



**REGULAR MEETING 6:30 PM**  
**MINUTEMAN SCHOOL COMMITTEE**  
**TUESDAY, JANUARY 13, 2026**

**REMOTE PARTICIPATION MEETING VIA [ZOOM](#)**  
**MEETING ID: 835 6360 2905**  
**PASSWORD: 209757**

**AGENDA**

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**1. CALL TO ORDER**

**2. ADOPTION OF REMOTE PARTICIPATION**

**VOTE:** To adopt remote participation by all members of this Minuteman School Committee pursuant to and in accordance with Sections (2) and (3) of the Executive Order Suspending Certain Provisions of the Open Meeting Law made by the Governor of Massachusetts on March 12, 2020, and pursuant to the Chapter 20 of the Acts of 2021, as amended most recently by Chapter 2 of the Acts of 2023 signed by Governor Healy, allowing such remote participation until June of 2027 any or all members of this Minuteman School Committee are permitted to participate in this meeting via remote participation.

**3. PUBLIC COMMENT**

(Previously submitted to the School Committee through the Superintendent via [superintendent@minuteman.org](mailto:superintendent@minuteman.org))

**4. CONSENT AGENDA**

Approval of the following:

- Approval of Draft Minutes
  - December 9, 2025

**5. CHAIR'S REPORT - *Jeff Stulin***

- a. For the Good of the Organization
- b. Welcome Mark Healey – New Dover Representative

**6. PRINCIPAL'S LEADERSHIP REPORT – *Paul D'Alleva***

- a. Student Report
- b. Admissions Update

**7. SUPERINTENDENT'S LEADERSHIP REPORT – *Heidi Driscoll***

- a. State Update
- b. College and Career Readiness Spotlight: Mass Save Green Sustainability Technical Education Program (Green STEP) – *Sarah Cammer*

**8. FINANCE REPORT – *Sarah Montague***

- a. Finance Committee Report
- b. Draft FY2027 Superintendent Recommended Budget Presentation

**9. SUBCOMMITTEE REPORTS:**

- a. Policy Subcommittee – *Alice DeLuca*

**10. ADJOURNMENT**