



**REGULAR MEETING 6:30 PM**  
**MINUTEMAN SCHOOL COMMITTEE**  
**TUESDAY, MARCH 10, 2026**

**REMOTE PARTICIPATION MEETING VIA [ZOOM](#)**  
**MEETING ID: 874 6451 9530**  
**PASSWORD: 678725**

**AGENDA**

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**1. CALL TO ORDER**

**2. ADOPTION OF REMOTE PARTICIPATION**

**VOTE:** To adopt remote participation by all members of this Minuteman School Committee pursuant to and in accordance with Sections (2) and (3) of the Executive Order Suspending Certain Provisions of the Open Meeting Law made by the Governor of Massachusetts on March 12, 2020, and pursuant to the Chapter 20 of the Acts of 2021, as amended most recently by Chapter 2 of the Acts of 2023 signed by Governor Healy, allowing such remote participation until June of 2027 any or all members of this Minuteman School Committee are permitted to participate in this meeting via remote participation.

**3. PUBLIC COMMENT**

(Previously submitted to the School Committee through the Superintendent via [superintendent@minuteman.org](mailto:superintendent@minuteman.org))

**4. CONSENT AGENDA**

Approval of the following:

- Approval of Draft Minutes
  - February 5, 2026
  - February 10, 2026

**5. CHAIR'S REPORT - *Jeff Stulin***

- a. For the Good of the Organization

**6. PRINCIPAL'S LEADERSHIP REPORT – *Paul D'Alleva***

- a. Student Report
- b. Admissions Update
- c. Approval of the Class of 2026 Senior Trip to Camp Winaukee on May 22<sup>nd</sup> – May 24<sup>th</sup>, 2026  
**VOTE:** To approve the Class of 2026 Senior Trip to Camp Winaukee on May 22<sup>nd</sup> – May 24<sup>th</sup>, 2026, as presented

- d. Approval of the International Field Trip to Great Britain on April 16<sup>th</sup> – April 24<sup>th</sup>, 2027  
**VOTE:** To approve the International Field Trip to Great Britain on April 16<sup>th</sup> – April 24<sup>th</sup>, 2027, as presented

**7. SUPERINTENDENT’S LEADERSHIP REPORT – Heidi Driscoll**

- a. State Update  
b. Presentation of the Program of Studies  
**VOTE:** To receive the Program of Studies, as presented

**8. FINANCE REPORT – Sarah Montague**

- a. Finance Committee Report

**9. SUBCOMMITTEE REPORTS:**

- a. Enrollment, Membership, Access and Capacity Subcommittee – Pam Nourse  
b. Superintendent Negotiations and Evaluation Subcommittee – Pam Nourse  
c. Capital Planning Subcommittee – Alice DeLuca  
d. Policy Subcommittee – Alice DeLuca
- Policies for Review:
    - School Year/School Calendar – School Committee Policy ICA  
**VOTE:** To adopt School Year/School Calendar – School Committee Policy ICA for second reading, as presented
    - School Day – School Committee Policy ID  
**VOTE:** To adopt School Day – School Committee Policy ID for second reading, as presented
    - Curriculum Development and Review – School Committee Policy IGD  
**VOTE:** To adopt Curriculum Development and Review – School Committee Policy IGD for second reading, as presented
    - Health Education – School Committee Policy IHAM  
**VOTE:** To adopt Health Education – School Committee Policy IHAM for second reading, as presented

**10. EXECUTIVE SESSION**

**VOTE:** To enter into Executive Session and return to Open Session for the following reasons:

- a. Approval of draft minutes of February 10, 2026  
b. Pursuant to M.G.L. c.30A, Section 21(a)(2) for the purpose of discussing strategy as it relates to contract negotiations with non-union personnel: Business Manager

**11. RETURN TO OPEN SESSION**

- a. Approval of the Employment Contract for the Business Manager  
**VOTE:** To approve the Employment Contract for the Business Manager

**12. ADJOURNMENT**