

## FINANCE DEPARTMENT

Anthony T. Logalbo  
Finance Director

The Department of Finance and Administration consists of five divisions: Administration, Assessing, Treasurer/Collector, Accounting and Town Clerk. The Department is responsible for budget management, Town purchasing administration, Town payroll administration, group insurance management (in collaboration with the Human Resources Department) and Retirement System administration. The Town Treasurer serves as the Parking Clerk, administering the parking violation system. The Town Treasurer serves as Treasurer for the Trustees of Town Donations. The report of the Town Clerk Division appears elsewhere in this Town Report. T

### ADMINISTRATION DIVISION

Anthony T. Logalbo,  
Finance Director and Treasurer-Collector  
Erin Mulcahy, Finance Assistant  
Jonathan Harris, Budget and Purchasing Administrator  
Richard Delorey, Assistant Treasurer

This Division is responsible for the development and implementation of the Town Manager's budget, the Enterprise Fund budgets, and the five-year Capital Improvement Program. The Division provides guidance and oversight of procurement and public bidding procedures for all Town departments under the Town Manager in accordance with applicable State laws. The Finance Director is delegated by the Town Manager to act as the Chief Procurement Officer for all non-school departments. These functions are conducted under the direction of the Budget and Purchasing Administrator with the assistance of the Budget Analyst.

This Division handles all aspects of Town payroll administration and all federal and State reporting of wages and payroll taxes for the Town departments, the Concord Public Schools (K-8) and the Concord Retirement System. The division handles retiree benefit administration and direct interaction with the Town's 300 retirees for all group insurance matters. These functions are under the direction of the Assistant Treasurer supported by the Finance Assistant.

The Finance Director is responsible for group insurance administration and is custodian-treasurer of the Retirement System and treasurer of the Trustees of Town Donations. The Division provides staff support to the 15-member Concord Finance Committee appointed by the Town Moderator. The Finance Assistant provides administrative support in these activities.

The Finance Director is appointed as the Town Treasurer-Collector. In this capacity, the Finance Director is responsible for cash management, debt management and treasury operations. The Director is supported in these activities by the Deputy Treasurer (Treasury Division).

### *Payroll*

Total payrolls for the Town Government departments and the Concord Public Schools, for the fiscal periods ended June 30, 2011 and 2012, were as follows:

| PAYROLL - ALL FUNDS         |                       |                       |                   |
|-----------------------------|-----------------------|-----------------------|-------------------|
|                             | Year ended<br>6/30/10 | Year ended<br>6/30/11 | Percent<br>change |
| Town Manager<br>departments | \$20,387,940          | \$20,579,345          | 0.9%              |
| Concord<br>Public Schools   | 23,020,242            | 23,826,333            | 3.5%              |
| TOTAL                       | \$43,408,182          | \$44,405,678          | 2.3%              |

### *Group insurance*

Group health plans are offered to the Town's employees through the multi-town Minuteman-Nashoba Health Group (MNHG) established in December 1990 under the authority granted by Massachusetts General Laws Chapter 32B, §12 which permits local governments to join together for the joint provision of employee group health insurance plans. The MNHG presently includes 17 area towns and regional school districts with about 4,200 employee and retiree members and over 10,000 covered persons (including dependents). Fiscal operations for the group are handled by the Concord Finance Department, Administration Division. The Group's financial performance is independently audited annually.

The primary health care networks offered are the Harvard Pilgrim Health Plan (HP), the Tufts Total Health Plan, and the Fallon Health Plan. The Plans offered to active employees, early retirees (pre-age 65) and non-Medicare eligible retirees are self-funded. The group also provides Medicare Supplement plans for eligible retir-

ees, with premium rates set by Tufts, Harvard Pilgrim and Fallon. The MNHG Group establishes the prices for the various active employee and non-Medicare retiree plans annually based on actual claims experience and with the protection of a stop-loss reinsurance program.

Harvard, Tufts and Fallon are paid an administrative fee, negotiated annually, which is based on the number of enrollees.

For the Group's plan years ending May 31, 2011 and May 31, 2012, the following financial information was reported.

MINUTEMAN-NASHOBA HEALTH GROUP  
SUMMARY FINANCIAL STATEMENT

|                                             | Year Ending<br>5/31/11 | Year Ending<br>5/31/12 |
|---------------------------------------------|------------------------|------------------------|
| CASH & INVESTMENTS                          | \$5,841,282            | \$10,906,783           |
| Other current assets                        | <u>1,197,866</u>       | <u>588,991</u>         |
| Total assets                                | \$7,039,148            | \$11,495,774           |
| Claims Liabilities                          | \$4,705,650            | \$3,355,296            |
| Participants advance contributions          | 2,224,374              | 1,470,404              |
| Other                                       | <u>15,939</u>          | <u>13,474</u>          |
| Total liabilities                           | \$6,945,963            | \$4,839,174            |
| Unrestricted Net Assets                     | <u>\$93,185</u>        | <u>\$6,656,600</u>     |
| <hr/>                                       |                        |                        |
| REVENUES, EXPENSES AND CHANGE IN NET ASSETS |                        |                        |
| Participants' contributions & other         | \$49,077,749           | \$49,983,194           |
| <i>less</i>                                 |                        |                        |
| Claims expense                              | 43,025,174             | 36,615,519             |
| Fixed premiums                              | 2,595,797              | 3,250,022              |
| <i>(Medicare supplement plans)</i>          |                        |                        |
| Claims administration expense               | 2,846,160              | 2,624,855              |
| Stop-loss insurance premiums                | 767,615                | 548,957                |
| Other group expenses                        | <u>450,952</u>         | <u>402,534</u>         |
| Total operating expense                     | \$49,685,698           | \$43,441,887           |
| <i>plus</i>                                 |                        |                        |
| Investment income                           | <u>13,263</u>          | <u>22,108</u>          |
| Change in Net Assets                        | <u>\$(594,686)</u>     | <u>\$6,563,415</u>     |

## TREASURER COLLECTOR DIVISION

Patricia A. Robertson,  
Deputy Treasurer-Collector

The Treasurer-Collector Division of the Finance Department is responsible for the receipt, investment and disbursement of all Town funds, billing and collection of all taxes and utilities, parking violation collection, billing and collection of curbside refuse collection subscriptions, and debt management. This Division serves as custodian-treasurer for the Concord Retirement System, and manages the funds of the Trustees of Town Donations.

### *Short-term investments*

For the year ended June 30, 2012, interest earnings on short-term investments of all Town funds totaled \$337,413.24. The General Fund, which supports the Town and Schools operating budgets, earned \$196,509.74. These earnings represent an average return for the fiscal year of 0.33%, down from the previous year's return of 0.38%. Interest earnings funded approximately 0.245% of the \$80.1 million General Fund budget for the fiscal year that ended June 30, 2012. Interest earnings funded about 0.325% of the \$77.5 million General Fund budget for the previous fiscal year.

| INTEREST EARNED FY12                  |              |
|---------------------------------------|--------------|
| Allocated by Fund                     | Amount       |
| General Fund                          | \$196,509.74 |
| Municipal Light Operating Fund        | 40,544.46    |
| Land Acquisition Fund                 | 45.67        |
| Water Fund                            | 19,625.98    |
| Sewer Fund                            | 9,820.63     |
| CPA Fund                              | 6,469.56     |
| CMLP Depreciation Fund                | 3,353.53     |
| CMLP Underground Fund                 | 817.53       |
| Pension Reserve                       | 5,969.98     |
| Contributory Retirement Fund          | 4,690.28     |
| Stabilization Fund                    | 2.27         |
| Group Insurance Claims Trust Fund     | 236.33       |
| Student Activity                      | 379.84       |
| Beede Swim & Fitness Center           | 11,596.38    |
| 53G Fund                              | 50.28        |
| CPS Capital Stabilization             | 15,165.01    |
| CPS Tech Stabilization Fund           | 196.92       |
| Elementary School Debt Fund           | 21,879.12    |
| High School Debt Stabilization Fund   | 31.50        |
| Emergency Response Stabilization Fund | 15.75        |
| Arts Lottery Fund                     | 12.48        |

### *Tax collection*

Property tax collections during FY12 totaled \$68,115,036 net of refunds. This is 3.45% more than the previous year. The delinquency rate on the FY12 tax levy was 0.86% as of June 30, 2012, the seventeenth

consecutive year in which this rate has been under 1%. The total dollar amount of property taxes outstanding on the tax collector's records (all years) was \$865,766 at the end of FY12.

During FY12, \$248,122 of unpaid property taxes was transferred to Tax Title accounts, along with \$23,475 in penalty interest and related charges. A Tax Title is a legal procedure involving advertisement of the delinquency and the recording of a priority lien against the deed to protect the Town's claim. \$210,885 was collected during the year on Tax Title accounts, along with \$55,592 in penalty interest. Tax Titles bear a penalty interest rate of 16% per annum. At June 30, 2012, 53 properties were in Tax Title status, amounting to accumulated unpaid taxes of \$793,028 (compared to 50 parcels and \$732,315 at June 30, 2011).

### *Debt and credit rating*

One Bond Anticipation Note and one bond were issued during fiscal year 2012. Each borrowing is detailed below.

#### BOND ISSUANCE

##### \$2.785 million Bond

Issue date: May 29, 2012  
Maturity date: 7 years  
Interest rate: 0.942% true interest cost

##### PURPOSE:

|                                    |           |
|------------------------------------|-----------|
| <i>Article 42 of 2011</i>          |           |
| Land Acquisition-Marshall parcel   | \$150,000 |
| <i>Article 24 of 2010</i>          |           |
| School (CPS) building improvements | \$600,000 |
| <i>Article 22 of 2011</i>          |           |
| Road improvements                  | \$750,000 |
| <i>Article 33 of 2011</i>          |           |
| Fire Ladder Truck                  | \$800,000 |
| <i>Article 34 of 2011</i>          |           |
| Library-Radio Frequency ID System  | \$125,000 |
| <i>Article 35 of 2011</i>          |           |
| Recreation-Rideout Playground      | \$250,000 |
| <i>Article 27 of 2011</i>          |           |
| School building improvements       | \$100,000 |
| <i>Article 5 of 2008 STM</i>       |           |
| Willard Elementary School Building | \$10,000  |

Moody's Investors Services rated the Note with its highest rating of MIG-1 and reaffirmed Concord's Aaa credit rating prior to the bond issuance. The Town's credit rating has been unchanged at Aaa since 1987.

## BOND ANTICIPATION NOTE

\$2.675 million BAN

Issue date: October 12, 2011  
Maturity date: May 31, 2012  
Interest rate: 0.2785% net interest cost

|                           |                                    |           |
|---------------------------|------------------------------------|-----------|
| PURPOSE:                  | <u>Renewal</u>                     |           |
| <i>Article 42 of 2011</i> |                                    |           |
|                           | Land acquisition-Marshall parcel   | \$150,000 |
| PURPOSE:                  | <u>New Funds</u>                   |           |
| <i>Article 24 of 2010</i> |                                    |           |
|                           | School (CPS) building improvements | \$600,000 |
| <i>Article 22 of 2011</i> |                                    |           |
|                           | Road improvements                  | \$750,000 |
| <i>Article 33 of 2011</i> |                                    |           |
|                           | Fire Ladder Truck                  | \$800,000 |
| <i>Article 34 of 2011</i> |                                    |           |
|                           | Library-Radio Frequency ID system  | \$125,000 |
| <i>Article 35 of 2011</i> |                                    |           |
|                           | Recreation-Rideout Playground      | \$250,000 |

### 53G Fund

In accordance with Massachusetts General Law Chapter 44, § 53G as adopted by the Concord Board of Appeals, the Natural Resource Commission and (as of August 9, 2011) the Planning Board, it may be determined (due to a proposed project's size, scale, complexity, potential impact or use of land) that the review of a permit application warrants the assistance of outside consultants. Project applicants must pay for the services provided by the independent advisor. Funds provided by the applicant for this purpose are deposited with the Town Treasurer in an account separate from other monies. Expenditures made from the account may be made without further appropriation and used only for the review of a specific project whose funds have been received from the applicant.

The review of seven project applications submitted in Fiscal Year 2012 necessitated assistance from outside consultants. Five involved applications for special permits or variances for Personal Wireless Communication Facilities with the remaining funds designated for consulting work associated with the 506 Old Bedford Road PRD application.

The following report summarizes the activity in the 53G Review Fund for the fiscal year ending June 30, 2012:

## 53G REVIEW FUND

FISCAL YEAR ENDING June 30, 2012

Beginning Balance @ July 1, 2011 \$3,297.85

### FY2012 RECEIPTS

|                                          |              |
|------------------------------------------|--------------|
| Inspection Services 506 Old Bedford Road | \$17,600.00  |
| Wireless-Verizon 40Y Annursnac Hill Road | 1,999.00     |
| Wireless-Sprint 200 Baker Ave.           | 750.00       |
| Wireless-AT&T 1400 Lowell Road           | 500.00       |
| Wireless- AT&T 40Y Annursnac Hill Road   | 500.00       |
| Wireless- AT&T 509 Bedford Street        | 500.00       |
| Wireless- AT&T 133 ORNAC                 | 500.00       |
| Interest                                 | <u>50.28</u> |

Total Gross Receipts \$22,399.28

### FY2012 DISBURSEMENTS

|                                          |                |
|------------------------------------------|----------------|
| Inspection Services 506 Old Bedford Road | \$17,600.00    |
| Wireless-Verizon 40Y Annursnac Hill Road | 1,999.00       |
| Wireless-Sprint 200 Baker Ave.           | 750.00         |
| Wireless- AT&T 1400 Lowell Road          | 500.00         |
| Wireless- AT&T 40Y Annursnac Hill Road   | 500.00         |
| Wireless- AT&T 509 Bedford Street        | 500.00         |
| Wireless- AT&T 133 ORNAC                 | 500.00         |
| PRD Old Bedford Road                     | 362.69         |
| Old Bedford Road Partnership 40B         | <u>2935.16</u> |

Total Disbursements (17,972.58)

Ending Balance @ June 30, 2012 \$7,724.55

## ASSESSING DIVISION

R. Lane Partridge,  
Town Assessor

The Assessing Division of the Finance Department is responsible for the fair and accurate listing and assessment of all real estate and personal property for taxation purposes, in accordance with state statutes and regulations. The Division assists taxpayers in determining eligibility for statutory property tax exemptions and in understanding the basis for all property assessments. The Division also carries out the valuation of all real property under construction as of each June 30, determines the applicability of the Supplemental Assessment law for newly constructed property receiving a Certificate of Occupancy during the year, and examines all property sales during the year for inclusion in the annual sales analysis. The Division is responsible for the commitment of approximately 15,700 motor vehicle excise tax bills during FY2012, based on data received from the Registry of Motor Vehicles, and assists taxpayers with the adjustment of excise bills throughout the year as vehicles are added and removed from registration.

The Town Assessor and three full-time staff members assist the Board of Assessors. The Board, five members and



up to three non-voting associate members appointed by the Town Manager, is the decision-making body with respect to all property valuation determinations.

### *Property Valuation*

Massachusetts General Law requires the Town to value property for tax purposes as of the January 1st preceding the start of the July 1 fiscal year for which property taxes will be levied. Once every three years, the Department of Revenue (DOR) certifies the valuation of local assessments at “full and fair cash value” with on-site examination. This is referred to as the “certification year”. The two intervening years are “Interim” years, during which DOR review of required annual valuation adjustments is done by desk review of the required submitted documentation. Fiscal Year 2012 was a certification year, so Fiscal 2013 is an interim year. For the Division the work is the same in an interim year, but without the process of on-site DOR examination.

On November 19, 2012, following a public hearing, the FY13 uniform tax rate was adopted by the Board of Selectmen, acting upon the recommendations of the Board of Assessors. The FY13 property tax rate was approved by the Department of Revenue on November 27, 2012. The FY2013 values are based on an assessment date of January 1, 2012 and a market value analysis using calendar year 2011 “arms-length” sales. The Town’s total property value remained stable from FY2012 to FY2013 (-0.69%). However, there were various market segments that changed more significantly. Accounting for new growth due to new construction or change of property use, the assessed value of most properties was reduced slightly (an average decrease of 2%). The goal of the Board of Assessors is to value properties as equitably and consistently as possible. The following table summarizes the Town’s values by property use.

### *Tax Levy*

At the 2012 Annual Town Meeting, taxpayers voted appropriations totaling \$81,252,281 for the Fiscal Year July 1, 2012 through June 30, 2013, a 2.8% increase over the prior year. In addition, certain state assessments, snow/ice removal account deficits and the overlay account to cover the cost of tax abatements and exemptions must be added to determine the total budget amount. The FY2013 total General Fund budgeted amount is \$82,259,827, a 2.6% budget increase.

Monies to support this local spending are raised by the property tax levy, state aid, local receipts and other sources. The Maximum Permitted Levy is the total amount of money that can be raised through real and personal property taxes, the major source of revenue for the Town. The Maximum Permitted Levy in FY2013, including the levy of \$4,088,721 for debt service on bond issues excluded from the levy limit by Town ballot vote, is \$73,999,825. The actual FY13 property tax levy is \$71,123,429. Thus, \$2,876,396 of the levy limit remains unused. The Levy Limit is calculated as follows:

| LEVY LIMIT CALCULATION                                                                                 |                     |
|--------------------------------------------------------------------------------------------------------|---------------------|
| Levy Limit of previous fiscal year -- FY12                                                             | \$67,047,174        |
| FY12 New Growth Adjustment                                                                             | \$4,3072            |
| 2½% allowed increase                                                                                   | 1,676,287           |
| New Growth                                                                                             | <u>1,183,336</u>    |
| Total ( <i>before debt exclusion and override</i> )                                                    | \$69,911,104        |
| DEBT EXCLUSION                                                                                         | \$4,088,721         |
| <i>(principal and interest due on debt authorized to be repaid from taxation above the levy limit)</i> |                     |
| Operating Override authorized by ballot                                                                | <u>\$0</u>          |
| Maximum Permitted Levy for FY13                                                                        | <u>\$73,999,825</u> |
| FY13 Property Tax Levy                                                                                 | <u>\$71,123,429</u> |
| Unused Levy Limit                                                                                      | \$2,876,396         |

The FY2013 tax levy increased from FY2012 by 5.29%. Of this total, 1.71% was derived from new growth. The increase on the base prior year levy without new growth was 3.58%.

### *Property Tax Rate*

The Town of Concord has repeatedly had one of the lowest tax rates of the surrounding communities; however, the average tax bill is one of the highest in the state. This is due to the Town’s high average single family residential valuation of \$838,804. The median single family residential valuation is \$669,850.

The tax rate, in its simplest form, is the tax levy divided by the town’s taxable valuation. This is called the Uniform Tax Rate and under this rate, each class of property pays a share of the tax levy equal to its share of the total town value. The calculation for the Town of Concord for FY2013 is:

$$\$71,123,429 / \$5,054,970,094 = .01407$$

or \$14.07 per thousand dollars of assessed valuation

Property taxes are billed quarterly. For FY2013 the first two tax payments were due August 1 and November 1, 2012. These were estimated based on the previous year’s taxes plus 2.5%. In November the Board of Selectmen

| ASSESSMENTS BY PROPERTY USE |                   |                     |                    |                     |                    |
|-----------------------------|-------------------|---------------------|--------------------|---------------------|--------------------|
| <i>Class Type</i>           | <i>Class Code</i> | <i>FY 2013</i>      |                    | <i>FY 2012</i>      |                    |
|                             |                   | <i>Parcel Count</i> | <i>Total Value</i> | <i>Parcel Count</i> | <i>Total Value</i> |
| Single Family               | 101               | 4,568               | \$3,831,655,800    | 4,567               | \$3,889,030,000    |
| Condominium                 | 102               | 774                 | 297,019,132        | 764                 | 303,530,296        |
| Miscellaneous               | 103,106,109       | 69                  | 138,323,200        | 65                  | 145,847,000        |
| 2-Family                    | 104               | 119                 | 70,534,100         | 117                 | 69,004,700         |
| 3-Family                    | 105               | 3                   | 2,235,900          | 4                   | 2,958,500          |
| Apartments                  | 111,112,125       | 26                  | 167,349,700        | 26                  | 129,399,000        |
| Vacant Land                 | 130,132,106       | 335                 | 51,069,900         | 325                 | 49,129,900         |
| Commercial                  | 300,393           | 338                 | 366,729,700        | 339                 | 366,646,900        |
| Industrial                  | 400,442           | 34                  | 28,240,400         | 34                  | 28,958,300         |
| Forest Land                 | 601-602           | 14                  | 112,184            | 15                  | 115,257            |
| Agricultural                | 700               | 30                  | 570,552            | 35                  | 611,963            |
| Recreation Land             | 800               | 16                  | 8,221,266          | 16                  | 9,552,841          |
| Mixed Use                   | 012-043           | 35                  | 41,689,500         | 36                  | 42,513,400         |
| Personal Property           | 501-508           | <u>229</u>          | <u>51,218,760</u>  | <u>228</u>          | <u>52,760,572</u>  |
| TOTAL                       |                   | 6,590               | 5,054,970,094      | 6,571               | \$5,090,058,629    |

voted a “residential factor” of 1.00, thereby setting the FY13 tax rate at a Uniform Tax Rate, which has been their practice for the past 16 years. The third and fourth quarter tax payments are due on February 1, 2013 and May 1, 2013, based on the total annual taxes minus the total of the first two estimated billings. Utility Liens for unpaid town utility bills and the annual allocation of betterment apportionments are added to the third quarter bill due February 1.

#### *Motor Vehicle Excise Tax*

The Assessing Division is responsible for committing Motor Vehicle Excise Taxes to the Town Collector. The tax is calculated by the Registry of Motor Vehicles which conveys the bill file electronically to each municipality based on the place a vehicle is garaged. The taxable value is based on the manufacturer’s original list price for the particular model (without regard to accessories and without regard to the purchase price negotiated between the buyer and seller) multiplied by a yearly discount. The yearly discount schedule applied to the original list price is as follows:

- 50% the year preceding the year of manufacture
- 90% the year of manufacture
- 60% the second year of manufacture
- 40% the third year of manufacture
- 25% the fourth year of manufacture
- 10% the fifth and all succeeding years of manufacture

Once the taxable value of the vehicle is determined, an excise tax is calculated at the rate of \$25.00 per thousand. By State law, the tax is adjusted by the number of full or partial months the vehicle is on the road. Abate-ments are issued when vehicles are sold or disposed of,

calculated only in full months proration (again, according to state law) and subject to a minimum bill of \$5.00.

The Assessing Division committed the following excise tax amounts to the collector during Fiscal Year 2012:

#### MOTOR VEHICLE COMMITMENTS

July 1, 2011 to June 30, 2012

| <i>Tax Year</i> | <i># of Commitments</i> | <i># of Bills</i> | <i>Amount Committed</i> | <i>Amount Abated</i> |
|-----------------|-------------------------|-------------------|-------------------------|----------------------|
| 2009            | 0                       | 0                 | \$0                     | \$512.91             |
| 2010            | 1                       | 2                 | \$75.83                 | \$1,025.60           |
| 2011            | 4                       | 1,557             | \$194,956.50            | \$14,511.60          |
| 2012            | <u>7</u>                | <u>14,131</u>     | <u>\$2,137,942.77</u>   | <u>\$25,956.44</u>   |
| Totals          | <u>12</u>               | <u>15,690</u>     | <u>\$2,332,975.10</u>   | <u>\$42,006.55</u>   |

The total amount of motor vehicle excise tax raised in Fiscal Year 2012, net of refunds, was \$2,338,458, 2.5% higher than the prior year but still 3.6% below the peak year of FY06.

## ACCOUNTING DIVISION

Gail Henry, Town Accountant

The Accounting Division is responsible for maintaining the financial records of the Town, preparing periodic and annual financial statements, the preparation of the weekly disbursement warrant for approval, maintaining budgetary records, monitoring and maintaining records of all contracts and grants, ensuring that statutory reports are in compliance with standards set by the State and by the Government Accounting Standards Board and the management of the annual audit. In addition, this division handles the billing of the Town’s 5,553 water/sewer accounts and 8,092 electric accounts for the Town’s utilities. The Town Accountant manages

all State and Federal grant reporting and maintains all official contract and grant records.

During the fiscal year ended June 30, 2012, the division issued 33,739 bimonthly water/sewer bills, 8,676 monthly electric bills, 42,171 bimonthly electric bills and 8,412 vendor checks.

The conversion of real estate and personal property data into the new financial software was completed during fiscal 2012. Property tax bills for the fourth quarter of 2012 were issued from the new software thus completing the first full-year cycle of the transition to a fully integrated up-to-date financial accounting and reporting system for accounts payable, purchase orders, treasury receipts and tax collector transactions.

#### FINANCIAL RESULTS FROM OPERATIONS OF MUNICIPAL ENTERPRISES

Year ended 6/30/12, Electric year ended 12/31/11

|                                 | Electric<br>Fund  | Water<br>Fund    | Sewer<br>Fund    | Beede<br>Center  |
|---------------------------------|-------------------|------------------|------------------|------------------|
| Operating Revenues              | \$27,703,175      | \$4,325,314      | \$2,409,318      | \$2,355,081      |
| Operating Expenses              | <u>25,793,559</u> | <u>2,590,839</u> | <u>3,005,974</u> | <u>2,188,836</u> |
| <i>Operating Income</i>         | \$1,909,616       | \$1,734,475      | \$(596,656)      | \$166,245        |
| Non-operating Income (Expense)  | (94,270)          | (175,141)        | (260,982)        | 11,596           |
| Transfers To Other Funds:       | <u>(380,000)</u>  | <u>(568,280)</u> | <u>(90,957)</u>  | <u>(124,364)</u> |
| <i>Change in net assets</i>     | \$1,435,346       | \$991,054        | (948,595)        | \$53,477         |
| Net Assets at Beginning of Year | \$40,283,685      | \$19,042,568     | \$17,074,314     | \$11,066,422     |
| Net Assets at End of Year       | \$41,719,031      | \$20,033,622     | \$16,125,719     | \$11,119,899     |

STATEMENT OF REVENUES, EXPENDITURES AND TRANSFERS  
CHANGE IN FUND BALANCE  
YEAR ENDING JUNE 30, 2012

|                                                   |                  |
|---------------------------------------------------|------------------|
| <b>Revenues:</b>                                  |                  |
| Property Taxes                                    | \$68,755,028     |
| Excise Taxes                                      | 3,062,225        |
| Penalties, interest and other taxes               | 535,777          |
| Departmental                                      | 1,352,031        |
| Licenses and permits                              | 1,213,310        |
| Fines and forfeitures                             | 159,622          |
| Intergovernmental                                 | 8,243,720        |
| Investment income                                 | 345,649          |
| Other                                             | <u>1,140,490</u> |
| Total Revenues                                    | \$84,807,852     |
| <b>Expenditures:</b>                              |                  |
| General Government                                | \$4,851,151      |
| Public Safety                                     | 7,831,185        |
| Education                                         | 48,303,506       |
| Public Works                                      | 3,410,516        |
| Snow and Ice                                      | 291,685          |
| Health and Human Services                         | 366,947          |
| Culture and recreation                            | 2,037,731        |
| Employee benefits                                 | 8,495,443        |
| Debt Service                                      | 7,872,194        |
| Intergovernmental                                 | <u>427,926</u>   |
| Total Expenditures                                | \$83,887,284     |
| Excess (deficiency) of revenues over expenditures | \$920,568        |
| Operating Transfers in (out) - net                | \$1,753,296      |
| Change in fund balance                            | \$2,673,864      |
| <b>Fund Balance Beginning (restated)</b>          | \$24,333,356     |
| <b>Fund Balance Ending</b>                        | \$27,007,220     |

Classification of ending Fund Balance (per GASB Statement #54)

|            | <u>At 6/30/11</u> | <u>At 6/30/12</u> |                                           |
|------------|-------------------|-------------------|-------------------------------------------|
| Restricted | \$5,904,870       | \$5,477,457       | MSBA Thoreau Grant                        |
| Committed  | 4,178,960         | 6,757,543         | Stabilization and Insurance Reserve funds |
| Assigned   | 4,049,542         | 4,488,246         | Encumbrances and FY12 Free Cash use       |
| Unassigned | <u>10,199,984</u> | <u>10,283,974</u> |                                           |
|            | \$24,333,356      | 27,007,220        |                                           |



**GENERAL FUND BUDGET — ALL ACCOUNTS FY2009–FY2013**

| <b>Line #</b>          |                                | <b>FY09 Budget</b> | <b>FY10 Budget</b> | <b>FY11 Budget</b> | <b>FY12 Budget</b> | <b>FY13 Budget</b> | <b>Percent change<br/>FY12 to FY13</b> | <b>Percent<br/>of Total</b> |
|------------------------|--------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------------------------|-----------------------------|
| <b>Town Government</b> |                                |                    |                    |                    |                    |                    |                                        |                             |
| <i>1</i>               | personal services              | \$ 12,390,155      | \$ 12,713,627      | \$ 12,974,546      | \$ 13,599,845      | \$ 13,937,691      | 2.48%                                  | 16.94%                      |
| <i>2</i>               | O & M                          | 3,108,858          | 3,112,886          | 2,836,967          | 2,914,168          | 3,126,322          | 7.28%                                  | 3.80%                       |
| <i>3</i>               | capital outlay                 | 1,466,000          | 1,300,500          | 1,315,500          | 1,385,000          | 1,435,000          | 3.61%                                  | 1.74%                       |
| <i>4</i>               | Reserve Fund                   | 225,000            | 225,000            | 225,000            | 225,000            | 225,000            | 0.00%                                  | 0.27%                       |
| <i>5</i>               | <b>Total</b>                   | \$ 17,190,013      | \$ 17,352,013      | \$ 17,352,013      | \$ 18,124,013      | \$ 18,724,013      | 3.31%                                  | 22.76%                      |
| <i>6</i>               | <b>Concord Public Schools</b>  | \$ 27,206,200      | \$ 27,699,200      | \$ 27,699,200      | \$ 28,474,200      | \$ 29,755,538      | 4.50%                                  | 36.17%                      |
| <i>7</i>               | <b>Concord-Carlisle RSD</b>    | \$ 12,803,885      | \$ 13,442,936      | \$ 14,006,221      | \$ 14,766,221      | \$ 15,066,221      | 2.03%                                  | 18.32%                      |
| <i>9</i>               | <b>Total Operating Budgets</b> | \$ 57,200,098      | \$ 58,494,149      | \$ 59,057,434      | \$ 61,364,434      | \$ 63,545,772      | 3.55%                                  | 77.25%                      |
| <i>9</i>               | Group Insurance                | \$ 3,845,000       | \$ 4,152,600       | \$ 4,465,000       | \$ 4,650,000       | \$ 4,650,000       | 0.00%                                  | 5.65%                       |
| <i>9a</i>              | OPEB Trust                     |                    |                    |                    | 150,000            | 400,000            | 166.67%                                | 0.49%                       |
| <i>10</i>              | Retirement                     | 2,450,000          | 2,500,000          | 2,750,000          | 2,860,000          | 2,945,000          | 2.97%                                  | 3.58%                       |
| <i>11</i>              | Debt Service                   | 3,100,000          | 3,150,000          | 3,175,000          | 3,275,000          | 3,300,000          | 0.76%                                  | 4.01%                       |
| <i>12</i>              | Social Security/Medicare       | 510,000            | 545,000            | 580,000            | 610,000            | 625,000            | 2.46%                                  | 0.76%                       |
| <i>13</i>              | Other Fixed & Mandated         | 425,000            | 400,000            | 375,000            | 375,000            | 375,000            | 0.00%                                  | 0.46%                       |
| <i>14</i>              | <b>subtotal</b>                | \$ 10,330,000      | \$ 10,747,600      | \$ 11,345,000      | \$ 11,920,000      | \$ 12,295,000      | 3.15%                                  | 14.95%                      |
| <i>15</i>              | Minuteman Voc Tech             | \$ 486,660         | \$ 637,601         | \$ 590,682         | \$ 531,008         | \$ 437,910         | -17.53%                                | 0.53%                       |
| <i>16</i>              | High School Debt Exclusion     | 684,143            | 539,239            | 582,444            | 322,941            | 254,128            | -21.31%                                | 0.31%                       |
| <i>17</i>              | Town Debt Exclusion            | 3,247,193          | 3,973,397          | 4,864,782          | 4,874,334          | 4,719,471          | -3.18%                                 | 5.74%                       |
|                        |                                | \$ 4,417,996       | \$ 5,150,237       | \$ 6,037,908       | \$ 5,728,283       | \$ 5,411,509       | -5.53%                                 | 6.58%                       |
|                        | Free Cash appropriations       |                    |                    | 34,430             |                    |                    |                                        |                             |
| <i>18</i>              | <b>TOWN MEETING VOTE</b>       | \$ 71,948,094      | \$ 74,391,986      | \$ 76,474,772      | \$ 79,012,717      | \$ 81,252,281      | 2.83%                                  | 98.78%                      |
| <i>19</i>              | State assessments              | \$ 382,563         | \$ 389,372         | \$ 441,741         | \$ 446,473         | \$ 468,736         | 4.99%                                  | 0.57%                       |
| <i>20</i>              | Snow/Ice & other deficits      | 358,915            | 239,730            | 99,199             | 157,838            | -                  | -100.00%                               | 0.00%                       |
| <i>21</i>              | Overlay                        | 523,555            | 506,857            | 545,082            | 500,183            | 538,810            | 7.72%                                  | 0.66%                       |
| <i>22</i>              | <b>subtotal</b>                | \$ 1,265,033       | \$ 1,135,959       | \$ 1,086,022       | \$ 1,104,494       | \$ 1,007,546       | -8.78%                                 | 1.22%                       |
| <i>23</i>              | <b>TOTAL BUDGET PLAN</b>       | \$ 73,213,127      | \$ 75,527,945      | \$ 77,560,794      | \$ 80,117,211      | \$ 82,259,827      | 2.67%                                  | 100.00%                     |

“Concord-Carlisle RSD” (line 7) is Concord’s share of the assessable portion of the High School budget.

“Other Fixed & Mandated” (line 13) includes: Property & Liability Insurance, Unemployment and Worker’s Compensation.

**GENERAL FUND BUDGET — ALL ACCOUNTS FY2009–FY2013 (CONTINUED)**

**Financing the Budget Plan**

| Line #                 |                                    | FY09 Budget   | FY10 Budget   | FY11 Budget   | FY12 Budget   | FY13 Budget   | Percent change<br>FY12 to FY13 | Percent<br>of Total |
|------------------------|------------------------------------|---------------|---------------|---------------|---------------|---------------|--------------------------------|---------------------|
| 24                     | state aid                          | \$ 4,477,986  | \$ 3,808,876  | \$ 3,657,671  | \$ 3,580,402  | \$ 3,717,120  | 3.82%                          | 4.52%               |
| 25                     | motor vehicle excise tax           | 2,150,000     | 2,050,000     | 2,100,000     | 2,150,000     | 2,225,000     | 3.49%                          | 2.70%               |
| 26                     | investment earnings                | 750,000       | 270,000       | 300,000       | 175,000       | 175,000       | 0.00%                          | 0.21%               |
| 27                     | other local revenue                | 2,246,500     | 2,206,500     | 2,511,500     | 2,731,400     | 2,899,400     | 6.15%                          | 3.52%               |
| 28                     | Appropriations financed from:      |               |               |               |               |               |                                |                     |
| 29                     | Debt Stabilization Fund            |               |               | 1,000,000     | 700,000       | 475,000       | -32.14%                        | 0.58%               |
| 30                     | Free Cash                          |               |               | 34,430        |               |               |                                |                     |
| 31                     | transfers to General Fund:         |               |               |               |               |               |                                |                     |
| 32                     | from CMLP (Light Fund)             | 340,000       | 355,000       | 380,000       | 380,000       | 385,000       | 1.32%                          | 0.47%               |
| 33                     | Thoreau School MSBA grant          |               |               | 431,796       | 427,412       | 409,878       | -4.10%                         | 0.50%               |
| 34                     | "free cash" transfer               | 600,000       | 1,040,000     | 600,000       | 850,000       | 850,000       | 0.00%                          | 1.03%               |
| 35                     | <b>subtotal</b>                    | \$ 10,564,486 | \$ 9,730,376  | \$ 11,015,397 | \$ 10,994,214 | \$ 11,136,398 | 1.29%                          | 13.54%              |
| <b>Property Tax:</b>   |                                    |               |               |               |               |               |                                |                     |
| 36                     | property tax base                  | \$ 57,769,554 | \$ 60,216,052 | \$ 61,712,667 | \$ 64,189,549 | \$ 65,851,372 | 2.59%                          | 80.05%              |
| 37                     | override voted                     | 0             | 0             | 0             | 0             | 0             |                                |                     |
| 38                     | new growth                         | 947,751       | 1,068,881     | 817,300       | 863,585       | 1,183,336     | 37.03%                         | 1.44%               |
| 39                     | <b>total within the Levy Limit</b> | \$ 58,717,305 | \$ 61,284,933 | \$ 62,529,967 | \$ 65,053,134 | \$ 67,034,708 | 3.05%                          |                     |
| 40                     | debt exclusion                     | 3,931,336     | 4,512,636     | 4,015,430     | 4,069,863     | 4,088,721     | 0.46%                          | 4.97%               |
| 41                     | <b>total property tax</b>          | \$ 62,648,641 | \$ 65,797,569 | \$ 66,545,397 | \$ 69,122,997 | \$ 71,123,429 | 2.89%                          | 86.46%              |
| <b>TOTAL RESOURCES</b> |                                    |               |               |               |               |               |                                |                     |
|                        |                                    | \$ 73,213,127 | \$ 75,527,945 | \$ 77,560,794 | \$ 80,117,211 | \$ 82,259,827 | 2.67%                          | 100.00%             |

"Debt exclusion levy" (line 40) is the sum of "High School Debt Exclusion" and "Town Debt Exclusion" (lines 16-17) less "Debt Stabilization Fund" (line 29) and "Thoreau School MSBA grant" (line 33).

**FY 2012 TRANSACTIONS AND CHANGES IN FUND BALANCES**  
**ALL FUNDS EXCEPT THE GENERAL FUND AND ENTERPRISE FUNDS**

| Acct. #        | Fund                               | 6/30/2011<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/2012<br>Balance |
|----------------|------------------------------------|----------------------|---------------------------|----------------------------|-----------------------------|----------------------------|----------------------|
| <b>Fund 10</b> | <b>Community Preservation Fund</b> | 1,863,109.46         |                           |                            | 1,134,478.85                | 1,019,706.82               | 1,977,881.49         |
| <b>Fund 15</b> | <b>Parking</b>                     | 328,933.41           |                           | 58,747.00                  | 324,254.95                  | 264,469.46                 | 329,971.90           |
| <b>Fund 16</b> | <b>Cemetery</b>                    | 289,655.84           |                           | 119,088.48                 | 145,489.00                  |                            | 316,056.36           |
| <b>Fund 18</b> | <b>Reserved for Appropriation</b>  |                      |                           |                            |                             |                            |                      |
| 000-000-610    | Dog Fund                           | 975.57               |                           |                            |                             |                            | 975.57               |
| 610-610-611    | State aid to Libraries             | 14,501.14            |                           | 14,000.00                  | 10,949.00                   |                            | 11,450.14            |
| 000-000-612    | Dog inoculation fees               | 9,429.20             |                           | 464.90                     |                             |                            | 8,964.30             |
| 18-124-123-302 | Sale of Real Estate                | 0.00                 |                           |                            |                             |                            | 0.00                 |
| 18-124-123-303 | Sale of CPS Land Art 32ATM06       | 0.00                 |                           |                            |                             |                            | 0.00                 |
| 455-455-660    | Title 5 C Betterments              | 30,793.55            |                           |                            | 10,596.96                   |                            | 41,390.51            |
| 455-455-667    | Title 5 A Betterments              | 131,393.74           |                           |                            | 1,012.80                    | 10,828.73                  | 121,577.81           |
| 455-455-671    | Title 5 B Betterments              | 469,771.45           |                           |                            | 77,267.91                   | 70,317.00                  | 476,722.36           |
| 455-455-763    | MW/PAT Title 5 Septic Loan Program | -27,005.00           |                           |                            | 118,400.00                  | 86,794.44                  | 4,600.56             |
|                | <b>Subtotal Fund 18</b>            | 629,859.65           |                           | 14,464.90                  | 218,226.67                  | 167,940.17                 | 665,681.25           |
| <b>Fund 19</b> | <b>53G Review Fund</b>             | 3,297.85             |                           |                            | 19,100.43                   | 14,673.73                  | 7,724.55             |
| <b>Fund 20</b> | <b>Other Special Revenue</b>       | 98,767.92            |                           |                            | 57,670.75                   | 66,589.76                  | 89,848.91            |
| <b>Fund 22</b> | <b>School Lunch</b>                | 232,338.37           |                           |                            | 521,763.81                  | 610,508.06                 | 143,594.12           |
| <b>Fund 23</b> | <b>Gifts</b>                       |                      |                           |                            |                             |                            |                      |
|                | <b>Town Manager:</b>               |                      |                           |                            |                             |                            |                      |
| 122-123-210    | Beharrel St Traffic Study          | 4,754.70             |                           |                            |                             | 3,250.00                   | 1,504.70             |
| 122-123-213    | Solar Fair                         | 0.00                 |                           |                            | 1,950.00                    | 1,901.02                   | 48.98                |
| 122-123-305    | Public Safety Middlesex School     | 5,200.00             |                           |                            |                             |                            | 5,200.00             |
| 122-123-319    | San Marcos Sister City             | 1,968.46             |                           |                            | 20.00                       |                            | 1,988.46             |
| 122-123-320    | Saint Mande Sister City            | 317.20               |                           |                            |                             |                            | 317.20               |
| 122-123-617    | Energy Efficiency Improvements     | 0.00                 |                           |                            | 500.00                      |                            | 500.00               |
| 122-123-637    | Junction Park                      | 50.00                |                           |                            |                             |                            | 50.00                |
| 122-123-691    | Selectmen's Budget Reduction       | 1,300.00             |                           |                            |                             |                            | 1,300.00             |
| 122-123-768    | Selectmen's Gift                   | 1,091.96             |                           |                            |                             |                            | 1,091.96             |
| 122-123-769    | Elm Brook Lane Housing             | 0.00                 |                           |                            | 59,000.00                   | 59,000.00                  | 0.00                 |
| 122-123-808    | Nanae Sister City                  | 3,348.68             |                           |                            |                             | 346.80                     | 3,001.88             |
| 122-123-852    | Youth Coordinator                  | 2,457.88             |                           |                            | 23,250.00                   | 23,544.73                  | 2,163.15             |
| 122-123-874    | Colonial Inn                       | 3,910.00             |                           |                            |                             |                            | 3,910.00             |
| 122-123-879    | Plantings                          | 596.44               |                           |                            |                             |                            | 596.44               |
| 122-123-892    | Hanscom Legal Fund                 | 250.00               |                           |                            |                             |                            | 250.00               |
| 122-123-943    | Community Service Coordinator      | 430.33               |                           |                            | 24,600.00                   | 24,245.40                  | 784.93               |
| 124-124-925    | Visitors Center                    | 16,225.00            |                           |                            | 1,250.00                    |                            | 17,475.00            |

# FY 2012 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)

## ALL FUNDS EXCEPT THE GENERAL FUND AND ENTERPRISE FUNDS

| Acct. #                                          | Fund                              | 6/30/2011<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/2012<br>Balance |
|--------------------------------------------------|-----------------------------------|----------------------|---------------------------|----------------------------|-----------------------------|----------------------------|----------------------|
| <b>Finance Department</b>                        |                                   |                      |                           |                            |                             |                            |                      |
| 131-131-613                                      | Finance Committee                 | 62.91                |                           |                            |                             |                            | 62.91                |
| 133-133-603                                      | Memories of Antietam              | 250.00               |                           |                            |                             |                            | 250.00               |
| 133-145-616                                      | Concord Medal                     | 26.26                |                           |                            |                             |                            | 26.26                |
| 133-145-622                                      | Emerson Annex                     | 1,850.24             |                           |                            |                             |                            | 1,850.24             |
| 133-145-789                                      | Melvin Memorial                   | 51,143.27            |                           |                            |                             | 1,260.00                   | 49,883.27            |
| 133-145-813                                      | Hapgood Wright/Melvin Mem.        | 52,512.45            |                           |                            |                             |                            | 52,512.45            |
| 133-145-875                                      | Celebration Year 2000             | 6,319.19             |                           |                            |                             |                            | 6,319.19             |
| 133-145-919                                      | Fireworks Gift                    | 1,069.23             |                           |                            |                             |                            | 1,069.23             |
| <b>Planning &amp; Land Management Department</b> |                                   |                      |                           |                            |                             |                            |                      |
| 180-171-211                                      | White Pond Management Plan        | 0.00                 |                           |                            | 1,625.00                    |                            | 1,625.00             |
| 180-171-400                                      | Tree Restorative School           | 50.00                |                           |                            |                             |                            | 50.00                |
| 180-171-563                                      | Bruce Freeman Rail Trail          | 400.00               |                           |                            | 2,650.00                    |                            | 400.00               |
| 180-171-606                                      | Colonel Barrett/ Nat. Resources   | 402.01               |                           |                            |                             |                            | 402.01               |
| 180-171-607                                      | Wildlife Passages Task force      | 5,552.88             |                           |                            |                             |                            | 5,552.88             |
| 180-171-615                                      | Hanscom Gift Account              | 464.00               |                           |                            |                             |                            | 464.00               |
| 180-171-627                                      | Community Gardens                 | 5,687.11             |                           |                            | 2,049.00                    | 430.04                     | 7,306.07             |
| 180-171-674                                      | Memorial Tree                     | 114.00               |                           |                            |                             |                            | 114.00               |
| 180-171-754                                      | Garden Club                       | 1,028.26             |                           |                            | 300.00                      |                            | 1,328.26             |
| 180-171-790                                      | Arena Farm                        | 395.00               |                           |                            |                             |                            | 395.00               |
| 180-171-810                                      | Hapgood Wright/Open Space Guide   | 532.46               |                           |                            |                             |                            | 532.46               |
| 180-171-880                                      | Agriculture Committee             | 2,315.94             |                           |                            | 120.00                      |                            | 2,435.94             |
| 180-171-893                                      | Conservation Land Management      | 84,200.98            |                           |                            |                             |                            | 84,200.98            |
| 180-171-911                                      | West Concord Street Trees         | 72.76                |                           |                            |                             |                            | 72.76                |
| 180-171-915                                      | Conservation Land Trail Guide     | 210.42               |                           |                            |                             |                            | 210.42               |
| 180-171-953                                      | Warner's Pond                     | 11,622.50            |                           |                            | 325.00                      |                            | 11,947.50            |
| 180-171-962                                      | Landscape Impr-Heywood Meadow     | 90.73                |                           |                            |                             |                            | 90.73                |
| 180-171-965                                      | Heywood Meadow Restoration Fnd    | 4,997.30             |                           |                            | 1,500.00                    | 3,649.80                   | 2,847.50             |
| 180-171-966                                      | Mattison Field Gift               | 25.00                |                           |                            |                             | 25.00                      | 0.00                 |
| 180-171-974                                      | Conservation & Wetland Protection | 2,270.00             |                           |                            | 627.12                      | 300.00                     | 2,597.12             |
| 180-171-975                                      | Conservation Crew Assistants      | 3,137.50             |                           |                            |                             | 3,137.50                   | 0.00                 |
| 180-175-173                                      | Community Preservation Committee  | 311.51               |                           |                            |                             |                            | 311.51               |
| 180-175-583                                      | Rideout Playground Path           | 10,000.00            |                           |                            |                             |                            | 10,000.00            |
| 180-175-773                                      | Monument Farm subdivision         | 4,556.00             |                           |                            |                             |                            | 4,556.00             |
| 180-175-894                                      | Transportation Demand Prog        | 10,000.00            |                           |                            |                             |                            | 10,000.00            |
| 180-175-961                                      | Academic Support Services         | 851.93               |                           |                            |                             |                            | 851.93               |

**FY 2012 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**

**ALL FUNDS EXCEPT THE GENERAL FUND AND ENTERPRISE FUNDS**

| Acct. #                        | Fund                         | 6/30/2011<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/2012<br>Balance |
|--------------------------------|------------------------------|----------------------|---------------------------|----------------------------|-----------------------------|----------------------------|----------------------|
| <b>Police Department</b>       |                              |                      |                           |                            |                             |                            |                      |
| 210-210-150                    | CPD Community Svs, Gift Fund | 61.13                |                           |                            | 360.00                      | 362.82                     | 58.31                |
| 210-210-579                    | Police Department            | 939.35               |                           |                            | 250.00                      | 183.31                     | 1,006.04             |
| 210-210-633                    | Crime Prevention             | 74.99                |                           |                            |                             | 74.99                      | 0.00                 |
| 210-210-912                    | K9 Police                    | 2,786.30             |                           |                            | 700.00                      | 689.65                     | 2,796.65             |
| 210-210-917                    | CCDVCAT Police Gift          | 9.72                 |                           |                            |                             | 9.72                       | 0.00                 |
| <b>Fire Department</b>         |                              |                      |                           |                            |                             |                            |                      |
| 220-220-614                    | Fire Department              | 38,792.17            |                           |                            | 1,209.91                    | 29,384.98                  | 10,617.10            |
| 220-220-819                    | Fire S.A.F.E. Program        | 7,530.00             |                           |                            | 2,500.00                    |                            | 10,030.00            |
| 220-220-827                    | Local Emergency Plan         | 6,880.43             |                           |                            |                             |                            | 6,880.43             |
| <b>Concord Public Schools</b>  |                              |                      |                           |                            |                             |                            |                      |
| 300-300-327                    | Exxon Ed Alliance Program    | 750.00               |                           |                            |                             | 750.00                     | 0.00                 |
| 300-300-619                    | Boston Univ. Proposals       | 26,646.31            |                           |                            | 7,930.00                    | 18,016.51                  | 16,559.80            |
| 300-300-645                    | Willard PTG                  | 427.15               |                           |                            | 10,805.88                   | 9,743.22                   | 1,489.81             |
| 300-300-657                    | Middle School PTG            | 0.00                 |                           |                            | 23,453.70                   | 20,797.14                  | 2,656.56             |
| 300-300-658                    | Music Program                | 9,925.14             |                           |                            | 547.97                      | 547.97                     | 9,925.14             |
| 300-300-659                    | Alcott PTG                   | 7,363.63             |                           |                            | 10,488.67                   | 10,315.82                  | 7,536.48             |
| 300-300-661                    | Public Schools               | 45,494.32            |                           |                            | 99,940.73                   | 113,278.81                 | 32,156.24            |
| 300-300-749                    | Thoreau PTG                  | 4,111.64             |                           |                            | 15,789.23                   | 14,965.51                  | 4,935.36             |
| 300-300-944                    | Concord Comm Chest           | 350.00               |                           |                            | 9,000.00                    | 8,650.00                   | 700.00               |
| <b>Public Works Department</b> |                              |                      |                           |                            |                             |                            |                      |
| 410-410-209                    | Willard Water Fill Station   | 2,500.00             |                           |                            | 2,000.00                    |                            | 4,500.00             |
| 410-410-759                    | Memorial Tree                | 1,765.00             |                           |                            |                             |                            | 1,765.00             |
| 410-411-731                    | Church St Parking Lot        | 68,000.00            |                           |                            |                             |                            | 68,000.00            |
| 410-411-954                    | Baker Ave Extension Gift     | 66,881.78            |                           |                            |                             |                            | 66,881.78            |
| 410-490-208                    | Ripley Baseball Field        | 0.00                 |                           |                            | 7,700.00                    | 7,082.92                   | 617.08               |
| 410-490-321                    | Garden Club                  | 600.00               |                           |                            | 500.00                      |                            | 1,100.00             |
| 410-490-509                    | W. Concord Beautification    | 0.25                 |                           |                            | 300.00                      | 300.00                     | 0.25                 |
| 410-490-743                    | FCCF Field Maintenance       | 15,012.51            |                           |                            | 50,000.00                   | 26,400.99                  | 38,611.52            |
| 410-491-896                    | Cemetery Trees               | 392.00               |                           |                            | 5,667.45                    |                            | 6,059.45             |
| 429-429-313                    | Middlesex School Sidewalk    | 10,273.99            |                           |                            |                             | 10,273.99                  | 0.00                 |
| <b>Board of Health</b>         |                              |                      |                           |                            |                             |                            |                      |
| 180-510-758                    | Board of Health              | 402.38               |                           |                            |                             |                            | 402.38               |
| <b>Council on Aging</b>        |                              |                      |                           |                            |                             |                            |                      |
| 541-541-329                    | COA Van Drivers              | 14,308.89            |                           |                            |                             | 7,449.04                   | 6,859.85             |
| 541-541-586                    | Mental Health Worker         | 2,968.75             |                           |                            | 9,600.00                    | 10,985.99                  | 1,582.76             |
| 541-541-623                    | Council on Aging             | 37,575.03            |                           |                            | 10,863.91                   | 6,593.75                   | 41,845.19            |



**FY 2012 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**

**ALL FUNDS EXCEPT THE GENERAL FUND AND ENTERPRISE FUNDS**

| <b>Acct. #</b> | <b>Fund</b>                                    | <b>6/30/2011<br/>Balance</b> | <b>Adjusts &amp;<br/>Transfers in</b> | <b>Adjusts &amp;<br/>Transfers out</b> | <b>Revenues &amp;<br/>other credits</b> | <b>Expenses &amp;<br/>other debits</b> | <b>6/30/2012<br/>Balance</b> |
|----------------|------------------------------------------------|------------------------------|---------------------------------------|----------------------------------------|-----------------------------------------|----------------------------------------|------------------------------|
| 541-541-680    | COA Outreach Worker                            | 5,068.74                     |                                       |                                        | 7,200.00                                | 8,242.50                               | 4,026.24                     |
| 541-541-742    | H.E.A.L. Gift                                  | 349.59                       |                                       |                                        |                                         |                                        | 349.59                       |
| 541-541-944    | COA Volunteer Coordinator                      | 0.00                         |                                       |                                        | 5,000.00                                | 4,816.00                               | 184.00                       |
| 541-541-952    | COA Programs Gift                              | 2,540.76                     |                                       |                                        | 2,348.52                                | 730.02                                 | 4,159.26                     |
| 541-541-963    | COA Van Repairs Gift                           | 86.63                        |                                       |                                        |                                         |                                        | 86.63                        |
|                | <b>Veterans Services</b>                       |                              |                                       |                                        |                                         |                                        |                              |
| 543-544-648    | Veterans Gifts                                 | 11,215.35                    |                                       |                                        | 350.00                                  | 349.19                                 | 11,216.16                    |
|                | <b>Harvey Wheeler Community Center</b>         |                              |                                       |                                        |                                         |                                        |                              |
| 546-546-618    | HWCC Building Fund                             | 4,537.93                     |                                       |                                        |                                         |                                        | 4,537.93                     |
|                | <b>Library</b>                                 |                              |                                       |                                        |                                         |                                        |                              |
| 610-610-212    | Rence Garrellick Oral History                  | 0.00                         |                                       |                                        | 860.00                                  | 97.52                                  | 762.48                       |
|                | <b>Recreation</b>                              |                              |                                       |                                        |                                         |                                        |                              |
| 630-630-295    | Skate Park                                     | 14,600.00                    |                                       |                                        |                                         | 2,000.00                               | 12,600.00                    |
| 630-630-300    | Friends of CC Playing Fields                   | 4,566.86                     |                                       |                                        |                                         |                                        | 4,566.86                     |
| 630-630-301    | Alcott Baseball Field                          | 10,000.00                    |                                       |                                        |                                         |                                        | 10,000.00                    |
| 630-630-604    | Sarah Rood memorial                            | 92.00                        |                                       |                                        |                                         |                                        | 92.00                        |
| 630-630-750    | Elsie Kennedy scholarship                      | 250.00                       |                                       |                                        |                                         |                                        | 250.00                       |
| 630-630-777    | J. Cushing - soccer                            | 18.32                        |                                       |                                        |                                         |                                        | 18.32                        |
| 630-630-994    | Playing Field Study Gift                       | 260.39                       |                                       |                                        |                                         |                                        | 260.39                       |
| 630-632-099    | Golf Tournament                                | 14,452.25                    |                                       |                                        | 56,050.00                               | 47,906.56                              | 22,595.69                    |
| 630-632-923    | Summer Camp Scholarship                        | 0.00                         |                                       |                                        | 1,000.00                                |                                        | 1,000.00                     |
|                | <b>Beede Swim &amp; Fitness Center</b>         |                              |                                       |                                        |                                         |                                        |                              |
| 650-650-304    | Beede General Purpose                          | 500.00                       |                                       |                                        |                                         |                                        | 500.00                       |
| 650-650-778    | Beede Pool                                     | 61,044.68                    |                                       |                                        |                                         |                                        | 61,044.68                    |
|                | <b>Historical Commission</b>                   |                              |                                       |                                        |                                         |                                        |                              |
| 691-000-656    | Historical Commission Gifts                    | 975.02                       |                                       |                                        |                                         |                                        | 975.02                       |
|                | <b>Ceremonies &amp; Celebrations Committee</b> |                              |                                       |                                        |                                         |                                        |                              |
| 692-692-608    | 375th Birthday                                 | 28,482.57                    |                                       |                                        | 200.00                                  |                                        | 28,682.57                    |
| 692-692-646    | Ceremonies & Celebrations                      | 1,000.00                     |                                       |                                        |                                         |                                        | 1,000.00                     |
| 692-692-823    | WWII Memorial                                  | 315.00                       |                                       |                                        |                                         |                                        | 315.00                       |
|                | <b>Sawyer Trust</b>                            |                              |                                       |                                        |                                         |                                        |                              |
| 950-950-687    | Sawyer Gift Expendable                         | 164,901.95                   |                                       |                                        | 479,642.20                              | 474,489.47                             | 170,054.68                   |
|                | <b>Subtotal Fund 23</b>                        | 1,002,503.39                 |                                       |                                        | 942,024.29                              | 959,228.68                             | 985,299.00                   |
| <b>Fund 24</b> | <b>Recreation</b>                              | 261,288.43                   |                                       | 45,088.00                              | 1,588,414.65                            | 1,461,425.64                           | 343,189.44                   |

**FY 2012 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**

**ALL FUNDS EXCEPT THE GENERAL FUND AND ENTERPRISE FUNDS**

| Acct. #        | Fund                                     | 6/30/2011<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/2012<br>Balance |
|----------------|------------------------------------------|----------------------|---------------------------|----------------------------|-----------------------------|----------------------------|----------------------|
| <b>Fund 25</b> | <b>Revolving Funds:</b>                  |                      |                           |                            |                             |                            |                      |
|                | <b>Town Manager:</b>                     |                      |                           |                            |                             |                            |                      |
| 122-123-624    | Harrington House                         | 65,302.96            |                           |                            | 6,611.60                    | 5,290.84                   | 66,623.72            |
|                | <b>Finance Department</b>                |                      |                           |                            |                             |                            |                      |
| 133-145-628    | Insurance reimbursement                  | 4,547.60             |                           |                            | 14,120.76                   | 18,668.36                  | 0.00                 |
| 133-145-647    | Safety Code Enforcement                  | 500.00               |                           |                            |                             |                            | 500.00               |
| 133-145-675    | Insurance Reserve                        | 1,469,764.22         | 59,826.37                 |                            |                             | 2,243.32                   | 1,527,347.27         |
| 133-145-697    | Surplus equipment                        | 46,065.77            |                           |                            |                             |                            | 46,065.77            |
|                | <b>Planning &amp; Land Management</b>    |                      |                           |                            |                             |                            |                      |
| 180-171-634    | Conservation Fund                        | 88,405.40            |                           |                            | 14,656.25                   | 3,967.50                   | 99,094.15            |
| 180-175-901    | Performance Bond Default - Concord Homes | 23,233.49            |                           |                            |                             |                            | 23,233.49            |
|                | <b>Concord Public Schools</b>            |                      |                           |                            |                             |                            |                      |
| 300-300-626    | School Lost Books                        | 10,898.48            |                           |                            | 1,001.22                    | 61.56                      | 11,838.14            |
| 300-300-630    | School Athletics Fund                    | 745.94               |                           |                            | 9,125.00                    | 5,142.02                   | 4,728.92             |
| 300-300-895    | School Extra Curricular Activity         | 1,000.00             |                           |                            |                             |                            | 1,000.00             |
|                | <b>Public Works Department</b>           |                      |                           |                            |                             |                            |                      |
| 429-429-744    | Road Repair Fund                         | 62,179.30            |                           |                            | 27,064.88                   | 29,618.56                  | 59,625.62            |
|                | <b>Subtotal Fund 25</b>                  | 1,772,643.16         | 59,826.37                 |                            | 72,579.71                   | 64,992.16                  | 1,840,057.08         |
| <b>Fund 26</b> | <b>Land Acquisition Fund</b>             | 13,572.77            | 1,453.00                  |                            | 45.67                       |                            | 15,071.44            |
| <b>Fund 27</b> | <b>Federal Grants</b>                    |                      |                           |                            |                             |                            |                      |
|                | <b>Police Department</b>                 |                      |                           |                            |                             |                            |                      |
| 210-210-156    | Violence against Women                   | 0.00                 |                           |                            | 10,975.05                   | 10,975.05                  | 0.00                 |
|                | <b>Fire Department</b>                   |                      |                           |                            |                             |                            |                      |
| 220-220-736    | Ambulance Task Force                     | 401.00               |                           |                            |                             |                            | 401.00               |
|                | <b>Concord Public Schools</b>            |                      |                           |                            |                             |                            |                      |
| 300-300-152    | ARRA SFSF Stabilization                  | 3,558.00             |                           |                            | 7,116.00                    | 9,337.50                   | 1,336.50             |
| 300-300-544    | Title I                                  | 768.00               |                           |                            | 81,410.00                   | 65,450.70                  | 16,727.30            |
| 300-300-545    | SPED 94-142                              | 11,854.00            |                           |                            | 471,882.00                  | 483,736.00                 | 0.00                 |
| 300-300-546    | Title II                                 | 716.00               |                           |                            | 35,218.00                   | 35,352.00                  | 582.00               |
| 300-300-547    | Title V                                  | 0.00                 |                           |                            |                             |                            | 0.00                 |
| 300-300-549    | Sped Prgm Improvement                    | 0.00                 |                           |                            | 22,947.00                   | 22,947.00                  | 0.00                 |
| 300-300-557    | Sped Early Childhood                     | 0.00                 |                           |                            | 14,075.00                   | 14,075.00                  | 0.00                 |
| 300-300-558    | Ed Jobs                                  | 11,307.00            |                           |                            | 2,327.00                    | 13,634.00                  | 0.00                 |
| 300-300-748    | ARRA Idea                                | 1,211.56             |                           |                            |                             | 1,125.00                   | 86.56                |

# FY 2012 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)

## ALL FUNDS EXCEPT THE GENERAL FUND AND ENTERPRISE FUNDS

| Acct. #                             | Fund                            | 6/30/2011<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/2012<br>Balance |
|-------------------------------------|---------------------------------|----------------------|---------------------------|----------------------------|-----------------------------|----------------------------|----------------------|
| <b>Public Works Department</b>      |                                 |                      |                           |                            |                             |                            |                      |
| 410-414-554                         | FEMA Spring Floods 2010         | 896.16               |                           |                            | 99.58                       | 995.74                     | 0.00                 |
| 410-416-554                         | FEMA Spring Floods 2010         | 25,898.25            |                           |                            |                             |                            | 25,898.25            |
| 433-433-154                         | Medicine Collection             | 773.10               |                           |                            |                             |                            | 773.10               |
|                                     | <b>Subtotal Fund 27</b>         | 57,383.07            |                           |                            | 646,049.63                  | 657,627.99                 | 45,804.71            |
| <b>Fund 28</b>                      |                                 |                      |                           |                            |                             |                            |                      |
| <b>State Grants</b>                 |                                 |                      |                           |                            |                             |                            |                      |
| <b>Finance Department</b>           |                                 |                      |                           |                            |                             |                            |                      |
| 133-145-625                         | Arts Lottery                    | 4,505.53             |                           |                            | 3,882.48                    | 5,232.29                   | 3,155.72             |
| <b>Planning and Land Management</b> |                                 |                      |                           |                            |                             |                            |                      |
| 180-175-609                         | MAPC Bike Parking               | 0.00                 |                           |                            | 1,332.00                    | 1,332.00                   | 0.00                 |
| 180-175-666                         | Massport Intern                 | 2,120.00             |                           |                            | 2,100.00                    | 2,585.00                   | 1,635.00             |
| 180-510-161                         | BOH MAPC                        | 904.26               |                           |                            | 799.35                      | 1,536.01                   | 167.60               |
| 180-510-164                         | BOH CHNA15                      | 0.00                 |                           |                            | 7,430.00                    |                            | 7,430.00             |
| <b>Police Department</b>            |                                 |                      |                           |                            |                             |                            |                      |
| 210-210-163                         | Auto License Plate Reader       | 0.00                 |                           |                            | 20,000.00                   | 20,000.00                  | 0.00                 |
| 210-210-720                         | SETB 911 Training               | 0.00                 |                           |                            | 7,091.32                    | 7,091.32                   | 0.00                 |
| 210-210-745                         | FY09 State 911 Support          | 0.00                 |                           |                            | 45,756.00                   | 45,756.00                  | 0.00                 |
| 210-210-767                         | Dare Grant 2002                 | 0.00                 |                           |                            |                             |                            | 0.00                 |
| 210-210-729                         | Child Passenger Safety Equip    | 0.00                 |                           |                            |                             |                            | 0.00                 |
| 210-210-749                         | 911 Support                     | 0.00                 |                           |                            |                             |                            | 0.00                 |
| 210-210-788                         | Bullet Proof Vests              | 0.00                 |                           |                            |                             |                            | 0.00                 |
| 210-210-921                         | NEMLEC Stars Program            | 0.00                 |                           |                            |                             |                            | 0.00                 |
| 210-210-957                         | Community Policing              | 0.00                 |                           |                            |                             |                            | 0.00                 |
| 210-210-996                         | Traffic Safety Enforcement      | 0.00                 |                           |                            | 4,480.06                    | 4,479.91                   | 0.15                 |
| <b>Fire Department</b>              |                                 |                      |                           |                            |                             |                            |                      |
| 220-220-153                         | EMPG                            | 2,500.00             |                           |                            |                             | 2,314.00                   | 186.00               |
| 220-220-516                         | Mass Decontamination            | 3,703.25             |                           |                            | 2,000.00                    |                            | 5,703.25             |
| 220-220-584                         | Firefighting Equipment          | 3,957.80             |                           |                            |                             |                            | 3,957.80             |
| 220-220-819                         | Fire Safety Awareness           | 8,686.78             |                           |                            | 5,265.00                    | 8,717.98                   | 5,233.80             |
| 220-220-1014                        | Bioterrorism Preparedness       | 2,000.00             |                           |                            |                             |                            | 2,000.00             |
| <b>Public Works Department</b>      |                                 |                      |                           |                            |                             |                            |                      |
| 433-433-605                         | DEP Materials Recovery          | 0.00                 |                           |                            | 1,239.00                    | 1,239.00                   | 0.00                 |
| 450-450-757                         | Water Conservation              | 2,834.18             |                           |                            | 14,335.25                   | 14,201.35                  | 2,968.08             |
| 455-455-916                         | Water Pollution Abatement Trust | 1,442.19             |                           |                            |                             |                            | 1,442.19             |
| <b>Council on Aging</b>             |                                 |                      |                           |                            |                             |                            |                      |
| 541-541-733                         | COA Formula Grant               | 0.00                 |                           |                            | 29,163.00                   | 29,163.00                  | 0.00                 |

**FY 2012 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**  
**ALL FUNDS EXCEPT THE GENERAL FUND AND ENTERPRISE FUNDS**

| Acct. #                            | Fund                                       | 6/30/2011<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/2012<br>Balance |
|------------------------------------|--------------------------------------------|----------------------|---------------------------|----------------------------|-----------------------------|----------------------------|----------------------|
| <b>Library</b>                     |                                            |                      |                           |                            |                             |                            |                      |
| 610-610-155                        | Reader's Advisory                          | 2,164.29             |                           |                            |                             | 2,164.01                   | 0.28                 |
| 610-610-668                        | LEPC Grant                                 | 1,801.00             |                           |                            |                             |                            | 1,801.00             |
| 610-610-715                        | Library Non-resident Circulation           | 35,395.00            |                           |                            | 9,762.79                    |                            | 45,157.79            |
| <b>Concord Public Schools</b>      |                                            |                      |                           |                            |                             |                            |                      |
| 300-300-536                        | Metco                                      | 2,249.77             |                           |                            | 445,535.00                  | 444,176.74                 | 3,608.03             |
| 300-300-538                        | DOE Circuit Breaker                        | 308,085.00           |                           |                            | 643,874.00                  | 660,460.16                 | 291,498.84           |
| 300-300-601                        | Big Yellow Bus                             | 26.00                |                           |                            |                             | 26.00                      | 0.00                 |
| 300-300-602                        | Stars Residency Cultural                   | 0.00                 |                           |                            | 14,800.00                   | 9,299.50                   | 5,500.50             |
|                                    | <b>Subtotal Fund 28</b>                    | 382,375.05           |                           |                            | 1,258,845.25                | 1,259,774.27               | 381,446.03           |
| <b>Fund 29</b>                     | <b>Highway Fund</b>                        | 0.00                 |                           |                            | 650,153.77                  | 725,325.02                 | -75,171.25           |
| <b>Fund 30-32 Capital Projects</b> |                                            |                      |                           |                            |                             |                            |                      |
| 631-631-203                        | Hunt Gym, Art 29,05                        | 830.61               |                           |                            |                             |                            | 830.61               |
| 630-630-300                        | Art 30, 07 Playing Fields                  | 1,475.00             |                           |                            |                             |                            | 1,475.00             |
| 630-630-338                        | Art 35, 11 Rideout Playground Equipment    | 0.00                 |                           |                            | 250,000.00                  | 249,509.08                 | 490.92               |
| 122-123-340                        | Art 42, 11 Land Purchase                   | 0.00                 | 60,000.00                 | 210,000.00                 | 150,000.00                  |                            | 0.00                 |
| 300-300-453                        | Thoreau Schl art 27,04                     | 3,055.16             |                           |                            |                             |                            | 3,055.16             |
| 300-300-528                        | Ripley Roof Art 58, 2003                   | 12,144.60            |                           |                            |                             |                            | 12,144.60            |
| 300-300-531                        | Middle School Reno Art 57,03               | 43,272.01            |                           |                            |                             |                            | 43,272.01            |
| 300-559/567                        | Alcott Schl phase II                       | 2,818.66             |                           |                            |                             |                            | 2,818.66             |
| 410-411-593                        | Art 39, 06 Mill Dam Culvert                | 17,191.86            |                           |                            |                             |                            | 17,191.86            |
| 300-300-594                        | Art 40,06 Thoreau HVAC                     | 3,044.16             |                           |                            |                             |                            | 3,044.16             |
| 32-0-0-663                         | Thoreau Birthplace Art 35, 1997            | 4,873.39             |                           |                            |                             |                            | 4,873.39             |
| 215-215-679                        | Art 51, 06 Police/Fire Station Renovations | 26,578.01            |                           |                            |                             |                            | 26,578.01            |
| 220-220-317                        | Art 45, 09 Police/Fire Station Renovations | 1,279.07             |                           |                            |                             | 1,279.07                   | 0.00                 |
| 220-220-325                        | Art 30, 10 Ambulance Replacement           | 20,441.77            |                           |                            |                             | 11,388.47                  | 9,053.30             |
| 220-220-336                        | Art 33, 11 Ladder Truck                    | 0.00                 |                           |                            | 800,000.00                  | 773,215.28                 | 26,784.72            |
| 300-300-695                        | Art 5 STM08 Willard Construction           | 1,458.24             |                           |                            | 10,000.00                   | 7,500.00                   | 3,958.24             |
| 000-000-703                        | Department Equipment Art 11/89             | 8,409.80             |                           |                            |                             |                            | 8,409.80             |
| 000-000-795                        | Capital Equipment Article 13, 1986         | 5,468.48             |                           |                            |                             |                            | 5,468.48             |
| 220-220-818                        | Fire Dept Pumper Art 38, 97                | 1,100.00             |                           |                            |                             |                            | 1,100.00             |
| 300-300-310                        | Art 11, 09 CPS Bldg Improvements           | 379,866.50           |                           |                            |                             | 379,866.50                 | 0.00                 |
| 300-300-324                        | Art 24, 10 CPS Bldg Improvements           | 0.00                 |                           |                            | 600,000.00                  | 600,000.00                 | 0.00                 |
| 300-300-335                        | Art 27, 11 CPS Bldg Improvements           | 0.00                 |                           |                            | 100,000.00                  | 71,523.69                  | 28,476.31            |
| 429-429-296                        | Art 24,07 2007 Road Improvements           | 3.03                 |                           |                            |                             |                            | 3.03                 |
| 429-429-307                        | Art 22,08 2008 Road Improvements           | 4,149.79             |                           |                            |                             | 4,147.02                   | 2.77                 |
| 429-429-313                        | Art 31,09 Sidewalk Extention               | 91,946.55            |                           |                            |                             | 76,783.09                  | 15,163.46            |

**FY 2012 TRANSACTIONS AND CHANGES IN FUND BALANCES (CONTINUED)**  
**ALL FUNDS EXCEPT THE GENERAL FUND AND ENTERPRISE FUNDS**

| Acct. #                       | Fund                                      | 6/30/2011<br>Balance | Adjusts &<br>Transfers in | Adjusts &<br>Transfers out | Revenues &<br>other credits | Expenses &<br>other debits | 6/30/2012<br>Balance |
|-------------------------------|-------------------------------------------|----------------------|---------------------------|----------------------------|-----------------------------|----------------------------|----------------------|
| 429-429-314                   | Art 32, 09 Traffic Controls               | 7,500.00             |                           |                            |                             | 7,500.00                   | 0.00                 |
| 429-429-315                   | Art 33, 09 Cambridge TPK Design           | 283,874.51           |                           |                            |                             |                            | 283,874.51           |
| 429-429-322                   | Art 22, 10 2010 Roads Program             | 51,886.37            |                           |                            |                             | 38,866.99                  | 13,019.38            |
| 429-429-334                   | Art 22, 11 2011 Roads Program             | 0.00                 |                           |                            | 750,000.00                  | 174,183.84                 | 575,816.16           |
| 610-610-337                   | Art 34, 11 Library RFID System            | 0.00                 |                           |                            | 125,000.00                  | 40,631.65                  | 84,368.35            |
| 631-631-202                   | Art 28,05 Emerson Courts                  | 1.41                 |                           |                            |                             |                            | 1.41                 |
| 631-631-681                   | Art 29,05 Hunt Gym Roof                   | 4,384.00             |                           |                            |                             |                            | 4,384.00             |
| 631-631-308                   | Art 24,08 Emerson Playground              | 1,444.55             |                           |                            |                             |                            | 1,444.55             |
|                               | <b>Subtotal Funds 30 - 32</b>             | 978,497.53           | 60,000.00                 | 210,000.00                 | 2,785,000.00                | 2,436,394.68               | 1,177,102.85         |
| <b>Fund 63</b>                | <b>Solid Waste Fund</b>                   | 143,309.69           |                           | 119,351.00                 | 1,104,360.62                | 970,750.23                 | 157,569.08           |
| <b>Funds 78 thru 89</b>       |                                           |                      |                           |                            |                             |                            |                      |
| <b>Stabilization Funds</b>    |                                           |                      |                           |                            |                             |                            |                      |
| 78                            | High School Debt Stabilization Fund       | 0.00                 | 2,000,000.00              |                            | 31.50                       |                            | 2,000,031.50         |
| 79                            | Emergency Response Stabilization Fund     | 0.00                 | 1,000,000.00              |                            | 15.75                       |                            | 1,000,015.75         |
| 80                            | CPS Technology Stabilization Fund         | 25,039.24            | 50,000.00                 |                            | 196.92                      |                            | 75,236.16            |
| 83                            | Stabilization Fund - General              | 2,260.75             |                           |                            | 2.27                        |                            | 2,263.02             |
| 85                            | CPS Capital Needs Stabilization Fund      | 826,497.81           | 100,000.00                |                            | 26,704.22                   |                            | 953,202.03           |
| 86                            | Elementary School Debt Stabilization Fund | 1,855,398.34         |                           |                            | 44,049.03                   | 700,000.00                 | 1,199,447.37         |
| <b>Trust and Agency Funds</b> |                                           |                      |                           |                            |                             |                            |                      |
| 81-960-914-000                | Group Insurance Trust                     | 45,108.70            |                           |                            | 8,162,225.73                | 8,164,289.40               | 43,045.03            |
| 82-180-171-638                | Shade Trees                               | 1,855.02             |                           |                            | 14.00                       |                            | 1,869.02             |
| 82-300-300-629                | Public Schools                            | 13,674.30            |                           |                            | 800.00                      |                            | 14,474.30            |
| 82-300-300-636                | Manual Training                           | 68,354.48            |                           |                            | 3,500.00                    |                            | 71,854.48            |
| 82-610-610-639                | Library                                   | 34.62                |                           |                            |                             |                            | 34.62                |
| 82-210-210-635                | Law Enforcement Trust                     | 7,626.63             |                           |                            | 524.00                      |                            | 8,150.63             |
| 84-911-911-000                | Pension Reserve (market value)            | 5,561,264.25         |                           |                            | 481,945.88                  | 11,129.77                  | 6,032,080.36         |
| 87                            | OPEB Trust                                | 1,981,644.07         | 787,932.00                |                            | 21,503.06                   |                            | 2,791,079.13         |
| 88-000-000-825                | Middle School Activity                    | 99,613.55            |                           |                            | 218,629.54                  | 173,429.76                 | 144,813.33           |
| 89                            | Agency Accounts                           | 6,762.22             | 448,448.61                | 450,435.21                 |                             |                            | 4,775.62             |
|                               | <b>Sub-Total Fund Group #78-89</b>        | 10,495,133.98        | 1,386,380.61              | 450,435.21                 | 8,960,094.65                | 9,048,848.93               | 11,342,325.10        |
|                               | <b>TOTAL</b>                              | 18,552,669.57        | 1,507,659.98              | 1,017,174.59               | 20,428,552.70               | 19,728,255.60              | 19,743,452.06        |

# ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2012

| Account name<br>(account code/dept-division) - Note 1 | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures   | Encumbrances | To Revenue<br>(Note 3) |
|-------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|----------------|--------------|------------------------|
| <b>1. Town Meeting &amp; Reports (113-113)</b>        |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$77,800.00               | \$5,250.00              | \$83,050.00        |                 | \$82,916.20    | \$0.00       | \$133.80               |
| Total                                                 |                        |                           |                         |                    |                 |                |              |                        |
| <b>2. Town Manager's Office (122)</b>                 |                        |                           |                         |                    |                 |                |              |                        |
| <b>A. Town Manager (122-123)</b>                      |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$294,318.00              | \$188,936.00            | \$483,254.00       |                 | \$453,789.54   | \$28,840.00  | \$624.46               |
| Prior:                                                | \$88,151.98            |                           |                         | \$88,151.98        |                 | \$10,986.94    | \$77,165.04  | \$0.00                 |
| <b>B. Transfer To Stabilization (122-125)</b>         |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$3,000,000.00            |                         | \$3,000,000.00     |                 | \$3,000,000.00 |              | \$0.00                 |
| Prior:                                                | Encumbrance            |                           |                         |                    |                 |                |              |                        |
| <b>C. Town-wide Building Maintenance (122-127)</b>    |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$159,000.00              | \$1,302.00              | \$160,302.00       |                 | \$134,561.83   | \$25,740.17  | \$0.00                 |
| Prior:                                                | Encumbrance            | \$70,162.07               |                         | \$70,162.07        |                 | \$64,607.77    | \$5,534.51   | \$19.79                |
| <b>D. Human Resources Admin (122-152)</b>             |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$167,853.00              | \$110,682.00            | \$278,535.00       |                 | \$262,877.06   | \$15,000.00  | \$657.94               |
| Prior:                                                | Encumbrance            | \$39,491.52               |                         | \$39,491.52        |                 | \$6,713.50     | \$32,778.02  | \$0.00                 |
| <b>Total - Town Manager's Office</b>                  |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$3,621,171.00            | \$300,920.00            | \$3,922,091.00     |                 | \$3,851,228.43 | \$69,580.17  | \$1,282.40             |
| Prior:                                                | Encumbrance            | \$197,805.57              | \$0.00                  | \$197,805.57       |                 | \$82,308.21    | \$115,477.57 | \$19.79                |
| <b>3. Selectmen Articles (124)</b>                    |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$0.00                    |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| Prior:                                                | \$16,750.00            | \$0.00                    |                         | \$16,750.00        |                 | \$9,490.00     | \$7,260.00   | \$0.00                 |
| <b>4. Finance Committee (131-131)</b>                 |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              | Expense                | \$3,100.00                |                         | \$3,100.00         |                 | \$3,100.00     | \$0.00       | \$0.00                 |
| <b>5. Finance Department (133)</b>                    |                        |                           |                         |                    |                 |                |              |                        |
| <b>A. Finance Administration (133-133)</b>            |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$245,844.00              | \$166,124.00            | \$411,968.00       |                 | \$385,865.47   | \$16,461.56  | \$9,640.97             |
| Prior:                                                | Encumbrance            | \$0.00                    |                         | \$110,340.00       |                 | \$4,999.00     | \$105,341.00 | \$0.00                 |
| <b>B. Town Accountant (133-135)</b>                   |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$123,354.00              | \$135,224.00            | \$258,578.00       |                 | \$245,884.65   | \$6,131.84   | \$6,561.51             |
| Prior:                                                | Encumbrance            | \$0.00                    |                         | \$55,704.99        |                 | \$11,254.99    | \$44,450.00  | \$0.00                 |
| <b>C. Assessors (133-141)</b>                         |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$370,852.00              | \$8,830.00              | \$379,682.00       |                 | \$302,503.42   | \$42,760.00  | \$34,418.58            |
| Prior:                                                | Encumbrance            | \$0.00                    |                         | \$118,750.49       |                 | \$79,442.45    | \$39,308.04  | \$0.00                 |
| <b>D. Treasurer-Collector (133-145)</b>               |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$246,563.00              | \$187,759.00            | \$434,322.00       |                 | \$423,947.88   | \$9,674.95   | \$699.17               |
| Prior:                                                | Encumbrance            | \$0.00                    |                         | \$31,573.75        |                 | \$3,515.00     | \$28,058.75  | \$0.00                 |



# ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2012 (CONTINUED)

| Account name<br>(account code/dept-division) - Note 1    | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures   | Encumbrances | To Revenue<br>(Note 3) |
|----------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|----------------|--------------|------------------------|
| <b>E. Town Clerk (133-161)</b>                           |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$202,458.00              | \$10,266.00             | \$212,724.00       |                 | \$206,651.85   | \$3,509.12   | \$2,563.03             |
| Prior:                                                   | \$3,998.10             | \$0.00                    |                         | \$3,998.10         |                 | \$1,000.00     | \$2,998.10   | \$0.00                 |
| <b>Total - Finance Department</b>                        |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$1,189,071.00            | \$508,203.00            | \$1,697,274.00     |                 | \$1,564,853.27 | \$78,537.47  | \$53,883.26            |
| Prior:                                                   | \$320,367.33           | \$0.00                    |                         | \$320,367.33       |                 | \$100,211.44   | \$220,155.89 | \$0.00                 |
| <b>6. Salary Reserve and Reserve Fund</b>                |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$470,000.00              |                         | \$470,000.00       | \$372,217.00    | \$0.00         | \$40,000.00  | \$57,783.00            |
| Expense (147-147)                                        |                        | \$225,000.00              |                         | \$225,000.00       | \$60,250.00     | \$0.00         | \$0.00       | \$164,750.00           |
| Total                                                    |                        | \$695,000.00              |                         | \$695,000.00       | \$432,467.00    | \$0.00         | \$40,000.00  | \$222,533.00           |
| Prior:                                                   | \$48,724.00            | \$0.00                    |                         | \$48,724.00        |                 | \$8,724.00     | \$40,000.00  | \$0.00                 |
| <b>7. Legal Services (151-151)</b>                       |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$225,000.00              |                         | \$225,000.00       |                 | \$192,740.33   | \$23,065.38  | \$9,194.29             |
| Prior:                                                   | \$0.00                 | \$0.00                    |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>8. Information Systems (155-155)</b>                  |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$386,338.00              | \$22,317.00             | \$408,655.00       |                 | \$353,647.88   | \$55,000.00  | \$7.12                 |
| Prior:                                                   | \$203,180.36           | \$0.00                    |                         | \$203,180.36       |                 | \$87,321.72    | \$113,453.64 | \$2,405.00             |
| <b>9. Elections &amp; Registrars (170)</b>               |                        |                           |                         |                    |                 |                |              |                        |
| <b>A. Elections (170-162)</b>                            |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$27,134.00               |                         | \$27,134.00        |                 | \$23,847.51    | \$500.00     | \$2,786.49             |
| Prior:                                                   | \$0.00                 | \$0.00                    |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>B. Registrars (170-163)</b>                           |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$8,206.00                |                         | \$8,206.00         |                 | \$7,611.72     | \$0.00       | \$594.28               |
| Prior:                                                   | \$1,684.00             | \$0.00                    |                         | \$1,684.00         |                 | \$1,684.00     | \$0.00       | \$0.00                 |
| <b>Total - Elections and Registrars</b>                  |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 | \$0.00                 | \$35,340.00               |                         | \$35,340.00        |                 | \$31,459.23    | \$500.00     | \$3,380.77             |
| Prior:                                                   | \$1,684.00             | \$0.00                    |                         | \$1,684.00         |                 | \$1,684.00     | \$0.00       | \$0.00                 |
| <b>10. Planning and Land Management Department (180)</b> |                        |                           |                         |                    |                 |                |              |                        |
| <b>A. Natural Resources (180-171)</b>                    |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$189,737.00              | \$52,398.00             | \$242,135.00       |                 | \$224,652.32   | \$16,914.00  | \$568.68               |
| Prior:                                                   | \$82,045.30            | \$0.00                    |                         | \$82,045.30        |                 | \$48,241.24    | \$33,804.06  | \$0.00                 |
| <b>B. Planning Admin (180-175)</b>                       |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$236,682.00              | \$60,866.00             | \$297,548.00       |                 | \$294,024.54   | \$3,476.63   | \$46.83                |
| Prior:                                                   | \$22,492.15            | \$0.00                    |                         | \$22,492.15        |                 | \$14,147.42    | \$8,344.73   | \$0.00                 |
| <b>C. Board of Appeals (180-176)</b>                     |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                                 |                        | \$46,924.00               | \$5,825.00              | \$52,749.00        |                 | \$40,694.78    | \$5,600.00   | \$6,454.22             |
| Prior:                                                   | \$0.00                 | \$0.00                    |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |

**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2012 (CONTINUED)**

| Account name<br>(account code/dept-division) - Note 1 | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures   | Encumbrances | To Revenue<br>(Note 3) |
|-------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|----------------|--------------|------------------------|
| <b>D. Inspections (180-241)</b>                       |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$342,495.00              | \$12,679.00             | \$355,174.00       |                 | \$361,583.61   | \$0.00       | (\$6,409.61)           |
| Prior:                                                | \$10,600.00            | \$0.00                    |                         | \$10,600.00        |                 | \$600.00       | \$10,000.00  | \$0.00                 |
| <b>E. Board of Health (180-510)</b>                   |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$236,315.00              | \$56,313.00             | \$292,628.00       |                 | \$281,665.04   | \$10,959.84  | \$3.12                 |
| Prior:                                                | \$44,606.34            | \$0.00                    |                         | \$44,606.34        |                 | \$29,475.62    | \$15,005.72  | \$125.00               |
| <b>Total - Planning &amp; Land</b>                    |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$1,052,153.00            | \$188,081.00            | \$1,240,234.00     |                 | \$1,202,620.29 | \$36,950.47  | \$663.24               |
| Prior:                                                | \$159,743.79           | \$0.00                    |                         | \$159,743.79       |                 | \$92,464.28    | \$67,154.51  | \$125.00               |
| <b>11. Land Fund (188-188)</b>                        |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        |                           |                         | \$0.00             |                 |                |              | \$0.00                 |
| Prior:                                                | \$1,528.00             | \$0.00                    |                         | \$1,528.00         |                 | \$1,528.00     | \$0.00       | \$0.00                 |
| <b>12. Town House (192-192)</b>                       |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$102,835.00              | \$20,471.00             | \$123,306.00       |                 | \$94,304.61    | \$28,022.77  | \$978.62               |
| Prior:                                                | \$42,583.78            | \$0.00                    |                         | \$42,583.78        |                 | \$6,207.80     | \$36,375.98  | \$0.00                 |
| <b>13. 141 Keyes Road (197-197)</b>                   |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$65,383.00               | \$1,030.00              | \$66,413.00        |                 | \$64,415.35    | \$1,910.00   | \$87.65                |
| Prior:                                                | \$0.00                 | \$0.00                    |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>14. Police (210-210)</b>                           |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$3,825,111.00            | \$59,226.00             | \$3,884,337.00     |                 | \$3,829,645.72 | \$52,642.96  | \$2,048.32             |
| Prior:                                                | \$91,626.56            | \$0.00                    |                         | \$91,626.56        |                 | \$69,454.86    | \$22,113.00  | \$58.70                |
| <b>15. Police &amp; Fire Station (215-215)</b>        |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$200,444.00              | \$1,077.00              | \$201,521.00       |                 | \$201,261.81   | \$0.00       | \$259.19               |
| Prior:                                                | \$27,443.33            | \$0.00                    |                         | \$27,443.33        |                 | \$27,249.00    | \$0.00       | \$194.33               |
| <b>16. Fire (220-220)</b>                             |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$3,506,738.00            | \$81,262.00             | \$3,588,000.00     |                 | \$3,465,219.48 | \$120,496.07 | \$2,284.45             |
| Prior:                                                | \$177,244.55           | \$0.00                    |                         | \$177,244.55       |                 | \$154,944.81   | \$22,299.74  | \$0.00                 |
| <b>17. West Concord Fire Station (225-225)</b>        |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$36,779.00               |                         | \$36,779.00        |                 | \$24,035.72    | \$12,000.00  | \$743.28               |
| Prior:                                                | \$31,999.64            | \$0.00                    |                         | \$31,999.64        |                 | \$730.02       | \$30,709.71  | \$559.91               |
| <b>18. Emergency Management (291-291)</b>             |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$12,810.00               |                         | \$12,810.00        |                 | \$4,337.03     | \$8,000.00   | \$472.97               |
| Prior:                                                | \$15,965.73            | \$0.00                    |                         | \$15,965.73        |                 | \$240.00       | \$15,725.73  | \$0.00                 |
| <b>19. Animal Control (292-292)</b>                   |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$18,693.00               |                         | \$18,693.00        |                 | \$18,686.09    | \$0.00       | \$6.91                 |
| <b>20. Dog Inoculation (293-293)</b>                  |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$0.00                    | \$500.00                | \$500.00           |                 | \$464.90       | \$0.00       | \$35.10                |

**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2012 (CONTINUED)**

| Account name<br>(account code/dept-division) - Note 1 |             | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures    | Encumbrances   | To Revenue<br>(Note 3) |
|-------------------------------------------------------|-------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|-----------------|----------------|------------------------|
| <b>21. School Department (300-300)</b>                |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$28,474,200.00           |                         | \$28,474,200.00    |                 | \$27,285,663.94 | \$1,187,388.06 | \$1,148.00             |
| Prior:                                                | Encumbrance | \$1,046,155.70         | \$0.00                    |                         | \$1,046,155.70     |                 | \$991,229.79    | \$2,044.00     | \$52,881.91            |
| <b>22. Public Works (410)</b>                         |             |                        |                           |                         |                    |                 |                 |                |                        |
| <b>A. Public Works (PW)-Administration (410-410)</b>  |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$155,875.00              | \$178,095.00            | \$333,970.00       |                 | \$324,871.63    | \$9,057.50     | \$40.87                |
| Prior:                                                | Encumbrance | \$25,698.34            | \$0.00                    |                         | \$25,698.34        |                 | \$9,188.61      | \$16,509.73    | \$0.00                 |
| <b>B. PW Engineering (410-411)</b>                    |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$361,968.00              | \$104,372.00            | \$466,340.00       |                 | \$361,685.39    | \$103,441.83   | \$1,212.78             |
| Prior:                                                | Encumbrance | \$102,873.70           | \$0.00                    |                         | \$102,873.70       |                 | \$49,584.87     | \$53,288.83    | \$0.00                 |
| <b>C. PW-Highway Maintenance (410-422):</b>           |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$1,116,388.00            | \$91,809.00             | \$1,208,197.00     |                 | \$1,156,534.90  | \$51,563.71    | \$98.39                |
| Prior:                                                | Encumbrance | \$65,301.59            | \$0.00                    |                         | \$65,301.59        |                 | \$42,664.59     | \$22,637.00    | \$0.00                 |
| <b>D. PW-Park &amp; Trees (410-490)</b>               |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$583,688.00              | \$51,945.00             | \$635,633.00       |                 | \$580,810.24    | \$54,800.00    | \$22.76                |
| Prior:                                                | Encumbrance | \$84,900.08            | \$0.00                    |                         | \$84,900.08        |                 | \$25,170.47     | \$59,729.61    | \$0.00                 |
| <b>E. PW-Cemetery (410-491)</b>                       |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$68,089.00               | \$117,066.48            | \$185,155.48       |                 | \$165,008.94    | \$20,114.23    | \$32.31                |
| Prior:                                                | Encumbrance | \$9,800.00             | \$0.00                    |                         | \$9,800.00         |                 | \$9,800.00      | \$0.00         | \$0.00                 |
| <b>Total - Public Works</b>                           |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             | \$0.00                 | \$2,286,008.00            | \$543,287.48            | \$2,829,295.48     |                 | \$2,588,911.10  | \$238,977.27   | \$1,407.11             |
| Prior:                                                | Encumbrance | \$288,573.71           | \$0.00                    |                         | \$288,573.71       |                 | \$136,408.54    | \$152,165.17   | \$0.00                 |
| <b>23. PW Equipment (413-413)</b>                     |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$210,000.00              |                         | \$210,000.00       |                 | \$150,073.00    | \$59,927.00    | \$0.00                 |
| Prior:                                                | Encumbrance | \$18,610.65            | \$0.00                    |                         | \$18,610.65        |                 | \$18,610.65     | \$0.00         | \$0.00                 |
| <b>24. PW-Sidewalk Mgmt (414-414)</b>                 |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$100,000.00              |                         | \$100,000.00       |                 | \$16,485.48     | \$83,514.52    | \$0.00                 |
| Prior:                                                | Encumbrance | \$54,854.56            | \$0.00                    |                         | \$54,854.56        |                 | \$53,784.56     | \$1,070.00     | \$0.00                 |
| <b>25. PW Drainage (416-416)</b>                      |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$215,000.00              |                         | \$215,000.00       |                 | \$83,710.55     | \$131,289.45   | \$0.00                 |
| Prior:                                                | Encumbrance | \$73,779.75            | \$0.00                    |                         | \$73,779.75        |                 | \$39,980.70     | \$33,799.05    | \$0.00                 |
| <b>26. PW-Snow Removal (423-423)</b>                  |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$513,000.00              |                         | \$513,000.00       |                 | \$291,684.68    | \$0.00         | \$221,315.32           |
| <b>27. PW-Street Lighting (424-424)</b>               |             |                        |                           |                         |                    |                 |                 |                |                        |
| Current:                                              |             |                        | \$72,000.00               |                         | \$72,000.00        |                 | \$60,287.51     | \$4,033.45     | \$7,679.04             |
| Prior:                                                |             | \$8,000.00             |                           |                         | \$8,000.00         |                 | \$4,046.25      | \$3,953.75     | \$0.00                 |

**ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2012 (CONTINUED)**

| Account name<br>(account code/dept-division) - Note 1 | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget | Transfer<br>Out | Expenditures   | Encumbrances | To Revenue<br>(Note 3) |
|-------------------------------------------------------|------------------------|---------------------------|-------------------------|--------------------|-----------------|----------------|--------------|------------------------|
| <b>28. PW-133/135 Keyes Road (426-426)</b>            |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$87,981.00               | \$63,350.00             | \$151,331.00       |                 | \$143,883.15   | \$7,400.00   | \$47.85                |
| Prior:                                                | \$78,394.18            | \$0.00                    |                         | \$78,394.18        |                 | \$13,135.23    | \$65,258.95  | \$0.00                 |
| <b>29. PW-Road Improvements (429-429)</b>             |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$90,000.00               |                         | \$90,000.00        |                 | \$87,745.00    | \$2,255.00   | \$0.00                 |
| <b>30. Council on Aging (541-541)</b>                 |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$242,053.00              |                         | \$242,053.00       |                 | \$199,528.02   | \$31,000.00  | \$11,524.98            |
| Prior:                                                | \$8,400.90             | \$0.00                    |                         | \$8,400.90         |                 | \$6,179.16     | \$1,898.78   | \$322.96               |
| <b>31. Veterans (543)</b>                             |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$30,222.00               |                         | \$30,222.00        |                 | \$28,030.57    | \$0.00       | \$2,191.43             |
| Prior:                                                | \$1,495.00             | \$0.00                    |                         | \$1,495.00         |                 | \$1,495.00     | \$0.00       | \$0.00                 |
| <b>32. Harvey Wheeler C. C. (546-546)</b>             |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$134,076.00              | \$1,896.00              | \$135,972.00       |                 | \$118,284.13   | \$17,000.00  | \$687.87               |
| Prior:                                                | \$22,728.53            | \$0.00                    |                         | \$22,728.53        |                 | \$9,144.00     | \$13,584.53  | \$0.00                 |
| <b>33. Library (610-610)</b>                          |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$1,771,924.00            | \$70,588.00             | \$1,842,512.00     |                 | \$1,755,320.27 | \$85,556.53  | \$1,635.20             |
| Prior:                                                | \$77,862.84            | \$0.00                    |                         | \$77,862.84        |                 | \$39,665.65    | \$38,197.19  | \$0.00                 |
| <b>34. Recreation (630-630)</b>                       |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$88,644.00               | \$15,203.00             | \$103,847.00       |                 | \$103,846.20   | \$0.00       | \$0.80                 |
| Prior:                                                | \$0.00                 | \$0.00                    |                         | \$0.00             |                 | \$0.00         | \$0.00       | \$0.00                 |
| <b>35. Hunt Recreation Center (631-631)</b>           |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$82,945.00               | \$26,269.00             | \$109,214.00       |                 | \$101,403.94   | \$7,780.00   | \$30.06                |
| Prior:                                                | \$22,958.79            | \$0.00                    |                         | \$22,958.79        |                 | \$70.00        | \$22,888.79  | \$0.00                 |
| <b>36. Information Center (671-671)</b>               |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$22,854.00               |                         | \$22,854.00        |                 | \$15,563.26    | \$7,104.88   | \$185.86               |
| Prior:                                                | \$37,239.61            | \$0.00                    |                         | \$37,239.61        |                 | \$5,260.00     | \$31,979.61  | \$0.00                 |
| <b>37. Ceremonies &amp; Celebrations (692-692)</b>    |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$21,040.00               |                         | \$21,040.00        |                 | \$21,612.60    | \$0.00       | (\$572.60)             |
|                                                       |                        | \$1,500.00                |                         | \$1,500.00         |                 | \$1,410.66     | \$0.00       | \$89.34                |
|                                                       |                        | \$1,000.00                |                         | \$1,000.00         |                 | \$60.79        | \$0.00       | \$939.21               |
|                                                       |                        | \$0.00                    |                         | \$0.00             |                 | \$0.00         | \$455.95     | (\$455.95)             |
| Total                                                 |                        | \$23,540.00               |                         | \$23,540.00        |                 | \$23,084.05    | \$455.95     | \$0.00                 |
| Prior:                                                | \$0.00                 | \$0.00                    |                         | \$0.00             |                 | \$375.00       | \$1,250.00   | \$0.00                 |
|                                                       | \$1,625.00             | \$0.00                    |                         | \$1,625.00         |                 |                |              |                        |
| <b>38. Debt Service (700-700)</b>                     |                        |                           |                         |                    |                 |                |              |                        |
| Current:                                              |                        | \$7,449,334.00            |                         | \$7,449,334.00     |                 | \$7,273,872.69 | \$0.00       | \$175,461.31           |

# ANALYSIS OF GENERAL FUND APPROPRIATIONS — JUNE 30, 2012 (CONTINUED)

| Account name<br>(account code/dept-division) - Note 1     | Balance<br>Carried Fwd | Original<br>Appropriation | Transfer In<br>(Note 2) | Adjusted<br>Budget     | Transfer<br>Out     | Expenditures           | Encumbrances          | To Revenue<br>(Note 3) |
|-----------------------------------------------------------|------------------------|---------------------------|-------------------------|------------------------|---------------------|------------------------|-----------------------|------------------------|
| <b>39. Assessment (800-800),(810-810)</b>                 |                        |                           |                         |                        |                     |                        |                       |                        |
| Current:                                                  |                        |                           |                         |                        |                     |                        |                       |                        |
| Concord/Carlisle RSD                                      |                        | \$15,089,162.00           |                         | \$15,089,162.00        |                     | \$15,089,162.00        | \$0.00                | \$0.00                 |
| Minuteman Voc Tech                                        |                        | \$531,008.00              | \$24,822.00             | \$555,830.00           |                     | \$555,830.00           | \$0.00                | \$0.00                 |
| Total                                                     |                        | \$15,620,170.00           | \$24,822.00             | \$15,644,992.00        |                     | \$15,644,992.00        | \$0.00                | \$0.00                 |
| <b>40. Retirement (911-911)</b>                           |                        |                           |                         |                        |                     |                        |                       |                        |
| Current:                                                  |                        | \$2,860,000.00            |                         | \$2,860,000.00         |                     | \$2,855,977.00         | \$0.00                | \$4,023.00             |
| <b>41. Social Security and Medicare (916-916)</b>         |                        |                           |                         |                        |                     |                        |                       |                        |
| Current:                                                  |                        | \$610,000.00              |                         | \$610,000.00           |                     | \$555,458.94           | \$0.00                | \$54,541.06            |
| <b>42. Employee Benefits (919-919)</b>                    |                        |                           |                         |                        |                     |                        |                       |                        |
| Current:                                                  |                        |                           |                         |                        |                     |                        |                       |                        |
| Unused Sick Leave at Retirement                           |                        | \$90,000.00               |                         | \$90,000.00            |                     | \$0.00                 | \$90,000.00           | \$0.00                 |
| Medical Disability (Police & Fire)                        |                        | \$2,500.00                |                         | \$2,500.00             |                     | \$310.00               | \$0.00                | \$2,190.00             |
| Employee Assistance Program                               |                        | \$7,500.00                |                         | \$7,500.00             |                     | \$6,778.00             | \$0.00                | \$722.00               |
| Total                                                     |                        | \$100,000.00              |                         | \$100,000.00           |                     | \$7,088.00             | \$90,000.00           | \$2,912.00             |
| Prior:                                                    | \$112,616.33           | \$0.00                    |                         | \$112,616.33           |                     | \$19,573.18            | \$93,043.15           | \$0.00                 |
| <b>43. Unemployment &amp; Workers' Compensation (930)</b> |                        |                           |                         |                        |                     |                        |                       |                        |
| <b>A. Workers' Compensation (930-912)</b>                 |                        |                           |                         |                        |                     |                        |                       |                        |
| Current:                                                  |                        | \$100,000.00              |                         | \$100,000.00           |                     | \$54,768.77            | \$4,000.00            | \$41,231.23            |
| Prior:                                                    | \$4,000.00             | \$0.00                    |                         | \$4,000.00             |                     | \$226.73               | \$0.00                | \$3,773.27             |
| <b>B. Unemployment (930-913)</b>                          |                        |                           |                         |                        |                     |                        |                       |                        |
| Current:                                                  |                        | \$100,000.00              |                         | \$100,000.00           |                     | \$87,176.33            | \$2,000.00            | \$10,823.67            |
| Prior:                                                    | \$5,000.00             | \$0.00                    |                         | \$5,000.00             |                     | \$0.00                 | \$0.00                | \$5,000.00             |
| <b>44. Town Insurance (960)</b>                           |                        |                           |                         |                        |                     |                        |                       |                        |
| <b>A. Property and Liability Insurance-44B (960-193)</b>  |                        |                           |                         |                        |                     |                        |                       |                        |
| Current:                                                  |                        | \$175,000.00              |                         | \$175,000.00           |                     | \$175,000.00           | \$0.00                | \$0.00                 |
| <b>B. Employee Group Insurance (960-914)</b>              |                        |                           |                         |                        |                     |                        |                       |                        |
| Current:                                                  |                        | \$4,800,000.00            |                         | \$4,800,000.00         |                     | \$4,800,000.00         | \$0.00                | \$0.00                 |
| Prior:                                                    | \$0.00                 | \$0.00                    |                         | \$0.00                 |                     | \$0.00                 | \$0.00                | \$0.00                 |
| <b>TOTAL</b>                                              | <b>\$3,198,942.19</b>  | <b>\$81,312,717.00</b>    | <b>\$1,933,752.48</b>   | <b>\$86,445,411.67</b> | <b>\$432,467.00</b> | <b>\$81,474,517.50</b> | <b>\$3,638,246.14</b> | <b>\$900,181.03</b>    |

see note #2

see note #3

## Notes:

1. Each numbered account is a separate appropriation. Letter codes indicated budget divisions of the appropriation.
2. "Transfers In" includes transfers from Salary Reserve and Reserve Fund (item #6) and interfund transfers.
3. The column "To Revenue" shows the unexpended balance of the appropriation that was returned to the General Fund balance at year end, with the following exceptions:
  - a. Account 10D - Inspections: Funds from other DPLM divisions cover this deficit

**TELEPHONE DIRECTORY**

**AMBULANCE, FIRE AND POLICE EMERGENCY – 911**

| <b>Call this Department/Entity:</b> | <b>For questions on:</b>                                                                                                                                            | <b>Phone:</b>   |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>AFTER HOURS EMERGENCIES</b>      | <b>Electricity, highways, parks, sewer, snow removal, trash, trees, water</b>                                                                                       | <b>318-3400</b> |
| Assessing                           | Assessments, Abatements                                                                                                                                             | 318-3070        |
| Board of Appeals                    | Zoning Appeals, Special Permits & Variances                                                                                                                         | 318-3295        |
| Board of Health                     | Health, Sanitation, Septic Permits/Title V                                                                                                                          | 318-3275        |
| Board of Selectmen                  | Committee Appointments; Alcoholic Beverage Licensing                                                                                                                | 318-3001        |
| Building Inspector                  | Building Permits, Electric Permits, Plumbing & Gas Permits, Plot Plans, Home Occupation Permits, Zoning Enforcement                                                 | 318-3280        |
| CCTV                                | Local Public Access Television                                                                                                                                      | 369-5038        |
| Comcast Cable (Westford)            | Cable Television sales and service                                                                                                                                  | 692-6500        |
| Community Services Coordinator      | Financial assistance, counseling, legal services, domestic violence resources, after school and camp support, employment, fuel assistance, parenting support groups | 318-3034        |
| Council on Aging                    | Senior Activities, Information & Transportation                                                                                                                     | 318-3020        |
| Fire Department                     | Routine Fire & Ambulance Business, Burning Permits                                                                                                                  | 318-3488        |
| Historic Districts Commission       | Historic Districts                                                                                                                                                  | 318-3299        |
| Concord Housing Authority           | Affordable, Subsidized & Elderly Housing                                                                                                                            | 369-8435        |
| Human Resources                     | Town Personnel Information & Job Openings                                                                                                                           | 318-3025        |
| Library                             | Main Library                                                                                                                                                        | 318-3300        |
|                                     | Circulation Desk                                                                                                                                                    | 318-3301        |
|                                     | Fowler Branch Library                                                                                                                                               | 318-3350        |
|                                     | Children's Services                                                                                                                                                 | 318-3358        |
|                                     | Reference Services                                                                                                                                                  | 318-3347        |
| Light Plant                         | Electric Service & Operations                                                                                                                                       | 318-3101        |
|                                     | Electric, Water & Sewer Final Readings; Electric New Accounts                                                                                                       | 318-3154        |
| Natural Resources                   | Conservation Land/Environment, Wetlands                                                                                                                             | 318-3285        |
| Planning & Land Management          | Planning, Land Use, Zoning, Affordable Housing Lotteries                                                                                                            | 318-3290        |
| Police                              | Routine Police Business and Animal Control Officer                                                                                                                  | 318-3400        |



|                            |                                                                                                                                                  |                      |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Public Works               | Administration                                                                                                                                   | 318-3206             |
|                            | Cemeteries                                                                                                                                       | 318-3230             |
|                            | Engineering/Road Permits                                                                                                                         | 318-3210             |
|                            | Highways/Snow & Ice Removal                                                                                                                      | 318-3220             |
|                            | Parks & Trees                                                                                                                                    | 318-3230             |
|                            | Trash, Recycling & Yard Waste Information                                                                                                        | 318-3240             |
|                            | Water & Sewer Operations (see Town Accountant for Billing)                                                                                       | 318-3250             |
| Recreation Department      | Recreation Programs, After/Before School, Carousel, Terrific Tuesday, Hunt Gym                                                                   | 369-6460             |
| Retirement Board           | Beede Swim and Fitness Center                                                                                                                    | 287-1000             |
|                            | Town Retirement System Information/Benefits                                                                                                      | 318-3068             |
| School Department          | Ripley Administrative Offices/Superintendent's office                                                                                            | 318-1500             |
|                            | Alcott Elementary School                                                                                                                         | 318-9544             |
|                            | Thoreau Elementary School                                                                                                                        | 318-1300             |
|                            | Willard Elementary School                                                                                                                        | 318-1340             |
|                            | Peabody Middle School                                                                                                                            | 318-1360             |
|                            | Sanborn Middle School                                                                                                                            | 318-1380             |
|                            | Concord-Carlisle Regional High School                                                                                                            | 318-1400             |
|                            | Concord-Carlisle Adult and Community Education – Week days<br>Week nights                                                                        | 318-1540<br>318-1432 |
|                            | Accounting                                                                                                                                       | 318-3060             |
| Town Accountant            | Utility Billing (Light, Water, Sewer)                                                                                                            | 318-3062             |
|                            | Water & Sewer New Accounts                                                                                                                       | 318-3062             |
| Town Clerk                 | Births, Deaths, Marriages; Dog Licenses; Business Certificates; Elections; Voter Registration                                                    | 318-3080             |
| Town Manager's Office      | General Administration                                                                                                                           | 318-3000             |
| Treasurer/Collector        | Ambulance Bills; Parking Tickets; Property & Excise Tax Bills; Trash Collection & Recycling Subscriptions; Electric, Water & Sewer Bill Payments | 318-3050             |
| Youth Services Coordinator | Assists with programs and services for youth and families                                                                                        | 318-3043             |
| Veterans Agent             | Veterans' Information/Referrals/Benefits                                                                                                         | 318-3038             |

To find out if a public meeting has been cancelled, visit the Town's web site at [www.concordma.gov](http://www.concordma.gov). Also visit the web site for a calendar of municipal events and meetings, and for general information about the Town.