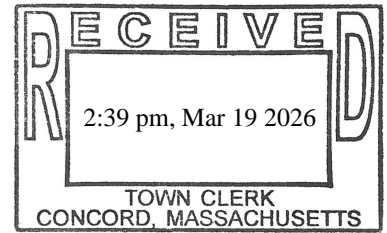




OLD NORTH BRIDGE

TOWN OF CONCORD  
TOWN HOUSE - P.O. BOX 535  
CONCORD, MASSACHUSETTS 01742



**Select Board Meeting**

Monday, March 23, 2026 at 6:00 PM

Town House, 22 Monument Square  
Select Board Meeting Room and via Zoom

**Join Zoom Meeting**

<https://us02web.zoom.us/j/87098451325?pwd=kraA7bXqZJn0uc2UArWKRqyF6PNk77.1>

Meeting ID: 870 9845 1325

Passcode: 130118

Dial In: 1-646-931-3860

	<b>Time</b>	<b>Agenda Item</b>
I.	6:00 PM	Call to Order
II.	6:01 PM	<i>Public Comment:</i> Public Comment is an opportunity for the public to address the Select Board on matters under consideration by the Select Board. Therefore, comments related to political campaigns are not appropriate. Public Comment is limited to up to 15 minutes, with no more than 3 minutes allocated to any one speaker. Public Comment is limited to items that are not on the agenda.
III.	6:10 PM	Consent Agenda: a. Minutes for Approval: Amended Open Session Minutes: February 25, 2026, March 10, 2026 Public Hearing  b. Town Account Warrants: March 16, 2026, March 17, 2026, March 19, 2026  c. Gifts and Donations: Gift of the Middlesex School in the amount of \$50,000.00 to the Town of Concord to be used at the town's discretion in support of police, fire and emergency services departments.  d. Select Board Nominations: i. Andrew Boardman of 110 Hillcrest Rd. to the Community Preservation Committee for a term beginning June 1, 2026, and expiring May 31, 2029.

		<p>e. Tour Guide License for: Qinghua Yu of 75 Independence Rd., Concord</p> <p>f. One Day Liquor Licenses:</p> <p>i. All Alcoholic Beverages for Eric Dahlberg of Nashoba Brooks School Parents Association for a Spring Social Event to take place at 200 Strawberry Hill Rd. on May 2, 2026 from 7:00-10:00 PM.</p>
IV.	6:15 PM	<p>Select Board Appointments:</p> <p>a. Appointment of Paul Keen of 572 Main St. as an Associate Member of the Historic Districts Commission as the Concord Free Public Library nominee, to complete an unexpired term ending January 1, 2028</p> <p>b. Reappointment of Ravi Faiia of 169 Plainfield Rd. to the Zoning Board of Appeals for a term to expire on May 31, 2029.</p> <p>c. Alison Green of 304 Old Marlboro Road to the Trustees of Town Donations expiring on May 31, 2028</p> <p>d. Susan Myers of 66 MacArthur Road to fill an unexpired term on the Planning Board with term data of May 31, 2027</p>
V.	6:15 PM	Town Manager Appointments with the Approval of the Select Board
VI.	6:20 PM	Town Manager's Report
VII.	6:30 PM	Chair's Report
VIII.	6:40 PM	<p>Review Patriot's Day Events</p> <p>-Presentation and Vote: Approval for Up to Six Food Trucks for the Patriots Day Commemorations on Monday April 20, 2026 to be Located at Concord Center (9:00-3:00 PM) and Concord Museum (10:00 AM- 4:00 PM)</p> <p>Presenter: Mimi Graney, Economic Vitality Manager</p>
IX.	6:50 PM	<p>Discussion: Provide Input to the Town Moderator on the Consent Calendar for Annual Town Meeting</p> <p>Presenter: Mark Howell, Chair, Carmin Reiss, Town Moderator</p>
X.	7:05 PM	<p>Discussion and Vote: Remaining Articles - Recommendations on Annual Town Meeting Warrant Articles; #11, #12, #25, #26, #30, #31, #42</p> <p>Presenter: Mark Howell, Chair</p>
XI.	7:35 PM	<p>Review and Discussion: Route 2 Rotary Concepts Letter to Massachusetts Department of Transportation (MassDOT)</p> <p>Presenter: Alan Cathcart, Director of Public Works</p>

XII.	7:45 PM	Update: MCI Concord Master Plan - Procurement Planning Presenter: Alyssa Sandoval, Community Development Director
XIII.	7:50 PM	Discussion – Facilities Program Governance Structure  <ul style="list-style-type: none"> <li>- Governance Structure Article 12 Capital Programs</li> <li>- Next Steps for Land Use Working Group</li> <li>- MCI Advisory Board Status</li> </ul> Presenter: Mark Howell, Chair
XIV.	8:20 PM	Discussion and Vote: MCI Master Plan Committee Charge Presenter: Mark Howell, Chair
XV.	8:35 PM	Open Meeting Law Complaint Response Vote: DRAFT Addendum to January 27, 2026 Minutes Presenter: Mark Howell, Chair
XVI.	8:45 PM	Select Board Liaison Reports
	8:50 PM	Adjournment

*\* Times are approximate and subject to change*

### Upcoming Meetings:

Monday, April 6, 2026

Monday, April 13, 2026

Monday, May 18, 2026



The Town of Concord endeavors to make public meetings accessible to all members of the community. To request a meeting accommodation or modification, please contact our ADA Coordinator Jessica Porter at [jporter@concordma.gov](mailto:jporter@concordma.gov) or at 978-318-3028. Please make any requests for accommodation or modifications at least two (2) business days prior to the scheduled meeting.

Please see the Town of Concord website at <https://concordma.gov/739/Vacancies---Member> Positions to learn about volunteer opportunities on boards and committees.