

## FINANCE DEPARTMENT

Anthony T. Logalbo  
Finance Director

The Department of Finance and Administration consists of five divisions: Administration, Assessing, Treasurer/Collector, Accounting, and Town Clerk. The Department is also responsible for budget management, Town purchasing administration, Town payroll administration, group insurance management (in collaboration with the Personnel Department) and Retirement System administration. The Town Treasurer serves as the Parking Clerk, administering the parking violation system. The Town Treasurer also serves as Treasurer for the Trustees of Town Donations. The report of the Town Clerk division appears elsewhere in this Town Report.

### ADMINISTRATION DIVISION

Anthony T. Logalbo, Finance Director and Treasurer-Collector  
Helen Boudreau, Finance Assistant  
Jonathan Harris, Budget and Purchasing Administrator  
Adam Roberts, Senior Budget and Operations Analyst

This division is responsible for the development and implementation of the Town Manager's budget, the Enterprise Fund budgets, and the five-year Capital Improvement Program. The division provides guidance and oversight of procurement and public bidding procedures for all Town departments under the Town Manager in accordance with applicable State laws. The Finance Director is delegated by the Town Manager to act as the Chief Procurement Officer for all non-school departments.

This division handles all aspects of Town payroll administration and all federal and State reporting of wages and payroll taxes for the Town departments, the Concord Public Schools (K-8) and the Concord Retirement System. The Finance Director is responsible for group insurance administration and is custodian-treasurer of the Retirement System and treasurer of the Trustees of Town Donations. The division provides staff support to the 15-member Concord Finance Committee appointed by the Town Moderator.

#### *Payroll*

Total payrolls for the Town Government departments and the Concord Public Schools, for the fiscal periods ended June 30, 2009 and 2010, were as follows:

| PAYROLL - ALL FUNDS         |                       |                       |                   |
|-----------------------------|-----------------------|-----------------------|-------------------|
|                             | Year ended<br>6/30/09 | Year ended<br>6/30/10 | Percent<br>change |
| Town Manager<br>departments | \$19,847,600          | \$20,234,208          | 1.9%              |
| Concord<br>Public Schools   | 21,200,458            | 22,348,220            | 5.4%              |
| TOTAL                       | \$41,048,058          | \$42,582,428          | 3.7%              |

#### *Group insurance*

Group health plans are offered to the Town's employees through the multi-town Minuteman-Nashoba Health Group (MNHG) established in December 1990 under the authority granted by Massachusetts General Laws Chapter 32B, section 12 which permits local governments to join together for the joint provision of employee group health insurance plans. The MNHG presently includes 17 area towns and regional school districts with about 4,200 employee and retiree members and over 10,000 covered persons (including dependents). Fiscal operations for the group are handled by the Concord Finance Department, Administration Division. The Group's financial performance is independently audited annually.

The primary health care networks offered are the Harvard Pilgrim Health Plan (HP), the Tufts Total Health Plan, and the Fallon Health Plan. These plans, the Group's plans for supplemental Medicare coverage for retirees (administered by Tufts), and an out-of-area plan administered by Harvard Pilgrim are self-funded. The MNHG Group establishes the prices for the various plans annually based on actual claims experience and the protection of a stop-loss reinsurance program. Harvard, Tufts and Fallon are paid an administrative fee based on the number of enrollees and negotiated annually. Additionally, Senior plans for Medicare-eligible subscribers are offered on a premium basis through Harvard Pilgrim, Tufts and Fallon Health Plans.

For the Group's plan years ending May 31, 2009 and May 31, 2010, the following financial information was reported.

MINUTEMAN-NASHOBA HEALTH GROUP  
SUMMARY FINANCIAL STATEMENT

|                                             | Year Ending<br>5/31/09 | Year Ending<br>5/31/10 |
|---------------------------------------------|------------------------|------------------------|
| CASH & INVESTMENTS                          | \$7,903,388            | \$6,219,582            |
| Other current assets                        | <u>507,145</u>         | <u>377,763</u>         |
| Total assets                                | \$8,410,533            | \$6,397,345            |
| Claims Liabilities                          | \$4,195,069            | \$4,666,247            |
| Participants advance contributions          | 1,442,565              | 1,167,526              |
| Other                                       | <u>10,552</u>          | <u>75,701</u>          |
| Total Liabilities                           | \$5,648,186            | \$5,909,474            |
| Unrestricted Net Assets                     | <u>\$2,762,348</u>     | <u>\$687,871</u>       |
| REVENUES, EXPENSES AND CHANGE IN NET ASSETS |                        |                        |
| Participants' contributions & other         | \$44,074,522           | \$46,037,218           |
| less                                        |                        |                        |
| Claims expense                              | 39,415,426             | 41,898,808             |
| Claims administration expense               | 2,732,248              | 2,709,573              |
| Other group expenses                        | <u>3,083,403</u>       | <u>3,535,531</u>       |
| (including premiums paid for senior plans)  |                        |                        |
| Total operating expense                     | \$45,231,077           | \$48,143,912           |
| plus                                        |                        |                        |
| Investment income                           | <u>174,690</u>         | <u>32,217</u>          |
| Change in Net Assets                        | <u>\$(981,865)</u>     | <u>\$(2,074,477)</u>   |

### TREASURER COLLECTOR DIVISION

Patricia A. Robertson,  
Deputy Treasurer-Collector

The Treasurer-Collector division of the Finance Department is responsible for the receipt, investment and disbursement of all Town funds, billing and collection of all taxes and utilities, parking violation collection, billing and collection of curbside refuse collection subscriptions, and debt management. This division serves as custodian-treasurer for the Concord Retirement System and manages the funds of the Trustees of Town Donations.

#### *Short-term investments*

For the year ended June 30, 2010, interest earnings on short-term investments of all Town funds totaled \$505,254. The General Fund, which supports the Town and Schools operating budgets, earned \$201,577. These earnings represent an average return for the fiscal year of 0.65%, down 71.4% from the previous year's return of 2.27%. The dramatic plunge in short-term money market rates that began in 2008 continued through fiscal year 2010 as the earnings rate of 1.17% in July, 2009 dropped to 0.50% in June, 2010. Interest earnings funded about 0.267% of the \$75.5 million General

Fund budget for the fiscal year that ended June 30, 2010. Interest earnings funded about 1.1% of the \$73.2 million General Fund budget for the previous fiscal year.

| Interest earned FY10:<br>Allocated by Fund | Amount       |
|--------------------------------------------|--------------|
| General Fund                               | \$201,577.04 |
| Municipal Light Operating Fund             | 113,968.70   |
| Land Acquisition Fund                      | 196.93       |
| Water Fund                                 | 23,813.33    |
| Sewer Fund                                 | 23,079.78    |
| CPA Fund                                   | 10,480.93    |
| CMLP Depreciation Fund                     | 3,159.84     |
| CMLP Underground Fund                      | 2,988.51     |
| Pension Reserve                            | 6,126.07     |
| Contributory Retirement Fund               | 5,609.09     |
| Stabilization Fund                         | 5.67         |
| Group Insurance Claims Trust Fund          | 447.05       |
| Student Activity                           | 360.09       |
| Beede Swim & Fitness Center                | 18,736.84    |
| 53G Fund                                   | 47.07        |
| CPS Capital Stabilization                  | 15,394.69    |
| Elementary School Debt Fund                | 79,242.26    |
| Arts Lottery Fund                          | 20.45        |

### *Tax collection*

Property tax collections during FY10 totaled \$64,991,992.87 net of refunds. This is 4.6% more than the prior year. The delinquency rate on the FY10 tax levy was 0.9% as of June 30, 2009, the fifteenth consecutive year in which this rate has been under 1%. The total dollar amount of property taxes outstanding on the tax collector's records (all years) was \$831,771 at the end of FY10.

During FY10, \$297,088 of unpaid property taxes was transferred to Tax Title accounts, along with \$29,735 in penalty interest and related charges. A Tax Title is a legal procedure involving advertisement of the delinquency and the recording of a priority lien against the deed to protect the Town's claim. \$162,860 was collected during the year on Tax Title accounts, along with \$12,889 in penalty interest. Tax Titles bear a penalty interest rate of 16% per annum. At June 30, 2010, 49 properties were in Tax Title status, amounting to accumulated unpaid taxes of \$652,838 (compared to 40 parcels and \$488,876 at June 30, 2009).

### *Debt and credit rating*

One Bond Anticipation Note and one bond were issued during fiscal year 2010. Each borrowing is detailed on this page.

#### BOND ANTICIPATION NOTE

##### \$5.45 million Bond Anticipation Note

Issue date: May 27, 2010

Maturity date: May 26, 2011

Interest rate: 0.4324% net interest cost

Purpose: *Article 20 of 2009 Town Meeting*  
Municipal Light Plant-Smart Grid  
\$4,000,000 new issuance  
*Article 51 of 2006 Town Meeting*  
Police/Fire Station Improvements Design  
\$100,000 new issuance  
*Article 31 of 2009 Town Meeting*  
Sidewalk extensions  
\$250,000 new issuance  
*Article 45 of 2009 Town Meeting*  
Police/Fire Station Improvements  
\$900,000 new issuance  
*Article 5 of 11/5/07 STM*  
Willard School Construction  
\$200,000 new issuance

#### BOND ISSUANCE

##### \$15.1 million Bond

Issue date: January 15, 2010

Repayment period: 19 years

Interest rate: 3.0929%

Purpose: *Article 5 of 11/5/07 STM*  
Willard School Construction, \$12,900,000  
*Article 29 of 2009 Town Meeting*  
Road Improvements, \$700,000  
*Article 11 of 2009 Town Meeting*  
School Building Remodeling, \$600,000  
*Article 46 of 2009 Town Meeting*  
Fire Engine, \$450,000  
*Article 33 of 2009 Town Meeting*  
Cambridge Turnpike Design, \$300,000  
*Article 32 of 2009 Town Meeting*  
Traffic Controls, \$150,000

Moody's Investors Services rated the Note with its highest rating of MIG-1 and reaffirmed Concord's Aaa credit rating prior to the bond issuance. Concord is one of fifteen Massachusetts municipalities to hold this "Triple A" rating.

##### *53G Fund*

In accordance with Massachusetts General Law Chapter 44, Section 53G as adopted by the Concord Board of Appeals and the Natural Resource Commission, it may be determined (due to a proposed project's size, scale, complexity, potential impact or use of land) that the review of a permit application warrants the assistance of outside consultants. Project applicants must pay for the services provided by the independent advisor. Funds provided by the applicant for this purpose are deposited with the Town Treasurer in an account separate from other monies. Expenditures made from the account may be made without further appropriation and used only for the review of a specific project whose funds have been received from the applicant.

The review of six project applications submitted in Fiscal Year 2010 necessitated assistance from outside consultants. Five involved applications for new special permits or variances for Personal Wireless Communication Facilities and one involved the continuation of the application for a Planned Residential Development at 506 Old Bedford Road

The following report summarizes the activity in the 53G Review Fund for the fiscal year ending June 30, 2010:

| <b>53G Review Fund</b>                  |                   |
|-----------------------------------------|-------------------|
| <b>Fiscal year ending June 30, 2010</b> |                   |
| Beginning Balance @ July 1, 2009        | \$4,215.35        |
| <b>FY2010 RECEIPTS</b>                  |                   |
| 400 Annursnac Hill Road                 | \$5,000.00        |
| 133 ORNAC                               | 5,000.00          |
| 200 Baker Ave.                          | 5,000.00          |
| 40Y Annursnac Hill Road                 | 2,000.00          |
| 506 Old Bedford Road                    | 4,950.00          |
| 133 ORNAC                               | 2,000.00          |
| Interest                                | 47.07             |
| Total Gross Receipts                    | 23,997.07         |
| <b>FY2010 DISBURSEMENTS</b>             |                   |
| 400 Annursnac Hill Road                 | 5,000.00          |
| 133 ORNAC                               | 5,000.00          |
| 200 Baker Ave.                          | 5,000.00          |
| Old Bedford Road Partnership            | 1,053.35          |
| 201 Independence Road                   | 250.89            |
| 40Y Annursnac Hill Road                 | 1,999.00          |
| 506 Old Bedford Road                    | 4,592.53          |
| 133 ORNAC                               | 768.02            |
| Interest                                | 25.87             |
| Total Disbursements                     | (23,689.66)       |
| Ending Balance @ June 30, 2010          | <u>\$4,522.76</u> |

## ASSESSING DIVISION

Lynn A Masson, MAA,  
Town Assessor

The Assessing Division of the Finance Department is responsible for the fair and accurate listing and assessment of all real estate and personal property for taxation purposes, in accordance with State statute and regulations. The Division assists taxpayers in determining eligibility for statutory property tax exemptions and in understanding the basis for all property assessments. The Division also carries out the valuation of all real property under construction as of each June 30, determines the applicability of the Supplemental Assessment law for construction receiving a Certificate of Occupancy during the year, and evaluates all property sales during the year for inclusion in the annual sales analysis. The Division is responsible for the commitment of more than 16,900 motor vehicle excise tax bills annually, based

on data received from the Registry of Motor Vehicles, and assists taxpayers with the adjustment of excise bills throughout the year as vehicles are added and removed from registration.

The Town Assessor plus staff of three full-time members assists the Board of Assessors. The Board, consisting of five regular members and up to three associate members, is appointed by the Town Manager, and is the decision-making body with respect to all assessment determinations.

### *Property Valuation*

Massachusetts General Law requires the Town to value property for tax purposes as of January 1st. Every three years, the Department of Revenue (DOR) certifies a full revaluation of local assessments at "full and fair cash value." The two years in between are termed "Interim" years, during which Interim Year Adjustments are made in order to keep values at full and fair cash value. Documentation is submitted to the DOR for approval and authorization to conduct a Tax Classification public hearing and set the annual tax rate.

Fiscal Year 2011 (FY2011) had been scheduled as a certification year, but was rescheduled (along with several other communities) for FY2012 by legislative action during the General Court's 2010 Session. Therefore FY2011 was another interim year with an assessment date of January 1, 2010. Calendar Year 2009 "arms length" sales were analyzed to derive the factors used to update values. The Town's total property value remained stable from FY2010 to FY2011 (+.37%, or about one-third of one percent). However, there were various segments that decreased or increased in value. The goal of the Board of Assessors is to value properties as equitably and consistently as possible. The following table summarizes the Town's values by property use.



| ASSESSMENTS BY PROPERTY USE |             |              |                   |              |                   |
|-----------------------------|-------------|--------------|-------------------|--------------|-------------------|
| Class Type                  | Class Code  | FY 2011      |                   | FY 2010      |                   |
|                             |             | Parcel Count | Total Value       | Parcel Count | Total Value       |
| Single Family               | 101         | 4,570        | \$3,836,829,200   | 4,568        | \$3,817,461,800   |
| Condominium                 | 102         | 740          | 298,855,300       | 733          | 287,033,300       |
| Miscellaneous               | 103,109,140 | 63           | 147,983,500       | 64           | 146,957,500       |
| 2-Family                    | 104         | 117          | 74,634,350        | 117          | 75,183,650        |
| 3-Family                    | 105         | 5            | 3,715,200         | 5            | 3,749,000         |
| Apartments                  | 111,112,125 | 27           | 127,895,900       | 26           | 131,221,700       |
| Vacant Land                 | 130-132,106 | 327          | 51,008,300        | 339          | 66,484,100        |
| Commercial                  | 300,393     | 340          | 361,150,000       | 337          | 358,386,300       |
| Industrial                  | 400,442     | 37           | 29,897,900        | 37           | 31,051,000        |
| Forest Land                 | 601-602     | 14           | 112,869           | 12           | 28,289            |
| Agricultural                | 700         | 36           | 612,015           | 35           | 738,977           |
| Recreation Land             | 800         | 16           | 12,240,900        | 16           | 16,078,350        |
| Mixed Use                   | 012-043     | 36           | 44,704,750        | 35           | 41,018,250        |
| Personal Property           | 501-508     | <u>260</u>   | <u>55,499,846</u> | <u>256</u>   | <u>51,160,013</u> |
| TOTAL                       |             | 6,588        | \$5,045,140,030   | 6,580        | \$5,026,552,229   |

### Tax Levy

At Annual Town Meeting, taxpayers voted appropriations totaling \$76,474,772 for the Fiscal Year July 1, 2010 through June 30, 2011, a 2.8% increase over the prior year. In addition, certain State assessments, deficits and the overlay must be added to determine the total budget amount. The FY2011 total General Fund budgeted amount is \$77,560,794. Monies to support this local spending are raised by the property tax levy, State aid, local receipts and other sources. The Maximum Permitted Levy is the total amount of money that can be raised through real and personal property taxes; the property tax is the largest source of revenue for the Town. The Maximum Permitted Levy in FY2011, including the debt exclusion levy, is \$68,584,785. The actual levy is \$66,545,397. \$2,039,388 of the Levy Limit remains unused. The Levy Limit is calculated as follows:

| LEVY LIMIT CALCULATION                                                                                                     |                     |
|----------------------------------------------------------------------------------------------------------------------------|---------------------|
| FY2010 Levy Limit                                                                                                          | \$62,197,127        |
| 2 ½% allowed increase                                                                                                      | 1,554,928           |
| New Growth                                                                                                                 | <u>817,300</u>      |
| TOTAL ( <i>before debt exclusion and override</i> )                                                                        | \$64,569,355        |
| DEBT EXCLUSION<br>( <i>principal and interest due on debt authorized to be repaid from taxation above the levy limit</i> ) | \$4,015,430         |
| OVERRIDE                                                                                                                   | <u>\$0</u>          |
| MAXIMUM PERMITTED LEVY                                                                                                     | <u>\$68,584,785</u> |
| FY2011 PROPERTY TAX LEVY                                                                                                   | \$66,545,397        |
| Unused Levy Limit                                                                                                          | \$2,039,388         |

The FY2011 tax levy increased from FY2010 by 1.1%, or \$747,828. The levy amount derived from new growth, \$817,300, exceeded the overall tax levy increase and represented an increment of 1.2% over the prior year tax levy. The increase on the base prior year levy without new growth was (-0.1%), the lowest net percentage change (and only negative amount) in the past ten years.

### Property Tax Rate

The Town of Concord has repeatedly had one of the lowest tax rates of the surrounding communities; however, the average tax bill is one of the highest in the State. This is due to the Town's high average single family residential valuation of \$840,225. The median single family residential valuation is \$657,750.

The tax rate, in its simplest form, is the tax levy divided by the Town's taxable valuation. This is called the Uniform Tax Rate and under this rate, each class of property pays a share of the tax levy equal to its share of the total town value. The calculation for the Town of Concord for FY2011 is:

$$\$66,545,397 / \$5,045,140,030 = \$0.01319$$

or \$13.19 per thousand dollars of assessed valuation

Property taxes are billed quarterly. For FY2011 the first two tax payments were due August 1 and November 1, 2010. These were estimated based on the previous year's taxes plus 1.0%. In November the Board of Selectmen voted a "residential factor" of 1.00, thereby setting the tax rate at a Uniform Tax Rate, which has been their

practice for the last 15 years. The third and fourth quarter tax payments are due on February 1, 2011 and May 2, 2011, based on the total annual taxes minus the total of the first two estimated payments.

#### *Motor Vehicle Excise Tax*

The Assessing Division is responsible for committing the Motor Vehicle Excise Taxes to the Town Collector. The tax is calculated by the Registry of Motor Vehicles and is based on the manufacturer's list price multiplied by a yearly discount. The yearly discount schedule is as follows:

- 50% the year preceding the designated year of manufacture
- 90% the year of manufacture
- 60% the second year of manufacture
- 40% the third year of manufacture
- 25% the fourth year of manufacture
- 10% the fifth and all succeeding years of manufacture

Once the value of the vehicle is determined, an excise tax is calculated at the rate of \$25.00 per thousand. The tax is adjusted by the number of months the vehicle is on the road. Abatements are issued when vehicles are sold or disposed of, subject to a minimum bill of \$5.00.

The Assessing Division committed the following excise tax amounts to the collector during Fiscal Year 2010:

| FISCAL YEAR 2010 MOTOR VEHICLE COMMITMENTS |                         |                       |                             |                          |
|--------------------------------------------|-------------------------|-----------------------|-----------------------------|--------------------------|
| <i>Tax Year</i>                            | <i># of<br/>Commits</i> | <i># of<br/>Bills</i> | <i>Amount<br/>Committed</i> | <i>Amount<br/>Abated</i> |
| Prior Years                                | 0                       | 0                     | \$0.00                      | \$130.00                 |
| 2007                                       | 1                       | 1                     | 242.71                      | 876.53                   |
| 2008                                       | 3                       | 20                    | 1,412.30                    | 5,936.37                 |
| 2009                                       | 7                       | 1,943                 | 274,463.17                  | 26,752.08                |
| 2010                                       | <u>5</u>                | <u>14,958</u>         | <u>1,996,077.29</u>         | <u>103,767.75</u>        |
| Totals                                     | <u>16</u>               | <u>16,922</u>         | <u>\$2,272,195.47</u>       | <u>\$137,462.73</u>      |

The total amount of motor vehicle excise tax raised in Fiscal Year 2010 was \$2,199,860.00. This amount is included as an available local receipt to offset the tax rate.

## ACCOUNTING DIVISION

Gail Henry, Town Accountant

The Accounting Division is responsible for maintaining the financial records of the Town, preparing periodic and annual financial statements, the preparation of the weekly disbursement warrant for approval, maintaining budgetary records, monitoring and maintaining records of all contracts and grants, ensuring that statutory reports are in compliance with standards set by the State and by the Government Accounting Standards Board and the management of the annual audit. In addition, this division handles the billing of the Town's 5,400 water/sewer accounts and 7,800 electric accounts for the Town's utilities. The Town Accountant manages all State and Federal grant reporting and maintains all official contract and grant records.

During the fiscal year ended June 30, 2010, the division issued 32,618 bimonthly water/sewer bills, 5,370 monthly electric bills, 42,906 bimonthly electric bills and 8,660 vendor checks.

During calendar year 2010, the first phase of converting to new financial software was completed. This new system integrates accounting with tax collections resulting in increased efficiency and streamlined processes. On

7/1/2010 accounts payable, purchase orders, accounting and financial reporting were fully implemented. In November 2010, the conversion of motor vehicle excise data began. It is anticipated that motor vehicle excise bills will be issued in early 2011 from the new software and that the conversion of real and personal property data will begin in the summer of 2011.

The enterprise fund results reported below all exceeded the budget plans. Negative Operating Income in the Sewer Fund is attributable to the recording of \$1,722,262 as depreciation expense. This arises from the recent major rehabilitation of the wastewater treatment facilities.

The General Fund summary reported on the following page is condensed from the audited financial statements. The principal reason for the increase in the General Fund balance is receipt in June 2010 of a \$6.3 million grant (40% of eligible cost) from the Massachusetts School Building Authority for the Thoreau School construction completed in 2006 at a total cost of \$17.5 million. State regulations require that this grant be allocated over the remaining life of the bonds issued to finance the Thoreau School construction in order to lessen the property tax levy that would otherwise be required. The effect of this grant is therefore a tax reduction of approximately two-thirds of one percent.

| FINANCIAL RESULTS FROM OPERATIONS OF MUNICIPAL ENTERPRISES |                   |                  |                  |
|------------------------------------------------------------|-------------------|------------------|------------------|
| Year ended 6/30/10, Electric year ended 12/31/09           |                   |                  |                  |
|                                                            | Electric<br>Fund  | Water<br>Fund    | Sewer<br>Fund    |
| Operating Revenues                                         | \$19,590,144      | \$3,719,334      | \$2,447,770      |
| Operating Expenses                                         | <u>18,302,577</u> | <u>2,519,147</u> | <u>2,950,158</u> |
| <i>Operating Income</i>                                    | \$1,287,567       | \$1,200,187      | \$(502,388)      |
| Non-operating Income (Expense)                             | (301,447)         | (169,030)        | (181,365)        |
| TRANSFERS TO OTHER FUNDS:                                  | <u>(355,000)</u>  | <u>(553,792)</u> | <u>(175,632)</u> |
| <i>Change in net assets</i>                                | \$631,120         | \$477,365        | \$(859,385)      |
| NET ASSETS AT BEGINNING OF YEAR                            | \$38,814,789      | \$17,480,835     | \$18,565,566     |
| NET ASSETS AT END OF YEAR                                  | \$39,445,909      | \$17,958,200     | \$17,706,181     |

GENERAL FUND

STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS  
CHANGE IN FUND BALANCE  
YEAR ENDING JUNE 30, 2010

|                                                   |                |
|---------------------------------------------------|----------------|
| Revenues:                                         |                |
| Property Taxes                                    | \$65,153,434   |
| Excise Taxes                                      | 2,521,254      |
| Penalties, interest and other taxes               | 227,958        |
| Departmental                                      | 1,089,388      |
| Licenses and permits                              | 672,011        |
| Fines and forfeitures                             | 96,433         |
| Intergovernmental                                 | 14,452,390     |
| Investment income                                 | 255,727        |
| Other                                             | <u>104,590</u> |
| Total Revenues:                                   | \$84,573,185   |
| Expenditures:                                     |                |
| General Government                                | \$4,406,037    |
| Public Safety                                     | 7,190,950      |
| Education                                         | 46,782,798     |
| Public Works                                      | 3,413,812      |
| Snow and Ice                                      | 554,198        |
| Health and Human Services                         | 361,803        |
| Culture and recreation                            | 1,998,762      |
| Employee benefits                                 | 7,227,205      |
| Debt Service                                      | 6,772,750      |
| Intergovernmental                                 | <u>377,395</u> |
| Total Expenditures                                | \$79,085,711   |
| Excess (deficiency) of revenues over expenditures | \$5,487,474    |
| Other Financing Sources (Uses):                   |                |
| Operating Transfers in (out) - net                | \$1,112,952    |
| Change in fund balance                            | \$6,600,426    |
| Fund Balance Beginning                            | \$14,240,625   |
| Fund Balance Ending                               | \$20,841,051   |



**GENERAL FUND BUDGET — ALL ACCOUNTS FY2006–FY2011(ADOPTED)**

| Line # | Town Government                | FY07 Budget   | FY08 Budget   | FY09 Budget   | FY10 Budget   | FY11 Adopted  | Percent Change | Percent of Total |
|--------|--------------------------------|---------------|---------------|---------------|---------------|---------------|----------------|------------------|
| 1      | Personal services              | \$ 11,335,704 | \$ 11,876,664 | \$ 12,390,155 | \$ 12,713,627 | \$ 12,974,546 | 2.1%           | 16.7%            |
| 2      | O & M                          | 2,841,710     | 2,940,310     | 3,108,858     | 3,112,886     | 2,836,967     | -8.9%          | 3.7%             |
| 3      | Capital outlay                 | 1,271,000     | 1,356,000     | 1,466,000     | 1,300,500     | 1,315,500     | 1.2%           | 1.7%             |
| 4      | Reserve Fund                   | 200,000       | 225,000       | 225,000       | 225,000       | 225,000       | 0.0%           | 0.3%             |
| 5      | <b>Total</b>                   | \$ 15,648,414 | \$ 16,397,974 | \$ 17,190,013 | \$ 17,352,013 | \$ 17,352,013 | 0.0%           | 22.4%            |
| 6      | Concord Public Schools         | \$ 25,460,285 | \$ 26,423,840 | \$ 27,206,200 | \$ 27,699,200 | \$ 27,699,200 | 0.0%           | 35.7%            |
| 7      | Concord-Carlisle RSD           | \$ 11,858,857 | \$ 12,191,417 | \$ 12,803,885 | \$ 13,442,936 | \$ 14,006,221 | 4.2%           | 18.1%            |
| 8      | <b>Total Operating Budgets</b> | \$ 52,967,556 | \$ 55,013,231 | \$ 57,200,098 | \$ 58,494,149 | \$ 59,057,434 | 1.0%           | 76.1%            |
| 9      | Group Insurance                | \$ 3,195,000  | \$ 3,600,000  | \$ 3,845,000  | \$ 4,152,600  | \$ 4,465,000  | 7.5%           | 5.8%             |
| 10     | Retirement                     | 2,310,000     | 2,380,000     | 2,450,000     | 2,500,000     | 2,750,000     | 10.0%          | 3.5%             |
| 11     | Debt Service                   | 2,750,000     | 2,909,750     | 3,100,000     | 3,150,000     | 3,175,000     | 0.8%           | 4.1%             |
| 12     | Social Security/Medicare       | 508,000       | 522,000       | 510,000       | 545,000       | 580,000       | 6.4%           | 0.7%             |
| 13     | Other Fixed & Mandated         | 425,000       | 425,000       | 425,000       | 400,000       | 375,000       | -6.3%          | 0.5%             |
| 14     | <b>subtotal</b>                | \$ 9,188,000  | \$ 9,836,750  | \$ 10,330,000 | \$ 10,747,600 | \$ 11,345,000 | 5.6%           | 14.6%            |
| 15     | Minuteman Voc Tech             | \$ 502,317    | \$ 604,702    | \$ 486,660    | \$ 637,601    | \$ 590,682    | -7.4%          | 0.8%             |
| 16     | High School Debt Exclusion     | 477,889       | 476,557       | 684,143       | 539,239       | 582,444       | 8.0%           | 0.8%             |
| 17     | Town Debt Exclusion            | 2,219,677     | 2,550,432     | 3,247,193     | 3,973,397     | 4,864,782     | 22.4%          | 6.3%             |
| 18     | Free Cash appropriations       | \$ 3,199,883  | \$ 3,631,691  | \$ 4,417,996  | \$ 5,150,237  | \$ 6,037,908  |                |                  |
| 19     | <b>TOWN MEETING VOTE</b>       | \$ 65,355,439 | \$ 68,481,672 | \$ 71,948,094 | \$ 74,391,986 | \$ 76,474,772 | 2.8%           | 98.6%            |
| 20     | State assessments              | \$ 368,084    | \$ 367,696    | \$ 382,563    | \$ 389,372    | \$ 441,741    | 13.4%          | 0.6%             |
| 21     | Snow/Ice & other deficits      | 111,857       | -             | 358,915       | 239,730       | 99,199        | -58.6%         | 0.1%             |
| 22     | Overlay                        | 453,991       | 588,461       | 523,555       | 506,857       | 545,082       | 7.5%           | 0.7%             |
| 23     | <b>subtotal</b>                | \$ 933,932    | \$ 956,157    | \$ 1,265,033  | \$ 1,135,959  | \$ 1,086,022  | -4.4%          | 1.4%             |
| 24     | <b>TOTAL BUDGET PLAN</b>       | \$ 66,289,371 | \$ 69,437,829 | \$ 73,213,127 | \$ 75,527,945 | \$ 77,560,794 | 2.7%           |                  |

"Concord-Carlisle RSD" is Concord's share of the assessable portion of the High School budget.

"Other Fixed & Mandated" includes: Property & Liability Insurance, Unemployment and Worker's Compensation.

**GENERAL FUND BUDGET — ALL ACCOUNTS FY2006-FY2011(ADOPTED - CONTINUED)**

**Financing the Budget Plan**

|           |                                      | <b>FY07 Budget</b>   | <b>FY08 Budget</b>   | <b>FY09 Budget</b>   | <b>FY10 Budget</b>   | <b>FY11 Adopted</b>  | <b>Percent Change</b> | <b>Percent of Total</b> |
|-----------|--------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|-----------------------|-------------------------|
| <b>25</b> | State aid                            | \$ 4,122,776         | \$ 4,234,876         | \$ 4,477,986         | \$ 3,808,876         | \$ 3,657,671         | -4.0%                 | 4.7%                    |
| <b>26</b> | Motor vehicle excise tax             | 2,350,000            | 2,300,000            | 2,150,000            | 2,050,000            | 2,100,000            | 2.4%                  | 2.7%                    |
| <b>27</b> | Investment earnings                  | 900,000              | 1,000,000            | 750,000              | 270,000              | 300,000              | 11.1%                 | 0.4%                    |
| <b>28</b> | Other local revenue                  | 2,010,875            | 2,116,500            | 2,246,500            | 2,206,500            | 2,511,500            | 13.8%                 | 3.2%                    |
|           | <u>Appropriations financed from:</u> |                      |                      |                      |                      |                      |                       |                         |
| <b>29</b> | Debt Stabilization Fund              |                      |                      |                      |                      | 1,000,000            |                       |                         |
| <b>30</b> | Free Cash                            |                      |                      |                      |                      | 34,430               |                       |                         |
|           | <u>Transfers to General Fund:</u>    |                      |                      |                      |                      |                      |                       |                         |
| <b>31</b> | from CMLP (Light Fund)               | 340,000              | 340,000              | 340,000              | 355,000              | 380,000              | 7.0%                  | 0.5%                    |
| <b>32</b> | Thoreau School MSBA grant            |                      |                      |                      |                      | 431,796              |                       |                         |
| <b>33</b> | "Free Cash" transfer                 | 500,000              | 500,000              | 600,000              | 1,040,000            | 600,000              | -42.3%                | 0.8%                    |
| <b>34</b> | <b>Subtotal</b>                      | <b>\$ 10,223,651</b> | <b>\$ 10,491,376</b> | <b>\$ 10,564,486</b> | <b>\$ 9,730,376</b>  | <b>\$ 11,015,397</b> | <b>13.2%</b>          | <b>14.2%</b>            |
|           | <b>Property Tax:</b>                 |                      |                      |                      |                      |                      |                       |                         |
| <b>35</b> | Property tax base                    | \$ 51,811,551        | \$ 54,550,950        | \$ 57,769,554        | \$ 60,216,052        | \$ 61,712,667        |                       |                         |
| <b>36</b> | Override voted                       | 657,538              | -                    | -                    | -                    | 0                    |                       |                         |
| <b>37</b> | New growth                           | 894,270              | 1,368,514            | 947,751              | 1,068,881            | 817,300              |                       |                         |
| <b>38</b> | <b>Levy within Limit</b>             | <b>\$ 53,363,359</b> | <b>\$ 55,919,464</b> | <b>\$ 58,717,305</b> | <b>\$ 61,284,933</b> | <b>\$ 62,529,967</b> | <b>2.0%</b>           | <b>80.6%</b>            |
| <b>39</b> | Debt exclusion levy                  | 2,702,361            | 3,026,989            | 3,931,336            | 4,512,636            | 4,015,430            | -11.0%                | 5.2%                    |
| <b>40</b> | <b>Total property tax</b>            | <b>\$ 56,065,720</b> | <b>\$ 58,946,453</b> | <b>\$ 62,648,641</b> | <b>\$ 65,797,569</b> | <b>\$ 66,545,397</b> | <b>1.1%</b>           | <b>85.8%</b>            |
| <b>41</b> | <b>TOTAL RESOURCES</b>               | <b>\$ 66,289,371</b> | <b>\$ 69,437,829</b> | <b>\$ 73,213,127</b> | <b>\$ 75,527,945</b> | <b>\$ 77,560,794</b> | <b>2.7%</b>           |                         |

**FY 2010 TRANSACTIONS AND CHANGES IN FUND BALANCES**  
**ALL FUNDS EXCEPT THE GENERAL FUND AND THE ENTERPRISE FUNDS**

| Acct. #        | Fund                               | 6/30/09<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/10<br>Balance |
|----------------|------------------------------------|--------------------|---------------------------|----------------------------|-----------------------------|----------------------------|--------------------|
| <b>Fund 10</b> | <b>Community Preservation Fund</b> | 1,723,126          |                           |                            | 1,152,993                   | 1,438,015                  | 1,438,104          |
| <b>Fund 15</b> | <b>Parking</b>                     | 320,669            |                           | 55,539                     | 313,107                     | 292,031                    | 286,207            |
| <b>Fund 16</b> | <b>Cemetery</b>                    | 325,749            |                           | 152,209                    | 129,882                     |                            | 303,421            |
| <b>Fund 18</b> | <b>Reserved for Appropriation</b>  |                    |                           |                            |                             |                            |                    |
| 000-000-610    | Dog Fund                           | 976                |                           |                            | 0                           | 0                          | 976                |
| 610-610-611    | State aid to Libraries             | 20,848             |                           | 14,000                     | 10,552                      |                            | 17,400             |
| 000-000-612    | Dog inoculation fees               | 10,254             |                           | 458                        |                             |                            | 9,796              |
| 455-455-660    | Title 5 C                          |                    |                           |                            | 27,800                      |                            | 27,800             |
| 455-455-667    | Title 5 A W/PAT Betterments        | 132,505            |                           |                            | 15,649                      | 10,852                     | 137,301            |
| 455-455-671    | Title 5 B W/PAT Betterments        | 339,232            |                           |                            | 167,087                     | 70,317                     | 436,002            |
| 455-455-763    | MW/PAT Title 5 C Betterments       |                    |                           |                            | 19,000                      | 27,800                     | (8,800)            |
| 455-455-916    | W/PAT Title 5 Loan                 | (13,793)           |                           |                            | 67,805                      | 35,583                     | 18,430             |
|                | <b>Subtotal Fund 18</b>            | 490,021            | 0                         | 14,458                     | 307,892                     | 144,552                    | 638,904            |
| <b>Fund 19</b> | <b>53G Review Fund</b>             | 4,215              |                           |                            | 14,970                      | 14,663                     | 4,523              |
| <b>Fund 20</b> | <b>Other Special Revenue</b>       | 137,461            |                           |                            | 172,227                     | 154,290                    | 155,398            |
| <b>Fund 22</b> | <b>School Lunch</b>                | 187,397            |                           |                            | 569,180                     | 419,125                    | 337,452            |
| <b>Fund 23</b> | <b>Gifts</b>                       |                    |                           |                            |                             |                            |                    |
|                | <b>Town Manager:</b>               |                    |                           |                            |                             |                            |                    |
| 122-123-305    | Public Safety Middlesex School     | 5,200              |                           |                            | 0                           | 0                          | 5,200              |
| 122-123-319    | San Marcos Sister City             | 0                  |                           |                            | 9,438                       | 7,964                      | 1,473              |
| 122-123-320    | Saint Mande Sister City            | 0                  |                           |                            | 317                         | 0                          | 317                |
| 122-123-617    | Energy Efficiency Improvements     | 0                  |                           |                            | 25,000                      | 25,000                     | 0                  |
| 122-123-637    | Junction Park                      | 50                 |                           |                            | 0                           | 0                          | 50                 |
| 122-123-690    | Gen Town Purposes                  | 400                |                           |                            | 8,555                       | 8,955                      | 0                  |
| 122-123-691    | Selectmen's Budget Reduction       | 1,300              |                           |                            | 0                           | 0                          | 1,300              |
| 122-123-768    | Selectmen's Gift                   | 1,092              |                           |                            | 0                           | 0                          | 1,092              |
| 122-123-808    | Nanae Sister City                  | 1,035              |                           |                            | 4,710                       | 2,583                      | 3,162              |
| 122-123-874    | Colonial Inn                       | 3,910              |                           |                            | 0                           | 0                          | 3,910              |
| 122-123-879    | Plantings                          | 500                |                           |                            | 0                           | 0                          | 500                |
| 122-123-892    | Hanscom Legal Fund                 | 250                |                           |                            | 0                           | 0                          | 250                |
| 122-123-943    | Community Service Coor             | 1,010              |                           |                            | 21,652                      | 22,662                     | 0                  |
| 124-124-925    | Vistors Center                     | 13,725             |                           |                            | 1,250                       | 0                          | 14,975             |
|                | <b>Finance Department</b>          |                    |                           |                            |                             |                            |                    |
| 131-131-613    | Finance Committee                  | 63                 |                           |                            | 0                           | 0                          | 63                 |
| 133-133-603    | Memories of Antietam               | 250                |                           |                            | 0                           | 0                          | 250                |
| 133-145-616    | Concord Medal                      | 26                 |                           |                            | 0                           | 0                          | 26                 |
| 133-145-622    | Emerson Annex                      | 1,850              |                           |                            | 0                           | 0                          | 1,850              |
| 133-145-789    | Melvin Memorial                    | 51,663             |                           |                            | 250                         | 770                        | 51,143             |

**FY 2010 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**

| <b>Acct. #</b>                                   | <b>Fund</b>                       | <b>6/30/09<br/>Balance</b> | <b>Adjusts &amp;<br/>Transfers in</b> | <b>Adjusts &amp;<br/>Transfers out</b> | <b>Revenues &amp;<br/>other credits</b> | <b>Expenses &amp;<br/>other debits</b> | <b>6/30/10<br/>Balance</b> |
|--------------------------------------------------|-----------------------------------|----------------------------|---------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|----------------------------|
| 133-145-813                                      | Hapgood Wright/Melvin Mem.        | 52,512                     |                                       |                                        | 0                                       | 0                                      | 52,512                     |
| 133-145-875                                      | Celebration Year 2000             | 7,559                      |                                       |                                        | 0                                       | 1,240                                  | 6,319                      |
| 133-145-919                                      | Fireworks Gift                    | 1,069                      |                                       |                                        | 0                                       | 0                                      | 1,069                      |
| <b>Planning &amp; Land Management Department</b> |                                   |                            |                                       |                                        |                                         |                                        |                            |
| 180-171-400                                      | Tree Restorative School           | 50                         |                                       |                                        | 0                                       | 0                                      | 50                         |
| 180-171-563                                      | Bruce Freeman Rail Trail          | 400                        |                                       |                                        | 0                                       | 0                                      | 400                        |
| 180-171-606                                      | Colonel Barrett/ Nat. Resources   | 402                        |                                       |                                        | 0                                       | 0                                      | 402                        |
| 180-171-607                                      | Wildlife Passages Task force      | 6,265                      |                                       |                                        | 300                                     | 1,013                                  | 5,553                      |
| 180-171-615                                      | Hanscom Gift Account              | 464                        |                                       |                                        | 0                                       | 0                                      | 464                        |
| 180-171-627                                      | Community Gardens                 | 4,296                      |                                       |                                        | 1,749                                   | 762                                    | 5,283                      |
| 180-171-674                                      | Memorial Tree                     | 114                        |                                       |                                        | 0                                       | 0                                      | 114                        |
| 180-171-753                                      | Mill Brook Task Force             | 114                        |                                       |                                        | 0                                       | 114                                    | 0                          |
| 180-171-754                                      | Garden Club                       | 3,187                      |                                       |                                        | 0                                       | 1,919                                  | 1,267                      |
| 180-171-790                                      | Arena Farm                        | 395                        |                                       |                                        | 0                                       | 0                                      | 395                        |
| 180-171-810                                      | Hapgood Wright/Open Space Guide   | 532                        |                                       |                                        | 0                                       | 0                                      | 532                        |
| 180-171-880                                      | Agriculture Committee             | 3,131                      |                                       |                                        | 335                                     | 750                                    | 2,716                      |
| 180-171-893                                      | Conservation Land Management      | 84,201                     |                                       |                                        | 0                                       | 0                                      | 84,201                     |
| 180-171-911                                      | West Concord Street Trees         | 298                        |                                       |                                        | 0                                       | 225                                    | 73                         |
| 180-171-915                                      | Conservation Land Trail Guide     | 10                         |                                       |                                        | 0                                       | 0                                      | 10                         |
| 180-171-953                                      | Warner's Pond                     | 3,385                      |                                       |                                        | 3,474                                   | 0                                      | 6,859                      |
| 180-171-962                                      | Landscape Impr-Heywood Meadow     | 91                         |                                       |                                        | 0                                       | 0                                      | 91                         |
| 180-171-965                                      | Heywood Meadow Restoration Fnd    | 4,997                      |                                       |                                        | 0                                       | 0                                      | 4,997                      |
| 180-171-966                                      | Martison Field Gift               | 25                         |                                       |                                        | 0                                       | 0                                      | 25                         |
| 180-171-974                                      | Conservation & Wetland Protection | 5,000                      |                                       |                                        | 0                                       | 2,270                                  | 2,730                      |
| 180-171-975                                      | Conservation Crew Assistants      | 3,138                      |                                       |                                        | 0                                       | 0                                      | 3,138                      |
| 180-175-173                                      | Community Preservation Committee  | 312                        |                                       |                                        | 0                                       | 0                                      | 312                        |
| 180-175-583                                      | Rideout Playground Path           | 10,000                     |                                       |                                        | 0                                       | 0                                      | 10,000                     |
| 180-175-773                                      | Monument Farm subdivision         | 4,556                      |                                       |                                        | 0                                       | 0                                      | 4,556                      |
| 180-175-894                                      | Transportation Demand Prog        | 10,000                     |                                       |                                        | 0                                       | 0                                      | 10,000                     |
| 180-175-961                                      | Academic Support Services         | 852                        |                                       |                                        | 0                                       | 0                                      | 852                        |
| 180-510-758                                      | Board of Health                   | 266                        |                                       |                                        | 0                                       | 0                                      | 266                        |
| <b>Police Department</b>                         |                                   |                            |                                       |                                        |                                         |                                        |                            |
| 210-210-150                                      | CPD Community Svs, Gift Fund      | 1,401                      |                                       |                                        | 1,560                                   | 2,219                                  | 741                        |
| 210-210-579                                      | Police Department                 | 669                        |                                       |                                        | 20                                      | 0                                      | 689                        |
| 210-210-633                                      | Crime Prevention                  | 75                         |                                       |                                        | 0                                       | 0                                      | 75                         |
| 210-210-912                                      | K9 Police                         | 2,001                      |                                       |                                        | 800                                     | 458                                    | 2,342                      |
| 210-210-917                                      | CCDVCAT Police Gift               | 10                         |                                       |                                        | 0                                       | 0                                      | 10                         |

**FY 2010 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**

| Acct. #                                | Fund                          | 6/30/09<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/10<br>Balance |
|----------------------------------------|-------------------------------|--------------------|---------------------------|----------------------------|-----------------------------|----------------------------|--------------------|
| <b>Fire Department</b>                 |                               |                    |                           |                            |                             |                            |                    |
| 220-220-614                            | Fire Department               | 31,386             |                           |                            | 1,008                       | 6,121                      | 26,272             |
| 220-220-819                            | Fire S.A.F.E. Program         | 2,538              |                           |                            | 2,493                       | 0                          | 5,030              |
| 220-220-827                            | Local Emergency Plan          | 6,880              |                           |                            | 0                           | 0                          | 6,880              |
| <b>Concord Public Schools</b>          |                               |                    |                           |                            |                             |                            |                    |
| 300-300-327                            | Exxon Ed Alliance Program     | 0                  |                           |                            | 750                         | 0                          | 750                |
| 300-300-328                            | Tapestry Program              | 0                  |                           |                            | 9,900                       | 0                          | 9,900              |
| 300-300-619                            | Boston Univ. Proposals        | 31,413             |                           |                            | 8,000                       | 17,468                     | 21,945             |
| 300-300-645                            | Willard PTG                   | 686                |                           |                            | 1,500                       | 1,948                      | 238                |
| 300-300-657                            | Middle School PTG             | 1,086              |                           |                            | 35,323                      | 28,040                     | 8,369              |
| 300-300-658                            | Music Program                 | 10,468             |                           |                            | 479                         | 479                        | 10,468             |
| 300-300-659                            | Alcott Parents                | 1,519              |                           |                            | 4,394                       | 5,239                      | 674                |
| 300-300-661                            | Public Schools                | 31,753             |                           |                            | 41,422                      | 31,791                     | 41,384             |
| 300-300-749                            | Thoreau PTG                   | 0                  |                           |                            | 10,135                      | 10,074                     | 61                 |
| 300-300-944                            | Concord Comm Chest            | 0                  |                           |                            | 8,000                       | 8,000                      | 0                  |
| <b>Public Works Department</b>         |                               |                    |                           |                            |                             |                            |                    |
| 410-410-759                            | Memorial Tree                 | 0                  |                           |                            | 3,000                       | 1,235                      | 1,765              |
| 410-411-731                            | Church St Parking Lot         | 68,000             |                           |                            | 0                           | 0                          | 68,000             |
| 410-411-954                            | Baker Ave Extension Gift      | 66,882             |                           |                            | 0                           | 0                          | 66,882             |
| 410-490-321                            | Garden Club                   | 0                  |                           |                            | 300                         | 300                        | 0                  |
| 410-490-741                            | Garden Club - Main St Project | 750                |                           |                            | 0                           | 750                        | 0                  |
| 410-490-743                            | FCCF Field Maintenance        | 56,522             |                           |                            | 0                           | 45,069                     | 11,453             |
| 410-491-896                            | Cemetery Trees                | 392                |                           |                            | 0                           | 0                          | 392                |
| 414-414-846                            | Sidewalk Fund                 | 8,497              |                           |                            | 0                           | 8,073                      | 425                |
| <b>Council on Aging</b>                |                               |                    |                           |                            |                             |                            |                    |
| 541-541-329                            | COA Van Drivers               |                    |                           |                            | 23,168                      | 632                        | 22,536             |
| 541-541-586                            | Mental Health Worker          | 894                |                           |                            | 9,600                       | 8,325                      | 2,169              |
| 541-541-623                            | Council on Aging              | 33,196             |                           |                            | 8,598                       | 7,221                      | 34,574             |
| 541-541-742                            | H.E.A.L. Gift                 | 2,000              |                           |                            | 0                           | 1,650                      | 350                |
| 541-541-944                            | CCOA Volunteer Coordinator    | 3,514              |                           |                            | 5,000                       | 6,861                      | 1,653              |
| 541-541-952                            | COA Programs Gift             | 1,877              |                           |                            | 300                         | 0                          | 2,177              |
| 541-541-963                            | COA Van Repairs Gift          | 87                 |                           |                            | 0                           | 0                          | 87                 |
| <b>Veterans Services</b>               |                               |                    |                           |                            |                             |                            |                    |
| 543-544-648                            | Veterans Gifts                | 11,657             |                           |                            | 700                         | 68                         | 12,289             |
| <b>Harvey Wheeler Community Center</b> |                               |                    |                           |                            |                             |                            |                    |
| 546-546-618                            | HWCC Building Fund            | 4,538              |                           |                            | 0                           | 0                          | 4,538              |
| <b>Recreation</b>                      |                               |                    |                           |                            |                             |                            |                    |
| 630-630-295                            | Skate Park                    | 14,600             |                           |                            | 0                           | 0                          | 14,600             |



**FY 2010 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**

| <b>Acct. #</b>                                 | <b>Fund</b>                              | <b>6/30/09<br/>Balance</b> | <b>Adjusts &amp;<br/>Transfers in</b> | <b>Adjusts &amp;<br/>Transfers out</b> | <b>Revenues &amp;<br/>other credits</b> | <b>Expenses &amp;<br/>other debits</b> | <b>6/30/10<br/>Balance</b> |
|------------------------------------------------|------------------------------------------|----------------------------|---------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|----------------------------|
| 630-630-300                                    | Friends of CC Playing Fields             | 8,846                      |                                       |                                        | 0                                       | 4,123                                  | 4,723                      |
| 630-630-301                                    | Alcott Baseball Field                    | 10,000                     |                                       |                                        | 0                                       | 0                                      | 10,000                     |
| 630-630-604                                    | Sarah Rood memorial                      | 92                         |                                       |                                        | 0                                       | 0                                      | 92                         |
| 630-630-750                                    | Elsie Kennedy scholarship                | 250                        |                                       |                                        | 0                                       | 0                                      | 250                        |
| 630-630-777                                    | J. Cushing - soccer                      | 18                         |                                       |                                        | 0                                       | 0                                      | 18                         |
| 630-630-994                                    | Playing Field Study Gift                 | 260                        |                                       |                                        | 0                                       | 0                                      | 260                        |
| 630-632-099                                    | Golf Tournament                          | 23,271                     |                                       |                                        | 45,900                                  | 51,021                                 | 18,150                     |
| 630-632-923                                    | Summer Camp Scholarship                  | 2,190                      |                                       | 2,190                                  | 0                                       | 0                                      | 0                          |
| <b>Beebe Swim &amp; Fitness Center</b>         |                                          |                            |                                       |                                        |                                         |                                        |                            |
| 650-650-304                                    | Beebe General Purpose                    | 500                        |                                       |                                        | 0                                       | 0                                      | 500                        |
| 650-650-620                                    | Beebe Belknap Senior Program             | 40,000                     |                                       | 20,000                                 | 0                                       | 0                                      | 20,000                     |
| 650-650-778                                    | Beebe Pool                               | 60,003                     |                                       |                                        | 0                                       | 0                                      | 60,003                     |
| <b>Historical Commission</b>                   |                                          |                            |                                       |                                        |                                         |                                        |                            |
| 691-000-656                                    | Historical Commission Gifts              | 975                        |                                       |                                        | 0                                       |                                        | 975                        |
| <b>Ceremonies &amp; Celebrations Committee</b> |                                          |                            |                                       |                                        |                                         |                                        |                            |
| 692-692-608                                    | 375th Birthday                           |                            |                                       |                                        | 48,500                                  | 13,775                                 | 34,725                     |
| 692-692-646                                    | Ceremonies & Celebrations                | 1,000                      |                                       |                                        |                                         | 0                                      | 1,000                      |
| 692-692-823                                    | WWII Memorial                            | 315                        |                                       |                                        |                                         | 0                                      | 315                        |
| <b>Sawyer Trust</b>                            |                                          |                            |                                       |                                        |                                         |                                        |                            |
| 950-950-687                                    | Sawyer Trust                             | 45,904                     |                                       |                                        | 201,915                                 | 221,736                                | 26,082                     |
| <b>Subtotal Fund 23</b>                        |                                          | 878,859                    | 0                                     | 22,190                                 | 549,794                                 | 558,904                                | 847,559                    |
| <b>Fund 24</b>                                 | <b>Recreation</b>                        | 200,305                    | 4,741                                 | 44,464                                 | 1,528,272                               | 1,477,578                              | 211,276                    |
| <b>Fund 25</b>                                 | <b>Revolving Funds:</b>                  |                            |                                       |                                        |                                         |                                        |                            |
| <b>Town Manager:</b>                           |                                          |                            |                                       |                                        |                                         |                                        |                            |
| 122-123-624                                    | Harrington House                         | 54,044                     |                                       |                                        | 6,750                                   | 813                                    | 59,982                     |
| <b>Finance Department</b>                      |                                          |                            |                                       |                                        |                                         |                                        |                            |
| 133-145-628                                    | Insurance reimbursement                  | 8,108                      |                                       |                                        | 12,369                                  | 20,476                                 | 0                          |
| 133-145-647                                    | Safety Code Enforcement                  | 500                        |                                       |                                        |                                         |                                        | 500                        |
| 133-145-675                                    | Insurance Reserve                        | 1,586,943                  | 464,280                               |                                        |                                         |                                        | 2,051,223                  |
| 133-145-697                                    | Surplus equipment                        | 46,066                     |                                       |                                        |                                         |                                        | 46,066                     |
| <b>Planning &amp; Land Management</b>          |                                          |                            |                                       |                                        |                                         |                                        |                            |
| 180-171-634                                    | Conservation Fund                        | 77,545                     |                                       |                                        | 12,140                                  | 9,600                                  | 80,085                     |
| 180-175-901                                    | Performance Bond Default - Concord Homes | 23,233                     |                                       |                                        |                                         |                                        | 23,233                     |
| <b>Concord Public Schools</b>                  |                                          |                            |                                       |                                        |                                         |                                        |                            |
| 300-300-626                                    | School Lost Books                        | 9,819                      |                                       |                                        | 1,704                                   | 94                                     | 11,429                     |
| 300-300-630                                    | School Athletics Fund                    | 11,995                     |                                       |                                        | 11,055                                  | 4,817                                  | 18,233                     |
| 300-300-895                                    | School Extra Curricular Activity         | 0                          |                                       |                                        | 1,000                                   |                                        | 1,000                      |

**FY 2010 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**

| <b>Acct. #</b>                       | <b>Fund</b>                      | <b>6/30/09<br/>Balance</b> | <b>Adjusts &amp;<br/>Transfers in</b> | <b>Adjusts &amp;<br/>Transfers out</b> | <b>Revenues &amp;<br/>other credits</b> | <b>Expenses &amp;<br/>other debits</b> | <b>6/30/10<br/>Balance</b> |
|--------------------------------------|----------------------------------|----------------------------|---------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|----------------------------|
| <b>Public Works Department</b>       |                                  |                            |                                       |                                        |                                         |                                        |                            |
| 429-429-744                          | Road Repair Fund                 | 140,387                    | 40,511                                |                                        | 11,859                                  | 104,833                                | 87,924                     |
|                                      | <b>Subtotal Fund 25</b>          | 1,958,640                  | 504,791                               | 0                                      | 56,877                                  | 140,634                                | 2,379,674                  |
| <b>Fund 26</b>                       | <b>Land Acquisition Fund</b>     | 24,010                     | 15,000                                |                                        | 197                                     | 3,150                                  | 36,057                     |
| <b>Fund 27</b>                       |                                  |                            |                                       |                                        |                                         |                                        |                            |
| <b>Federal Grants</b>                |                                  |                            |                                       |                                        |                                         |                                        |                            |
| <b>Police Department</b>             |                                  |                            |                                       |                                        |                                         |                                        |                            |
| 210-210-582                          | Grant for Arrest Policies        | 0                          |                                       |                                        | 9,112                                   | 9,112                                  | 0                          |
| 210-650                              | Speed Watch Grant                | 0                          |                                       |                                        |                                         |                                        | 0                          |
| 210-210-788                          | Bullet Proof Vests               | 0                          |                                       |                                        |                                         |                                        | 0                          |
| 210-210-996                          | Traffic Safety Improvement Grant | 0                          |                                       |                                        | 7,399                                   | 7,399                                  | 0                          |
| <b>Fire Department</b>               |                                  |                            |                                       |                                        |                                         |                                        |                            |
| 220-220-723                          | FY07 Safer Grant                 | 0                          |                                       |                                        | 74,520                                  | 74,520                                 | 0                          |
| 220-220-726                          | FY08 Firefighter Wellness        | 47                         |                                       |                                        | 1,190                                   | 1,237                                  | 0                          |
| 220-220-736                          | Ambulance Task Force             | 4,000                      |                                       |                                        | 0                                       | 3,599                                  | 401                        |
| <b>Concord Public Schools</b>        |                                  |                            |                                       |                                        |                                         |                                        |                            |
| 300-300-544                          | Title I                          | 7,010                      |                                       |                                        | 90,295                                  | 87,531                                 | 9,774                      |
| 300-300-545                          | SPED 94-142                      | 15,457                     |                                       |                                        | 459,094                                 | 468,420                                | 6,131                      |
| 300-300-546                          | Title II                         | 721                        |                                       |                                        | 43,257                                  | 43,264                                 | 714                        |
| 300-300-547                          | Title V                          | 0                          |                                       |                                        |                                         |                                        | 0                          |
| 300-300-548                          | Title II Ed Tech                 | 0                          |                                       |                                        | 1,565                                   | 1,565                                  | 0                          |
| 300-300-549                          | Sped Prgm Improvement            | 714                        |                                       |                                        |                                         | 714                                    | 0                          |
| 300-300-551                          | Title IV Drug Free School        | 0                          |                                       |                                        | 6,069                                   | 6,069                                  | 0                          |
| 300-300-557                          | Sped Early Childhood             | 1,135                      |                                       |                                        | 14,052                                  | 15,187                                 | 0                          |
| 300-300-748                          | ARRA Idea                        | 0                          |                                       |                                        | 281,607                                 | 280,228                                | 1,379                      |
| 300-300-752                          | ARRA SPED Early Childhood        | 0                          |                                       |                                        | 10,958                                  | 10,779                                 | 179                        |
| <b>Concord Municipal Light Plant</b> |                                  |                            |                                       |                                        |                                         |                                        |                            |
| 460-460-162                          | ARRA Willard Solar Panel         | 0                          |                                       |                                        | 75,000                                  | 0                                      | 75,000                     |
|                                      | <b>Subtotal Fund 27</b>          | 29,084                     | 0                                     | 0                                      | 1,074,117                               | 1,009,624                              | 93,577                     |
| <b>Fund 28</b>                       | <b>State Grants</b>              |                            |                                       |                                        |                                         |                                        |                            |
| <b>Finance Department</b>            |                                  |                            |                                       |                                        |                                         |                                        |                            |
| 133-145-625                          | Arts Lottery                     | 3,699                      |                                       |                                        | 4,056                                   | 5,355                                  | 2,400                      |
| <b>Planning and Land Management</b>  |                                  |                            |                                       |                                        |                                         |                                        |                            |
| 180-175-609                          | MAPC Bike Parking                | 0                          |                                       |                                        | 2,739                                   | 2,739                                  | 0                          |
| 180-171-1012                         | Rec Trails Grant Thoreau Amble   | 0                          |                                       |                                        | 4,426                                   | 4,426                                  | 0                          |
| 180-510-161                          | BOH MAPC                         | 0                          |                                       |                                        | 18,344                                  | 18,344                                 | 0                          |
| 180-510-650                          | Region 4A Emergency Preparedness | 20                         |                                       |                                        |                                         | 20                                     | 0                          |
| <b>Police Department</b>             |                                  |                            |                                       |                                        |                                         |                                        |                            |
| 210-210-720                          | SETB 911 Training                | 0                          |                                       |                                        | 6,438                                   | 6,438                                  | 0                          |

**FY 2010 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**

| Acct. #                             | Fund                                | 6/30/09<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/10<br>Balance |
|-------------------------------------|-------------------------------------|--------------------|---------------------------|----------------------------|-----------------------------|----------------------------|--------------------|
| 210-210-745                         | FY09 State 911 Support              | 0                  |                           |                            | 42,318                      | 42,318                     | 0                  |
| 210-210-751                         | PED-Bike Safety                     | 0                  |                           |                            | 3,653                       | 3,653                      | 0                  |
| <b>Fire Department</b>              |                                     |                    |                           |                            |                             |                            |                    |
| 220-220-153                         | EMPG                                | 2,500              |                           |                            |                             |                            | 2,500              |
| 220-220-516                         | Mass Decontamination                | 3,000              |                           |                            |                             | 1,797                      | 1,203              |
| 220-220-584                         | Firefighting Equipment              | 3,958              |                           |                            |                             |                            | 3,958              |
| 220-220-819                         | Fire Safety Awareness               | 4,865              |                           |                            | 4,900                       | 3,625                      | 6,139              |
| 220-220-1014                        | Bioterrorism Preparedness           | 0                  |                           |                            | 2,000                       |                            | 2,000              |
| <b>Public Works Department</b>      |                                     |                    |                           |                            |                             |                            |                    |
| 410-411-666                         | Massport Intern                     | 0                  |                           |                            | 4,200                       | 4,200                      | 0                  |
| 433-433-826                         | Curbside Recycling                  | 5,804              |                           |                            |                             | 4,694                      | 1,109              |
| 450-450-141                         | Water Conservation                  | 0                  |                           |                            | 3,383                       | 3,383                      | 0                  |
| 450-450-747                         | Water Conservation                  | 0                  |                           |                            | 19,048                      | 16,723                     | 2,324              |
| 455-455-916                         | Water Pollution Abatement Trust     | 1,442              |                           |                            |                             |                            | 1,442              |
| <b>Council on Aging</b>             |                                     |                    |                           |                            |                             |                            |                    |
| 541-541-724                         | Service Incentive                   | 4                  |                           |                            |                             | 4                          | 0                  |
| 541-541-733                         | COA Formula Grant                   | 0                  |                           |                            | 25,207                      | 25,206                     | 1                  |
| <b>Library</b>                      |                                     |                    |                           |                            |                             |                            |                    |
| 610-610-668                         | LEPC Grant                          | 1,801              |                           |                            |                             |                            | 1,801              |
| 610-610-715                         | Library Non-resident Circulation    | 17,703             |                           |                            | 10,348                      | 2,190                      | 25,861             |
| <b>Concord Public Schools</b>       |                                     |                    |                           |                            |                             |                            |                    |
| 300-300-536                         | Metco                               | 44,650             |                           |                            | 493,724                     | 529,449                    | 8,925              |
| 300-300-538                         | DOE Circuit Breaker                 | 331,927            |                           |                            | 302,147                     | 331,927                    | 302,147            |
| 300-300-556                         | Children's Trust                    | 1,400              |                           |                            | 5,000                       | 5,000                      | 1,400              |
| 300-300-601                         | Big Yellow Bus                      | 26                 |                           |                            |                             |                            | 26                 |
| <b>Subtotal Fund 28</b>             |                                     | 422,798            | 0                         | 0                          | 951,931                     | 1,011,493                  | 363,237            |
| <b>Fund 29</b>                      | <b>Highway Fund</b>                 | 0                  |                           |                            | 825,410                     | 825,410                    | 0                  |
| <b>Fund 30 -32 Capital Projects</b> |                                     |                    |                           |                            |                             |                            |                    |
| 631-631-203                         | Hunt Gym, Art 29,05                 | 831                |                           |                            |                             |                            | 831                |
| 630-630-300                         | Art 30, 07 Playing Fields           | 50,625             |                           |                            |                             |                            | 50,625             |
| 300-300-453                         | Thoreau Schl art 27,04              | 3,055              |                           |                            |                             |                            | 3,055              |
| 410-411-457                         | Warner Pond, Art 53,04              | 270                |                           |                            |                             |                            | 270                |
| 300-300-309                         | Art 25-08 CPS Building Improvements | 662,571            |                           |                            | 435,227                     |                            | 227,345            |
| 300-300-528                         | Ripley Roof Art 58, 2003            | 12,145             |                           |                            |                             |                            | 12,145             |
| 300-300-531                         | Middle School Reno Art 57,03        | 43,272             |                           |                            |                             |                            | 43,272             |
| 300-559/567                         | Alcott Schl phase II                | 2,819              |                           |                            |                             |                            | 2,819              |
| 410-411-593                         | Art 39, 06 Mill Dam Culvert         | 179,355            |                           |                            | 162,008                     |                            | 17,347             |
| 300-300-594                         | Art 40,06 Thoreau HVAC              | 3,044              |                           |                            |                             |                            | 3,044              |

**FY 2010 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**

| Acct. #                            | Fund                                       | 6/30/09<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/10<br>Balance |
|------------------------------------|--------------------------------------------|--------------------|---------------------------|----------------------------|-----------------------------|----------------------------|--------------------|
| 032-0-0-663                        | Thoreau Birthplace Art 35, 1997            | 4,873              |                           |                            |                             |                            | 4,873              |
| 215-215-679                        | Art 51, 06 Police/Fire Station Renovations | 75,000             | 100,000                   |                            |                             | 120,604                    | 54,396             |
| 220-220-317                        | Art 45, 09 Police/Fire Station Renovations | 0                  | 900,000                   |                            |                             |                            | 900,000            |
| 300-300-695                        | Art 5 STM08 Willard Construction           | 5,124,847          | 300,000                   | 12,500,000                 | 12,900,000                  | 5,975,533                  | (150,686)          |
| 000-000-703                        | Department Equipment Art 11/89             | 8,410              |                           |                            |                             |                            | 8,410              |
| 000-000-795                        | Capital Equipment Article 13, 1986         | 5,468              |                           |                            |                             |                            | 5,468              |
| 220-220-818                        | Fire Dept Pumper Art 38, 97                | 1,100              |                           |                            |                             |                            | 1,100              |
| 220-220-318                        | Art 46, ATM09 Fire Engine                  | 0                  |                           |                            | 450,000                     | 3,799                      | 446,201            |
| 300-300-310                        | Art 11, 09 CPS Bldg Improvements           |                    |                           |                            | 600,000                     |                            | 600,000            |
| 429-429-296                        | Art 24,07 2007 Road Improvements           | 142,473            |                           |                            |                             | 135,347                    | 7,127              |
| 429-429-307                        | Art 22,08 2008 Road Improvements           | 688,277            |                           |                            |                             | 670,985                    | 17,292             |
| 429-429-312                        | Art 29,09 Roads Program                    | 0                  |                           |                            | 700,000                     | 697,026                    | 2,974              |
| 429-429-313                        | Art 31,09 Sidewalk Extention               | 0                  | 250,000                   |                            |                             | 23,036                     | 226,964            |
| 429-429-314                        | Art 32, 09 Traffic Controls                | 0                  |                           |                            | 150,000                     | 142,500                    | 7,500              |
| 429-429-315                        | Art 33, 09 Cambridge TPK Design            | 0                  |                           |                            | 300,000                     | 8,443                      | 291,557            |
| 631-631-202                        | Art 28,05 Emerson Courts                   | 1                  |                           |                            |                             |                            | 1                  |
| 631-631-681                        | Art 29,05 Hunt Gym Roof                    | 4,384              |                           |                            |                             |                            | 4,384              |
| 631-631-308                        | Art 24,08 Emerson Playground               | 1,445              |                           |                            |                             |                            | 1,445              |
| <b>Subtotal Funds 30 - 32</b>      |                                            | 7,014,266          | 1,550,000                 | 12,500,000                 | 15,100,000                  | 8,374,507                  | 2,789,759          |
| <b>Fund 63</b>                     | <b>Solid Waste Fund</b>                    | 154,598            |                           | 115,753                    | 991,894                     | 921,416                    | 109,322            |
| <b>Funds 81</b>                    |                                            |                    |                           |                            |                             |                            |                    |
| <b>Trust and Agency</b>            |                                            |                    |                           |                            |                             |                            |                    |
| 1-960-914-000                      | Group Insurance Trust                      | 44,678             |                           |                            | 7,123,226                   | 7,123,945                  | 43,959             |
| 12-180-171-638                     | Shade Trees                                | 1,828              |                           |                            | 14                          |                            | 1,842              |
| 12-300-300-629                     | Public Schools                             | 12,192             |                           |                            | 749                         |                            | 12,940             |
| 12-300-300-636                     | Manual Traning                             | 61,862             |                           |                            | 3,279                       |                            | 65,141             |
| 12-610-610-639                     | Library                                    | 35                 |                           |                            |                             |                            | 35                 |
| 12-630-632-967                     | Recreation summer Camp                     | 3,505              |                           | 2,551                      | 2,551                       |                            | 3,505              |
| 12-210-210-635                     | Law Enforcement Trust                      | 7,741              |                           |                            | 4,453                       | 4,999                      | 7,195              |
| 83                                 | Stabilization fund                         | 2,252              |                           |                            | 6                           |                            | 2,257              |
| 14-911-911-000                     | Pension Reserve (market value)             | 3,592,334          | 338,767                   |                            | 399,489                     | 68,607                     | 4,261,983          |
| 15-300-300-000                     | CPS Capital Needs Stabilization Fund       | 506,716            |                           |                            | 34,783                      |                            | 541,499            |
| 86                                 | Elementary School Debr Stabilization Fund  | 2,608,262          |                           |                            | 179,041                     |                            | 2,787,304          |
| 87                                 | OPEB Trust                                 | 0                  | 480,680                   |                            |                             |                            | 480,680            |
| 18-000-000-825                     | Middle School Activity                     | 54,078             |                           |                            | 196,934                     | 163,541                    | 87,472             |
| 89                                 | Agency Accounts                            | (15,850)           | 389,760                   | 413,268                    |                             |                            | (39,358)           |
| <b>Sub-Total Fund Group #81-89</b> |                                            | 6,879,631          | 1,209,207                 | 415,819                    | 7,944,525                   | 7,361,092                  | 8,256,452          |
| <b>TOTAL</b>                       |                                            | 20,750,831         | 3,283,739                 | 13,320,431                 | 31,683,268                  | 24,146,484                 | 18,250,923         |

**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2010**

| Account name<br>(account code/dept-division) - Note 1 | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures | Encumbrances | To Revenue<br>(Note 3) |
|-------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|--------------|--------------|------------------------|
| <b>1. Town Meeting &amp; Reports (113-000)</b>        |                        |                           |                         |                    |                 |              |              |                        |
| Current: Total                                        |                        | \$77,800.00               | (\$0.00)                | \$77,800.00        |                 | \$61,906.56  | \$0.00       | \$15,893.44            |
| <b>2. Town Manager's Office (122)</b>                 |                        |                           |                         |                    |                 |              |              |                        |
| <b>A. Town Manager (122-123)</b>                      |                        |                           |                         |                    |                 |              |              |                        |
| Current:                                              |                        | \$301,977.00              | \$177,569.00            | \$479,546.00       |                 | \$419,420.82 | \$59,500.00  | \$625.18               |
| Prior: Encumbrance                                    | \$47,223.73            |                           |                         | \$47,223.73        |                 | \$15,511.42  | \$30,972.48  | \$739.83               |
| <b>B. Town-wide Building Maintenance (122-127)</b>    |                        |                           |                         |                    |                 |              |              |                        |
| Current:                                              |                        | \$135,000.00              | (\$0.00)                | \$135,000.00       |                 | \$129,837.68 | \$5,162.32   | \$0.00                 |
| Prior: Encumbrance                                    | \$98,671.45            |                           |                         | \$98,671.45        |                 | \$85,950.13  | \$12,721.32  | \$0.00                 |
| <b>C. Human Resources Admin (152-000)</b>             |                        |                           |                         |                    |                 |              |              |                        |
| Current:                                              |                        | \$155,952.00              | \$84,632.00             | \$240,584.00       |                 | \$220,372.53 | \$20,000.00  | \$211.47               |
| Prior: Encumbrance                                    | \$56,982.81            |                           |                         | \$56,982.81        |                 | \$33,921.00  | \$22,701.81  | \$360.00               |
| <b>Total - Town Manager's Office</b>                  |                        |                           |                         |                    |                 |              |              |                        |
| Current:                                              |                        | \$592,929.00              | \$262,201.00            | \$855,130.00       |                 | \$769,631.03 | \$84,662.32  | \$836.65               |
| Prior: Encumbrance                                    | \$202,877.99           |                           |                         | \$202,877.99       |                 | \$135,382.55 | \$66,395.61  | \$1,099.83             |
| <b>3. Selectmen Articles (124-000)</b>                |                        |                           |                         |                    |                 |              |              |                        |
| Current:                                              |                        | \$0.00                    | \$0.00                  | \$0.00             |                 | \$0.00       | \$0.00       | \$0.00                 |
| Prior:                                                | \$22,720.00            |                           |                         | \$22,720.00        |                 | \$19,800.00  | \$2,920.00   | \$0.00                 |
| <b>4. Finance Committee (131-000)</b>                 |                        |                           |                         |                    |                 |              |              |                        |
| Current: Expense                                      |                        | \$3,100.00                | \$0.00                  | \$3,100.00         |                 | \$2,741.00   | \$0.00       | \$359.00               |
| <b>5. Finance Department (133)</b>                    |                        |                           |                         |                    |                 |              |              |                        |
| <b>A. Finance Administration (133-133)</b>            |                        |                           |                         |                    |                 |              |              |                        |
| Current:                                              |                        | \$258,545.00              | \$164,760.00            | \$423,305.00       |                 | \$372,412.64 | \$40,265.00  | \$10,627.36            |
| Prior: Encumbrance                                    | \$64,051.97            |                           |                         | \$64,051.97        |                 | \$11,554.75  | \$52,402.22  | \$95.00                |
| <b>B. Town Accountant (133-135)</b>                   |                        |                           |                         |                    |                 |              |              |                        |
| Current:                                              |                        | \$124,638.00              | \$128,206.00            | \$252,844.00       |                 | \$222,572.72 | \$15,000.00  | \$15,271.28            |
| Prior: Encumbrance                                    | \$138,425.00           |                           |                         | \$138,425.00       |                 | \$35,250.00  | \$103,175.00 | \$0.00                 |
| <b>C. Assessors (133-141)</b>                         |                        |                           |                         |                    |                 |              |              |                        |
| Current:                                              |                        | \$377,787.00              | \$4,150.00              | \$381,937.00       |                 | \$287,360.25 | \$92,624.50  | \$1,952.25             |
| Prior: Encumbrance                                    | \$17,916.00            |                           |                         | \$17,916.00        |                 | \$12,905.00  | \$5,000.00   | \$11.00                |
| <b>D. Treasurer-Collector (133-145)</b>               |                        |                           |                         |                    |                 |              |              |                        |
| Current:                                              |                        | \$240,255.00              | \$174,861.00            | \$415,116.00       |                 | \$398,123.67 | \$16,281.70  | \$710.63               |
| Prior: Encumbrance                                    | \$26,920.00            |                           |                         | \$26,920.00        |                 | \$0.00       | \$26,920.00  | \$0.00                 |

**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2010 (CONTINUED)**

| Account name<br>(account code/dept-division) - Note 1    | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures   | Encumbrances | To Revenue<br>(Note 3) |
|----------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|----------------|--------------|------------------------|
| <b>E. Town Clerk (133-161)</b>                           |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$206,434.00              | \$0.00                  | \$206,434.00       |                 | \$192,948.39   | \$1,100.00   | \$12,385.61            |
| Prior:                                                   | \$10,000.00            |                           |                         | \$10,000.00        |                 | \$9,501.90     | \$498.10     | \$0.00                 |
| <b>Total - Finance Department</b>                        |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$1,207,659.00            | \$471,977.00            | \$1,679,636.00     |                 | \$1,473,417.67 | \$165,271.20 | \$40,947.13            |
| Prior:                                                   | \$257,312.97           |                           |                         | \$257,312.97       |                 | \$69,211.65    | \$187,995.32 | \$106.00               |
| <b>6. Salary Reserve and Reserve Fund</b>                |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$550,000.00              | \$0.00                  | \$550,000.00       | \$545,750.00    | \$0.00         | \$0.00       | \$4,250.00             |
| Expense (147-000)                                        |                        | \$225,000.00              | \$0.00                  | \$225,000.00       | \$76,582.00     | \$0.00         | \$0.00       | \$148,418.00           |
| Total                                                    |                        | \$775,000.00              | \$0.00                  | \$775,000.00       | \$622,332.00    | \$0.00         | \$0.00       | \$152,668.00           |
| Prior:                                                   | \$30,000.00            |                           |                         | \$30,000.00        |                 | \$0.00         | \$30,000.00  | \$0.00                 |
| <b>7. Legal Services (151-000)</b>                       |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$250,000.00              | (\$0.00)                | \$250,000.00       |                 | \$183,076.05   | \$21,784.50  | \$45,139.45            |
| <b>8. Information Systems (155-000)</b>                  |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$349,089.00              | (\$0.00)                | \$349,089.00       |                 | \$276,305.06   | \$72,046.67  | \$737.27               |
| Prior:                                                   | \$171,234.70           |                           |                         | \$171,234.70       |                 | \$18,585.90    | \$149,040.60 | \$3,608.20             |
| <b>9. Elections &amp; Registrars (170)</b>               |                        |                           |                         |                    |                 |                |              |                        |
| <b>A. Elections (170-162)</b>                            |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$23,706.00               | \$0.00                  | \$23,706.00        |                 | \$21,091.61    | \$0.00       | \$2,614.39             |
| Prior:                                                   |                        |                           |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>B. Registrars (170-163)</b>                           |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$10,062.00               | (\$0.00)                | \$10,062.00        |                 | \$4,970.86     | \$2,092.00   | \$2,999.14             |
| Prior:                                                   | \$0.00                 |                           |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>Total - Elections and Registrars</b>                  |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$33,768.00               | \$0.00                  | \$33,768.00        |                 | \$26,062.47    | \$2,092.00   | \$5,613.53             |
| Prior:                                                   | \$0.00                 |                           |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>10. Planning and Land Management Department (180)</b> |                        |                           |                         |                    |                 |                |              |                        |
| <b>A. Natural Resources (180-171)</b>                    |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$191,141.00              | \$45,574.00             | \$236,715.00       |                 | \$199,701.35   | \$31,639.50  | \$5,374.15             |
| Prior:                                                   | \$30,655.67            |                           |                         | \$30,655.67        |                 | \$1,136.67     | \$29,300.00  | \$219.00               |
| <b>B. Planning Admin (180-175)</b>                       |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$341,652.00              | (\$21,900.00)           | \$319,752.00       |                 | \$318,294.85   | \$11,450.00  | (\$9,992.85)           |
| Prior:                                                   | \$45,153.98            |                           |                         | \$45,153.98        |                 | \$13,245.17    | \$28,908.81  | \$3,000.00             |



**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2010 (CONTINUED)**

| Account name<br>(account code/dept-division) - Note 1 | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures   | Encumbrances | To Revenue<br>(Note 3) |
|-------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|----------------|--------------|------------------------|
| <b>C. Board of Appeals (180-176)</b>                  |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$45,149.00               | \$877.00                | \$46,026.00        |                 | \$44,932.67    | \$0.00       | \$1,093.33             |
| Prior:                                                | \$8,462.78             |                           |                         | \$8,462.78         |                 | \$5,929.68     | \$531.35     | \$2,001.75             |
| <b>D. Comprehensive Long Range Plan (180-178)</b>     |                        |                           |                         |                    |                 |                |              |                        |
| Prior:                                                | \$23,769.29            |                           |                         | \$23,769.29        |                 | \$23,769.29    | \$0.00       | \$0.00                 |
| <b>E. Growth Management Study (180-179)</b>           |                        |                           |                         |                    |                 |                |              |                        |
| Prior:                                                | \$7,030.18             |                           |                         | \$7,030.18         |                 | \$0.00         | \$0.00       | \$7,030.18             |
| <b>F. Inspections (180-241)</b>                       |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$349,511.00              | \$5,622.00              | \$355,133.00       |                 | \$334,396.34   | \$20,000.00  | \$736.66               |
| Prior:                                                | \$10,102.87            |                           |                         | \$10,102.87        |                 | \$0.00         | \$10,000.00  | \$102.87               |
| <b>G. Board of Health (180-510)</b>                   |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$223,732.00              | \$52,462.00             | \$276,194.00       |                 | \$264,850.40   | \$2,262.11   | \$9,081.49             |
| Prior:                                                | \$19,010.53            |                           |                         | \$19,010.53        |                 | \$4,735.53     | \$10,774.00  | \$3,501.00             |
| <b>Total - Planning &amp; Land Management</b>         |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$1,151,185.00            | \$82,635.00             | \$1,233,820.00     |                 | \$1,162,175.61 | \$65,351.61  | \$6,292.78             |
| Prior:                                                | \$144,185.30           |                           |                         | \$144,185.30       |                 | \$48,816.34    | \$79,514.16  | \$15,854.80            |
| <b>11. Land Fund (188)</b>                            |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$15,000.00               | \$10,000.00             | \$25,000.00        |                 | \$15,000.00    | \$9,999.00   | \$1.00                 |
| Prior:                                                |                        |                           |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>12. Town House (192-000)</b>                       |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$93,857.00               | \$15,668.00             | \$109,525.00       |                 | \$87,062.88    | \$22,171.90  | \$290.22               |
| Prior:                                                | \$18,058.86            |                           |                         | \$18,058.86        |                 | \$9,284.00     | \$8,734.86   | \$40.00                |
| <b>13. 141 Keyes Road (197-000)</b>                   |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$70,995.00               | \$459.00                | \$71,454.00        |                 | \$62,567.80    | \$8,534.99   | \$351.21               |
| Prior:                                                | \$4,000.00             |                           |                         | \$4,000.00         |                 | \$0.00         | \$4,000.00   | \$0.00                 |
| <b>14. Police (210-000)</b>                           |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$3,610,385.00            | \$146,363.00            | \$3,756,748.00     |                 | \$3,659,638.97 | \$93,410.66  | \$3,698.37             |
| Prior:                                                | \$72.00                |                           |                         | \$72.00            |                 | \$72.00        | \$0.00       | \$0.00                 |
| <b>15. Police &amp; Fire Station (215-000)</b>        |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$215,064.00              | \$481.00                | \$215,545.00       |                 | \$209,927.25   | \$5,567.36   | \$50.39                |
| Prior:                                                | \$50,700.00            |                           |                         | \$50,700.00        |                 | \$7,991.29     | \$42,708.71  | \$0.00                 |

**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2010 (CONTINUED)**

| Account name<br>(account code/dept-division) - Note 1 | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures    | Encumbrances   | To Revenue<br>(Note 3) |
|-------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|-----------------|----------------|------------------------|
| <b>16. Fire (220-000)</b>                             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$3,250,394.00            | \$72,743.00             | \$3,323,137.00     |                 | \$3,161,424.56  | \$152,874.81   | \$8,837.63             |
| Prior:                                                | Encumbrance            | \$163,977.43              |                         | \$163,977.43       |                 | \$31,070.81     | \$131,196.87   | \$1,709.75             |
| <b>17. West Concord Fire Station (225-000)</b>        |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$47,594.00               | \$0.00                  | \$47,594.00        |                 | \$24,033.59     | \$21,500.00    | \$2,060.41             |
| Prior:                                                | Encumbrance            | \$8,621.90                |                         | \$8,621.90         |                 | \$0.00          | \$8,621.90     | \$0.00                 |
| <b>18. 2010 Flood Emergency (230-000)</b>             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$0.00                    | \$66,582.00             | \$66,582.00        |                 | \$57,371.36     | \$0.00         | \$9,210.64             |
| Prior:                                                |                        | \$0.00                    |                         | \$0.00             |                 | \$0.00          | \$0.00         | \$0.00                 |
| <b>19. Emergency Management (291-000)</b>             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$12,810.00               | \$0.00                  | \$12,810.00        |                 | \$3,122.70      | \$9,687.30     | \$0.00                 |
| Prior:                                                | Encumbrance            | \$30,262.65               |                         | \$30,262.65        |                 | \$17,662.39     | \$9,431.44     | \$3,168.82             |
| <b>20. Dog Officer (292-000)</b>                      |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$18,151.00               | \$0.00                  | \$18,151.00        |                 | \$18,131.70     | \$0.00         | \$19.30                |
| <b>21. Dog Inoculation (293-000)</b>                  |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$500.00                  | \$0.00                  | \$500.00           |                 | \$500.00        | \$0.00         | \$0.00                 |
| <b>22. School Department (300-000)</b>                |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$27,699,200.00           | \$0.00                  | \$27,699,200.00    |                 | \$26,048,570.00 | \$1,650,475.50 | \$154.50               |
| Prior:                                                | Encumbrance            | \$2,167,554.34            |                         | \$2,167,554.34     |                 | \$1,810,236.22  | \$286,591.14   | \$70,726.98            |
| <b>23. Public Works (PW)-Administration (410-000)</b> |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$146,060.00              | \$164,864.00            | \$310,924.00       |                 | \$296,526.68    | \$6,075.00     | \$8,322.32             |
| Prior:                                                | Encumbrance            | \$53,671.65               |                         | \$53,671.65        |                 | \$22,027.62     | \$31,519.03    | \$125.00               |
| <b>24. PW Engineering (411-000)</b>                   |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$304,373.00              | \$92,888.00             | \$397,261.00       |                 | \$352,534.84    | \$42,782.15    | \$1,944.01             |
| Prior:                                                | Encumbrance            | \$193,443.26              |                         | \$193,443.26       |                 | \$144,028.59    | \$49,067.19    | \$347.48               |
| <b>25. PW Equipment (413-000)</b>                     |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$278,000.00              | \$0.00                  | \$278,000.00       |                 | \$154,795.35    | \$123,204.65   | \$0.00                 |
| Prior:                                                | Encumbrance            | \$26,836.09               |                         | \$26,836.09        |                 | \$26,836.09     | \$0.00         | \$0.00                 |
| <b>26. PW-Sidewalk Mgmt (414-000)</b>                 |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |                        | \$100,000.00              | \$0.00                  | \$100,000.00       |                 | \$29,503.29     | \$70,496.71    | \$0.00                 |
| Prior:                                                | Encumbrance            | \$170,673.17              |                         | \$170,673.17       |                 | \$69,630.15     | \$101,043.02   | \$0.00                 |

**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2010 (CONTINUED)**

| Account name<br>(account code/dept-division) - Note 1 | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures   | Encumbrances | To Revenue<br>(Note 3) |
|-------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|----------------|--------------|------------------------|
| <b>27. PW Drainage (416-000)</b>                      |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$205,000.00              | \$0.00                  | \$205,000.00       |                 | \$97,556.91    | \$107,443.09 | \$0.00                 |
| Prior:                                                | \$127,930.17           |                           |                         | \$127,930.17       |                 | \$22,128.09    | \$102,708.59 | \$3,093.49             |
| <b>28. PW-Highway Maintenance (422-000):</b>          |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$1,083,487.00            | \$39,999.00             | \$1,123,486.00     |                 | \$1,115,030.60 | \$39,641.76  | (\$31,186.36)          |
| Prior:                                                | \$71,623.38            |                           |                         | \$71,623.38        |                 | \$45,774.50    | \$25,613.38  | \$235.50               |
| <b>29. PW-Snow Removal (423-000)</b>                  |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$455,000.00              | \$0.00                  | \$455,000.00       |                 | \$554,198.43   | \$0.00       | (\$99,198.43)          |
| Prior:                                                | \$0.00                 |                           |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>30. PW-Street Lighting (424-000)</b>               |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$64,120.00               | \$0.00                  | \$64,120.00        |                 | \$54,132.54    | \$0.00       | \$9,987.46             |
| Prior:                                                | \$0.00                 |                           |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>31. PW-133/135 Keyes Road (426-000)</b>            |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$94,175.00               | \$72,149.00             | \$166,324.00       |                 | \$138,960.79   | \$27,000.00  | \$363.21               |
| Prior:                                                | \$100,089.00           |                           |                         | \$100,089.00       |                 | \$1,591.48     | \$98,497.52  | \$0.00                 |
| <b>32. PW-Road Improvements (429-000)</b>             |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$85,000.00               | \$0.00                  | \$85,000.00        |                 | \$85,000.00    | \$0.00       | \$0.00                 |
| Prior:                                                |                        |                           |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>33. PW-Park &amp; Trees (490-000)</b>              |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$544,733.00              | \$38,046.00             | \$582,779.00       |                 | \$523,876.15   | \$49,995.00  | \$8,907.85             |
| Prior:                                                | \$57,848.68            |                           |                         | \$57,848.68        |                 | \$23,099.44    | \$34,403.23  | \$346.01               |
| <b>34. PW-Cemetery (491-000)</b>                      |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$66,653.00               | \$165,978.00            | \$232,631.00       |                 | \$210,790.00   | \$9,824.75   | \$12,016.25            |
| Prior:                                                | \$0.00                 |                           |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>35. Council on Aging (541-000)</b>                 |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$229,177.00              | \$2,409.00              | \$231,586.00       |                 | \$215,962.97   | \$5,000.00   | \$10,623.03            |
| Prior:                                                | \$4,453.27             |                           |                         | \$4,453.27         |                 | \$298.00       | \$3,857.27   | \$298.00               |
| <b>36. Veterans (543)</b>                             |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$31,668.00               | \$0.00                  | \$31,668.00        |                 | \$30,189.90    | \$0.00       | \$1,478.10             |
| Prior:                                                | \$0.00                 |                           |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>37. Harvey Wheeler C. C. (546-000)</b>             |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$131,456.00              | \$925.00                | \$132,381.00       |                 | \$115,057.28   | \$15,000.00  | \$2,323.72             |
| Prior:                                                | \$9,217.36             |                           |                         | \$9,217.36         |                 | \$295.83       | \$8,921.53   | \$0.00                 |

**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2010 (CONTINUED)**

| Account name<br>(account code/dept-division) - Note 1 | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures    | Encumbrances | To Revenue<br>(Note 3) |
|-------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|-----------------|--------------|------------------------|
|                                                       |                        |                           |                         |                    |                 |                 |              |                        |
| <b>38. Library (610-000)</b>                          |                        |                           |                         |                    |                 |                 |              |                        |
| Current:                                              |                        | \$1,781,235.00            | \$14,000.00             | \$1,795,235.00     |                 | \$1,745,885.47  | \$47,339.15  | \$2,010.38             |
| Prior:                                                | Encumbrance            | \$23,360.93               |                         | \$23,360.93        |                 | \$7,471.56      | \$12,493.87  | \$3,395.50             |
| <b>39. Recreation (630-000)</b>                       |                        |                           |                         |                    |                 |                 |              |                        |
| Current:                                              |                        | \$94,731.00               | \$2,807.00              | \$97,538.00        |                 | \$97,537.00     | \$0.00       | \$1.00                 |
| Prior:                                                | Encumbrance            | \$0.00                    |                         | \$0.00             |                 | \$0.00          | \$0.00       | \$0.00                 |
| <b>40. Hunt Recreation Center (631-000)</b>           |                        |                           |                         |                    |                 |                 |              |                        |
| Current:                                              |                        | \$75,508.00               | \$25,473.00             | \$100,981.00       |                 | \$94,403.12     | \$6,320.00   | \$257.88               |
| Prior:                                                | Encumbrance            | \$5,000.00                |                         | \$5,000.00         |                 | \$3,361.21      | \$1,638.79   | \$0.00                 |
| <b>41. Information Center (671-000)</b>               |                        |                           |                         |                    |                 |                 |              |                        |
| Current:                                              |                        | \$31,207.00               | \$168.00                | \$31,375.00        |                 | \$20,217.05     | \$6,945.00   | \$4,212.95             |
| Prior:                                                | Encumbrance            | \$30,019.55               |                         | \$30,019.55        |                 | \$0.00          | \$30,019.55  | \$0.00                 |
| <b>42. Ceremonies &amp; Celebrations (692-000)</b>    |                        |                           |                         |                    |                 |                 |              |                        |
| Current:                                              | Public Ceremonies      | \$20,150.00               | \$0.00                  | \$20,150.00        |                 | \$19,970.74     | \$0.00       | \$179.26               |
|                                                       | Memorial Day Flags     | \$1,500.00                | \$0.00                  | \$1,500.00         |                 | \$1,959.96      | \$0.00       | (\$459.96)             |
|                                                       | Street Flags           | \$2,000.00                | \$0.00                  | \$2,000.00         |                 | \$1,054.80      | \$0.00       | \$945.20               |
|                                                       | Other                  | \$0.00                    | \$0.00                  | \$0.00             |                 | \$0.00          | \$650.00     | (\$650.00)             |
|                                                       | Total                  | \$23,650.00               | \$0.00                  | \$23,650.00        |                 | \$22,985.50     | \$650.00     | \$14.50                |
| Prior:                                                | Encumbrance            |                           |                         | \$0.00             |                 | \$0.00          | \$0.00       | \$0.00                 |
| <b>43. Debt Service (700-000)</b>                     |                        |                           |                         |                    |                 |                 |              |                        |
| Current:                                              |                        | \$6,683,519.00            | \$439,878.00            | \$7,123,397.00     |                 | \$7,035,276.51  | \$0.00       | \$88,120.49            |
| <b>44. Assessment (800-000)</b>                       |                        |                           |                         |                    |                 |                 |              |                        |
| Current:                                              | Concord/Carlisle RSD   | \$13,982,175.00           | \$0.00                  | \$13,982,175.00    |                 | \$13,982,175.00 | \$0.00       | \$0.00                 |
|                                                       | Minuteman Voc Tech     | \$637,601.00              | \$0.00                  | \$637,601.00       |                 | \$637,601.00    | \$0.00       | \$0.00                 |
|                                                       | Total                  | \$14,619,776.00           | \$0.00                  | \$14,619,776.00    |                 | \$14,619,776.00 | \$0.00       | \$0.00                 |
| <b>45. Retirement (911-000)</b>                       |                        |                           |                         |                    |                 |                 |              |                        |
| Current:                                              |                        | \$2,500,000.00            | \$0.00                  | \$2,500,000.00     |                 | \$2,500,000.00  | \$0.00       | \$0.00                 |
| <b>46. Social Security and Medicare (916-000)</b>     |                        |                           |                         |                    |                 |                 |              |                        |
| Current:                                              |                        | \$545,000.00              | (\$0.00)                | \$545,000.00       |                 | \$539,610.58    | \$0.00       | \$5,389.42             |

**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2010 (CONTINUED)**

| Account name<br>(account code/dept-division) - Note 1     | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures      | Encumbrances   | To Revenue<br>(Note 3) |
|-----------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|-------------------|----------------|------------------------|
| <b>47. Employee Benefits (919-000)</b>                    |                        |                           |                         |                    |                 |                   |                |                        |
| Current:                                                  |                        |                           |                         |                    |                 |                   |                |                        |
| Unused Sick Leave at Retirement                           |                        | \$60,000.00               | \$0.00                  | \$60,000.00        |                 | \$13,160.86       | \$55,000.00    | (\$8,160.86)           |
| Medical Disability (Police & Fire)                        |                        | \$4,000.00                | \$0.00                  | \$4,000.00         |                 | \$185.00          | \$0.00         | \$3,815.00             |
| Employee Assistance Program                               |                        | <u>\$8,000.00</u>         | <u>\$0.00</u>           | <u>\$8,000.00</u>  |                 | <u>\$3,510.00</u> | <u>\$0.00</u>  | <u>\$4,490.00</u>      |
| Total                                                     |                        | \$72,000.00               | \$0.00                  | \$72,000.00        |                 | \$16,855.86       | \$55,000.00    | \$144.14               |
| Prior:                                                    | \$112,500.00           |                           |                         | \$112,500.00       |                 | \$90,358.20       | \$22,141.80    | \$0.00                 |
| <b>48. Unemployment &amp; Workers' Compensation (930)</b> |                        |                           |                         |                    |                 |                   |                |                        |
| <b>A. Workers' Compensation (930-912)</b>                 |                        |                           |                         |                    |                 |                   |                |                        |
| Current:                                                  |                        |                           |                         |                    |                 |                   |                |                        |
|                                                           |                        | \$100,000.00              | \$0.00                  | \$100,000.00       |                 | \$61,102.16       | \$5,000.00     | \$33,897.84            |
| Prior:                                                    | \$3,000.00             |                           |                         | \$3,000.00         |                 | \$2,478.14        | \$0.00         | \$521.86               |
| <b>B. Unemployment (930-913)</b>                          |                        |                           |                         |                    |                 |                   |                |                        |
| Current:                                                  |                        |                           |                         |                    |                 |                   |                |                        |
|                                                           |                        | \$100,000.00              | \$0.00                  | \$100,000.00       |                 | \$76,333.80       | \$0.00         | \$23,666.20            |
| Prior:                                                    | \$2,000.00             |                           |                         | \$2,000.00         |                 | \$0.00            | \$2,000.00     | \$0.00                 |
| <b>49. Town Insurance (960)</b>                           |                        |                           |                         |                    |                 |                   |                |                        |
| <b>A. Property and Liability Insurance-44B (960-193)</b>  |                        |                           |                         |                    |                 |                   |                |                        |
| Current:                                                  |                        |                           |                         |                    |                 |                   |                |                        |
|                                                           |                        | \$200,000.00              | \$0.00                  | \$200,000.00       |                 | \$200,000.00      | \$0.00         | \$0.00                 |
| <b>B. Employee Group Insurance (960-914)</b>              |                        |                           |                         |                    |                 |                   |                |                        |
| Current:                                                  |                        |                           |                         |                    |                 |                   |                |                        |
|                                                           |                        | \$4,152,600.00            | \$0.00                  | \$4,152,600.00     |                 | \$4,152,600.00    | \$0.00         | \$0.00                 |
| Prior:                                                    | \$34,924.68            |                           |                         | \$34,924.68        |                 | \$6,900.00        | \$0.00         | \$28,024.68            |
| TOTAL                                                     | \$4,298,169.33         | \$74,272,608.00           | \$2,188,693.00          | \$80,759,470.33    | \$622,332.00    | \$75,093,757.09   | \$4,534,222.46 | \$509,158.78           |

*see note #2*

*see note #3*

**Notes:**

1. Each numbered account is a separate appropriation. Letter codes indicated budget divisions of the appropriation.
2. Transfers In includes transfers from Salary Reserve and Reserve Fund (item #6) and interfund transfers.
3. The column "To Revenue" shows the unexpended balance of the appropriation that was returned to the General Fund balance at year end, with the following exceptions:
  - a. Account 10B - Planning Admin: Funds from other DPLM divisions cover this deficit
  - b. Account 28 - Highway Maintenance: Funds from other DPW divisions cover this deficit
  - c. Account 29 - Snow Removal: This account is legally permitted to overspend the appropriation, with any deficit required to be added to the next year's tax levy.
  - d. Account 49 - Town Insurance: In accordance with Town bylaw, unexpended amounts in this account are transferred at year end to the Insurance Reserve Fund.