



THE TOWN OF  
**CONCORD**  
MASSACHUSETTS

**SELECT BOARD MEETING  
FEBRUARY 28, 2022 | 6:30 PM  
TOWN HOUSE  
22 MONUMENT SQUARE**

**MEETING IN PUBLIC HEARING ROOM AND VIA ZOOM**  
<https://us02web.zoom.us/j/84092395810?pwd=TnMyWmprWHBlaz09>  
[1CzdQM0EvWVVFz09](https://us02web.zoom.us/j/84092395810?pwd=TnMyWmprWHBlaz09)

Meeting ID: 840 9239 5810  
Passcode: 865209

**AGENDA**

*(updated 2/25/22)*

#	Time*	Agenda Item
1.	6:30pm	Call to Order
2.		Consent Agenda <ul style="list-style-type: none"><li>• Town Accountant Warrant: January 27, February 3, February 15, February 17 and February 24, 2022</li><li>• Minutes: December 6, 2021 executive session minutes (not to be released), and January 20, 2022 regular meeting minutes</li><li>• Holocaust Remembrance Proclamation</li><li>• Gift Acceptance<ul style="list-style-type: none"><li>○ Alcott Parent Teacher Group donation of \$1,500 (raised at the Turkey Trot) to the Concord Recreation Scholarship Fund</li></ul></li></ul>
3.	6:30pm	Public Hearings: <ul style="list-style-type: none"><li>1) Change of manager – Colonial Inn</li><li>2) Change of manager – Concord Rod &amp; Gun Club</li></ul>
4.		Town Manager's Report
5.		Chair's Remarks
6.		Committee Nominations: re-appointments to the ZBA <ul style="list-style-type: none"><li>1) Theo Kindermans, 252 Fairhaven Road, term expiring April 30, 2025</li><li>2) Ravi Faiia, 169 Plainfield Road, for an associate term expiring April 30, 2025</li></ul>
7.		Committee Appointments: Eric Macy, 225 Prairie Street, to the Trustees of Town Donations for a term to expire on June 30, 2024
8.		Vote on Select Board license renewals for calendar year 2022: <ul style="list-style-type: none"><li>• Tour Guide Licenses</li></ul>
9.		Brief update on 250 <sup>th</sup> Committee

10.		Miscellaneous Correspondence
11.		Public Comment
12.	7:00pm	Adjourn to Public Hearing for the Annual Town Meeting

*\*Times are approximate and subject to change*

<b>Current Board and Committee Vacancies</b>
Concord 2025 Executive Committee
Concord Local Cultural Council
Conservation Restriction Stewardship Committee
Council on Aging
Cultural Council
Historic Districts Commission
Natural Resources Commission
Personnel Board
Planning Board
Public Ceremonies and Celebrations Committee
Tax Fairness Committee
Trustees of Donations
West Concord Advisory Committee
Zoning Board of Appeals

**Town of Concord  
Select Board  
Minutes  
January 20, 2022**

Pursuant to a notice duly filed with the Town Clerk, the Concord Select Board convened in a meeting in the Concord-Carlisle High School Gymnasium on January 22, 2022, at 6:30pm.

Present were Terri Ackerman; Chair, Matthew Johnson; Clerk; Henry Dane, Susan Bates, and Linda Escobedo. Also present was Kerry Lafleur, Interim Town Manager.

**Call to Order**

Chair Ackerman called the meeting to order at 6:30pm.

**Consent Agenda**

- Congratulatory Letter to Concord, Ohio

Upon a motion duly made and seconded, it was UNANIMOUSLY  
**VOTED:** to approve the consent agenda.

**Discuss Special Town Meeting Article**

There were no new developments relative to the special town meeting article, so no deliberation on this topic took place.

**Extend Charge of Fiber Broadband Completion Task Force**

The original charge of the Fiber Broadband Completion Task Force directed the Task Force to report their findings and recommendations in writing to the Town Manager and Select Board no later than February 1, 2022. The short deadline was intended to enable warrant articles to be prepared for 2022 Annual Town Meeting. While the group has made significant progress studying the issue, they will not be proposing any 2022 ATM warrant articles. The members have requested an extension of their charge to June 30, 2022 to prepare their recommendations.

Upon a motion duly made and seconded, it was UNANIMOUSLY  
**VOTED:** to extend the charge of the Fiber Broadband Completion Task Force to June 30, 2022.

**Vote to Approve the Appointment of Interim Treasurer-Collector**

Interim Town Manager Kerry Lafleur introduced Colleen Rhinhart to the Board. She has worked in the Finance Department of the Town for eight years and is presently Deputy Treasurer-Collector. Following the appointment of the Town Treasurer to Interim Town Manager, thereby creating a Treasurer vacancy, Ms. Lafleur was now appointing Ms. Rhinhart to Interim Treasurer-Collector, and sought the Board's approval of the appointment.

Upon a motion duly made and seconded, it was UNANIMOUSLY  
**VOTED:** to approve the appointment of Colleen Rhinhart as Interim Treasurer-Collector.

**Town of Concord  
Select Board  
Minutes  
January 20, 2022**

**Vote to Appoint Interim Town Manager Kerry A. Lafleur to Concord Municipal Affordable Housing Trust**

Former Town Manager Stephen Crane's resignation created an open trustee position on the Concord Municipal Affordable Housing Trust. The Select Board agreed that it was appropriate to appoint Interim Town Manager Kerry Lafleur to the open position.

Upon a motion duly made and seconded, it was UNANIMOUSLY

**VOTED:** to appoint Interim Town Manager Kerry Lafleur as a trustee of the Concord Municipal Affordable Housing Trust to fill an unexpired term ending April 30, 2023.

**Meet new Concord Free Public Library Director, Emily Smith**

Emily Smith, the newly appointed Library Director, introduced herself. She previously worked as the Deputy Library Director at the Cary Memorial Library in Lexington. Ms. Smith discussed the ongoing main library expansion project, staffing, opening hours and other current topics of interest. She's excited to be taking on this challenging role.

**Other Business**

There was none.

**Adjournment**

Upon a motion duly made and seconded, it was UNANIMOUSLY

**VOTED:** to adjourn to Special Town Meeting, not to return to regular session.

COMMONWEALTH OF MASSACHUSETTS  
TOWN OF CONCORD  
SELECT BOARD

**PROCLAMATION**

**DAYS OF REMEMBRANCE FOR THE VICTIMS OF THE HOLOCAUST**

**WHEREAS** The Holocaust was the state-sponsored, systematic persecution and annihilation of European Jewry by Nazi Germany and its collaborators between 1933 and 1945 - six million were murdered; Roma (Gypsies), people with disabilities, and Poles were also targeted for destruction or decimation for racial, ethnic, or national reasons; and millions more, including homosexuals, Jehovah's Witnesses, Soviet prisoners of war, and political dissidents, also suffered grievous oppression and death under Nazi tyranny; and

**WHEREAS** The history of the Holocaust offers an opportunity to reflect on the moral responsibilities of individuals, societies, and governments; and

**WHEREAS** We the people of Concord should always remember the terrible events of the Holocaust and the genocides in Armenia, Cambodia, Bosnia, Rwanda and Darfur, we all have a duty to use these memories as a catalyst to rid us of racial hatred, intolerance, tyranny, and discrimination; and

**WHEREAS** We the people of the Town of Concord should actively rededicate ourselves to the principles of individual freedom in a just society; and

**WHEREAS** April 28, 2022 has been designated pursuant to an Act of Congress and internationally as a Day of Remembrance for Victims of the Nazi Holocaust known as Yom Hashoah; and

**WHEREAS** It is appropriate for the people of Concord to join the international commemoration; and

**NOW THEREFORE** We, the Concord Select Board, recognize the Holocaust Remembrance event sponsored by the Concord-Carlisle Human Rights Council to be held virtually on Sunday, April 24, 2022 at 7 p.m. and proclaim the week of April 24, 2022 through May 1, 2022 as *Days of Remembrance* for the victims of the Holocaust.


Proclaimed this 28<sup>th</sup> day of February 2022.

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**CONCORD SELECT BOARD**

**CONCORD POLICE DEPARTMENT**

**MEMORANDUM**

**TO:** Select Board

**FROM:** Joseph F. O'Connor, Chief of Police 

**DATE:** February 23, 2022

**SUBJECT:** *CHANGE OF MANAGER-CONCORDS COLONIAL INN ONE CORP.,  
d/b/a THE COLONIAL INN*

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Select Board:

This memo is in response to your request as the Town of Concord's Alcohol Licensing Board for a review of the Manager of Record for The Colonial Inn. Detective Keith Harrington, the Police Department's Licensing Officer, was assigned to this matter. A review was conducted of the following person:

**Anthony P. Scott**

A check of the records did not reveal any information, which would prohibit him from assuming the role of Manager of Record for The Colonial Inn.

Please feel free to contact me if you have any questions or concerns.

cc: Kerry A. Lafleur, Interim Town Manager  
Keith Harrington, Detective

# classifieds

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**Careers Jobs**  
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**General**

AVS Soft Solutions Inc is hiring: Software Engineer w/ Master's degree in Comp Sci, Engg any, Tech, Mgmt Info Sys or rtd to dsig, dvlp, implement, maintain, test buss func, web apps using variety of lang, tools, method & tech. Dvlp, create & modify general comp apps software or specialized utility programs. Analsur needs & dvlp software sols. Dsgn software or customize software for client use with the aim of optim efficiency. Network Engineer w/ Master's degree in Comp Sci, Engg any, Tech or rtd and 1 yr of exp in working knowlde of Cloud Native Platform for containerization using Docker, Kubernetes platforms for resilience & the computing speeds it offers for app frameworks. Execut pdt engg processes on the Local Traffic Manager (LTM) load bal in changing the virtual serv types, defining new iRules for traffic picking & rerouting auto to the app Datacenter. Modify & script changes needed on the BigIP Global Traffic Manager (GTM) load bal across datacenters. Review network & sec config for tech pdts migrating over to AWS cloud, governing data protection in Amazon VPC & control with best sec policies for inbound & outbound traffic back into the datacenter. Migrating over to AWS cloud, govern data protection in Amazon VPC & control with best sec policies for inbound & outbound traffic back into the data center. Work loc : Harvard, MA with read't travel to client loc throughout the USA. Mail resumes to 325 Ayer Road, Suite # B-202, Harvard, MA 01451 (or) e-mail: [hr@avssolutions.com](mailto:hr@avssolutions.com)

**Your Source**  
**Public Notices**  
for the latest...

**Bids & Proposals**  
RFQ #447  
LEGAL NOTICE  
REQUEST FOR  
QUALIFICATION #447,  
2022 DEVELOPMENT OF A  
TOWN-WIDE CULVERT  
AND BRIDGE ASSET  
MANAGEMENT PLAN  
SECTION 00020  
INVITATION TO SUBMIT  
STATEMENT OF  
QUALIFICATION FOR  
PROFESSIONAL  
SERVICES

The Town of Concord, Massachusetts, the Awarding Authority, invites qualified professional engineering companies (Consultant) to submit Statements of Qualifications for the RFQ #447, "2022 DEVELOPMENT OF A TOWN-WIDE CULVERT AND BRIDGE ASSET MANAGEMENT PLAN" in accordance with the documents prepared by the Engineering Division of Concord Public Works. Statements of Qualifications shall be received until 10:00 A.M. on 3/10/2022.

The work involves the preparation of an assessment and management plan that will supplement an existing 2014 "Town-Wide Culvert Inspection Project - Final Report" for the Town's 176 culverts and 8 bridges.

Statements of Qualifications (SOQ) shall be submitted electronically at [www.Projectdog.com](http://www.Projectdog.com). Hard copies will not be accepted by the Awarding Authority. Tutorials and instructions are available online at [www.Projectdog.com](http://www.Projectdog.com). For assistance, contact Projectdog, Inc. at (978) 499-

**Bids & Proposals**

9014. RFQ Documents and other information are available online at [www.Projectdog.com](http://www.Projectdog.com) beginning February 17th 2022. Enter Project Code 847891 in the project locator box and select "Acquire Documents" to download documents. Alternatively, a free CD-ROM may be requested by contacting Projectdog - shipping & handling charges apply. All RFQ holders must have an active online account on [www.Projectdog.com](http://www.Projectdog.com). To acquire documents, receive project notifications, and to submit SOQs electronically. Any and all addenda shall be posted online at [Projectdog.com](http://Projectdog.com). Each individual or firm recorded as having received the RFQ documents will be notified by email if and when addenda are issued. Hard copies of addenda will not be mailed or faxed to RFQ holders. It is the sole responsibility of the consultant to review any and all addenda prior to the SOQ submission deadline. Online Tutorials, instructions, and videos on how to complete the electronic submittal documents are available online as well as in Section 00100 - Instructions and Supplemental Instructions to Bidders for Electronic Bid Projects. For assistance, call Projectdog, Inc. at 978-499-9014 (M - F; 8:30AM - 5:00PM).

The Statement of Qualification packages shall be submitted in accordance with requirements specified in the Request for Qualification documents.

Complete instructions for filing SOQ are included in the Instructions (Specification Section 00100). The Request for qualifications and award of this contract will be under provisions of M.G.L. Chapter 30. The Town of Concord reserves the right to reject any and all SOQs or parts thereof, to waive any irregularity in the SOQ received, and to accept the SOQ or parts thereof deemed to be most favorable to the best interest of the Town.

MR. ALAN CATHCART  
DIRECTOR OF PUBLIC WORKS  
CONCORD,  
MASSACHUSETTS

#6915735  
Concord Journal 2/17/22

**Public Notices**

0 Bedford Road/  
131 Cambridge Turnpike,  
Parcel 127-13-0  
LEGAL NOTICE -  
PUBLIC HEARING  
LINCOLN PLANNING  
BOARD

The Lincoln Planning Board will hold a virtual public hearing at 7:10 PM on Tuesday, March 8, 2022 to review an application for a Renewal of a Special Permit for an existing wireless communication facility located at 0 Bedford Road/131 Cambridge Turnpike, Parcel 127-13-0, under Section 12.6 of the Zoning Bylaw. The applicant, T-Mobile Northeast LLC, proposes to maintain the existing wireless communication facility by Special Permit for a new term. The application is available for review by e-mailing Jennifer Curtin at [curtini@lincolntown.org](mailto:curtini@lincolntown.org). The agenda with the Zoom information will be posted to the Town website at [lincolntown.org/calendar](http://lincolntown.org/calendar) two days prior to the hearing date. Anyone wishing to be heard may be present at the designated time and place, written comments will also be accepted.

Margaret Olson, Chair  
Lincoln Planning Board

#6877541  
Concord Journal 2/10, 2/17/22

**Public Notices**

169 Lincoln Road, Parcel 161-11-0  
LEGAL NOTICE -  
PUBLIC HEARING  
LINCOLN PLANNING  
BOARD

The Lincoln Planning Board will hold a virtual public hearing at 7:20 PM on Tuesday, March 8, 2022 to review an application for a Renewal of a Special Permit for an existing wireless communication facility located at 169 Lincoln Road, Parcel 161-11-0, under Section 12.6 of the Zoning Bylaw. The applicant, T-Mobile Northeast LLC (Successor in Interest to Metro PCS), proposes to maintain the existing wireless communication facility by Special Permit for a new term. The application is available for review by e-mailing Jennifer Curtin at [curtini@lincolntown.org](mailto:curtini@lincolntown.org). The agenda with the Zoom information will be posted to the Town website at [lincolntown.org/calendar](http://lincolntown.org/calendar) two days prior to the hearing date. Anyone wishing to be heard may be present at the designated time and place, written comments will also be accepted.

Margaret Olson, Chair  
Lincoln Planning Board

#6877326  
Concord Journal 2/10, 2/17/22

**Public Notices**

169 Lincoln Road, Parcel 161-11-0  
LEGAL NOTICE -  
PUBLIC HEARING  
LINCOLN PLANNING  
BOARD

The Lincoln Planning Board will hold a virtual public hearing at 7:30 PM on Tuesday, March 8, 2022 to review an application for a Renewal of a Special Permit for an existing wireless communication facility located at 169 Lincoln Road, Parcel 161-11-0, under Section 12.6 of the Zoning Bylaw. The applicant, T-Mobile Northeast LLC (Successor in Interest to Sprint Spectrum L.P.) proposes to maintain the existing wireless communication facility by Special Permit for a new term. The application is available for review by e-mailing Jennifer Curtin at [curtini@lincolntown.org](mailto:curtini@lincolntown.org). The agenda with the Zoom information will be posted to the Town website at [lincolntown.org/calendar](http://lincolntown.org/calendar) two days prior to the hearing date. Anyone wishing to be heard may be present at the designated time and place, written comments will also be accepted.

Margaret Olson, Chair  
Lincoln Planning Board

#6915887  
Concord Journal 2/17/22

**Public Notices**

286 Barretts Mill Road  
LEGAL NOTICE  
NOTICE OF PUBLIC HEARING  
WETLANDS PROTECTION ACT and the CONCORD WETLANDS BYLAW  
NOTICE OF INTENT

In accordance with MGL Ch. 131, Sec. 40 and the Concord Wetlands Bylaw, notice is hereby given that the Natural Resources Commission will hold a public hearing on Wednesday, March 2, 2022, at 7:00 p.m. to consider a Notice of Intent filed by Heather and Stephen Fredette for work at 286 Barretts Mill Road (parcel 1659).

The Applicant is seeking approval to remove a wooden deck, shed, portions of a paved driveway, and retaining walls; install an in-ground swimming pool, pool house, boardwalk, stone patio, retaining walls, vegetable garden, fencing, and stone steps; repave a driveway, and relocate a playset within Bordering Land Subject to Flooding, the 200 foot Riverfront Area to Spencer Brook and an unnamed perennial tributary to Spencer Brook, and the 100 foot Buffer Zone to Bank and Bordering Vegetated Wetland.

The meeting will be held remotely via teleconference. To register, follow the instructions provided at this link: <https://us02web.zoom.us/j/876981776152>

Margaret Olson, Chair  
Lincoln Planning Board

#6915920  
Concord Journal 2/17/22

**Public Notices**

**Public Notices**

accepted.  
Margaret Olson, Chair  
Lincoln Planning Board

#6877326  
Concord Journal 2/10, 2/17/22

169 Lincoln Road, Parcel 161-11-0  
LEGAL NOTICE -  
PUBLIC HEARING  
LINCOLN PLANNING  
BOARD

The Lincoln Planning Board will hold a virtual public hearing at 7:30 PM on Tuesday, March 8, 2022 to review an application for a Renewal of a Special Permit for an existing wireless communication facility located at 169 Lincoln Road, Parcel 161-11-0, under Section 12.6 of the Zoning Bylaw. The applicant, T-Mobile Northeast LLC (Successor in Interest to Sprint Spectrum L.P.) proposes to maintain the existing wireless communication facility by Special Permit for a new term. The application is available for review by e-mailing Jennifer Curtin at [curtini@lincolntown.org](mailto:curtini@lincolntown.org). The agenda with the Zoom information will be posted to the Town website at [lincolntown.org/calendar](http://lincolntown.org/calendar) two days prior to the hearing date. Anyone wishing to be heard may be present at the designated time and place, written comments will also be accepted.

Margaret Olson, Chair  
Lincoln Planning Board

#6877394  
Concord Journal 2/10, 2/17/22

**Public Notices**

180 Cambridge Turnpike  
LEGAL NOTICE  
NOTICE OF PUBLIC MEETING  
WETLANDS PROTECTION ACT and the CONCORD WETLANDS BYLAW  
REQUEST FOR DETERMINATION OF APPLICABILITY

In accordance with the provisions of MGL Ch. 131, Sec. 40 and the Concord Wetlands Bylaw, notice is hereby given that the Natural Resources Commission will hold a public meeting on Wednesday, March 2, 2022, at 7:00 p.m. to consider a Request for Determination of Applicability filed by Beverly Bringle for work located at 180 Cambridge Turnpike (parcel 254).

The Applicant is seeking approval to replace a septic system within the 200 foot Riverfront Area to Mill Brook and 100-foot Buffer Zone to Bordering Vegetated Wetlands.

The meeting will be held remotely via teleconference. To register, follow the instructions provided at this link: <https://us02web.zoom.us/j/876981776152>

Alternatively, you may call in (toll-free): 877 853 5257 US or 888 475 4499. The Meeting ID is 876 9817 7615 and the Passcode is 256974.

For further information, please contact the Division of Natural Resources at [nr@concordma.gov](mailto:nr@concordma.gov).

#6915887  
Concord Journal 2/17/22

**Public Notices**

286 Barretts Mill Road  
LEGAL NOTICE  
NOTICE OF PUBLIC HEARING  
WETLANDS PROTECTION ACT and the CONCORD WETLANDS BYLAW  
NOTICE OF INTENT

In accordance with MGL Ch. 131, Sec. 40 and the Concord Wetlands Bylaw, notice is hereby given that the Natural Resources Commission will hold a public hearing on Wednesday, March 2, 2022, at 7:00 p.m. to consider a Notice of Intent filed by Heather and Stephen Fredette for work at 286 Barretts Mill Road (parcel 1659).

The Applicant is seeking approval to remove a wooden deck, shed, portions of a paved driveway, and retaining walls; install an in-ground swimming pool, pool house, boardwalk, stone patio, retaining walls, vegetable garden, fencing, and stone steps; repave a driveway, and relocate a playset within Bordering Land Subject to Flooding, the 200 foot Riverfront Area to Spencer Brook and an unnamed perennial tributary to Spencer Brook, and the 100 foot Buffer Zone to Bank and Bordering Vegetated Wetland.

The meeting will be held remotely via teleconference. To register, follow the instructions provided at this link: <https://us02web.zoom.us/j/876981776152>

Margaret Olson, Chair  
Lincoln Planning Board

#6915920  
Concord Journal 2/17/22

**Public Notices**

293 Cambridge Turnpike, Parcel 132-25-0  
LEGAL NOTICE -  
PUBLIC HEARING  
LINCOLN PLANNING  
BOARD

The Lincoln Planning Board will hold a virtual public hearing at 7:40 PM on Tuesday, March 8, 2022 to review an application for a Renewal of a Special Permit for an existing wireless communication facility located at 293 Cambridge Turnpike, Parcel 132-25-0, under Section 12.6 of the Zoning Bylaw. The applicant, T-Mobile Northeast LLC (Successor in Interest to MetroPCS), proposes to maintain the existing wireless communication facility by Special Permit for a new term. The application is available for review by e-mailing Jennifer Curtin at [curtini@lincolntown.org](mailto:curtini@lincolntown.org). The agenda with the Zoom information will be posted to the Town website at [lincolntown.org/calendar](http://lincolntown.org/calendar) two days prior to the hearing date. Anyone wishing to be heard may be present at the designated time and place, written comments will also be accepted.

**Public Notices**

Alternatively, you may call in (toll-free): 877 853 5257 US or 888 475 4499. The Meeting ID is 876 9817 7615 and the Passcode is 256974.

For further information, please contact the Division of Natural Resources at [nr@concordma.gov](mailto:nr@concordma.gov).

#6915920  
Concord Journal 2/17/22

**Public Notices**

293 Cambridge Turnpike, Parcel 132-25-0  
LEGAL NOTICE -  
PUBLIC HEARING  
LINCOLN PLANNING  
BOARD

The Lincoln Planning Board will hold a virtual public hearing at 7:40 PM on Tuesday, March 8, 2022 to review an application for a Renewal of a Special Permit for an existing wireless communication facility located at 293 Cambridge Turnpike, Parcel 132-25-0, under Section 12.6 of the Zoning Bylaw. The applicant, T-Mobile Northeast LLC (Successor in Interest to MetroPCS), proposes to maintain the existing wireless communication facility by Special Permit for a new term. The application is available for review by e-mailing Jennifer Curtin at [curtini@lincolntown.org](mailto:curtini@lincolntown.org). The agenda with the Zoom information will be posted to the Town website at [lincolntown.org/calendar](http://lincolntown.org/calendar) two days prior to the hearing date. Anyone wishing to be heard may be present at the designated time and place, written comments will also be accepted.

Margaret Olson, Chair  
Lincoln Planning Board

#6877457  
Concord Journal 2/10, 2/17/22

**Public Notices**

48 Monument Street  
LEGAL NOTICE

Notice is hereby given that a Public Hearing will be held via Zoom (details below) and in person at the Town House, 22 Monument Square, 2nd floor, Public Hearing Room, on February 28, 2022 at 6:30 p.m., upon the application for a change of manager for Anthony Scott at Concord's Colonial Inn One Corp, doing business as the Colonial Inn (license number 00007-RS-0244), located at 48 Monument Street, in connection with the Colonial Inn's on-premises all alcoholic beverages license, upon a duly submitted application to the Concord Select Board.

The zoom meeting information is listed below:  
<https://us02web.zoom.us/j/84092395810?pwd=TnNlYmVwcmRWHlQ2lCczdQMEVwVWVVFZz09>

Meeting ID: 840 9239 5810  
Passcode: 865209  
1-833 548 0276 US Toll-free  
1-833 548 0282 US Toll-free

#6919375  
Concord Journal 2/17/22

**Public Notices**

74 Strawberry Hill Road  
LEGAL NOTICE

Notice is hereby given that a Public Hearing will be held via Zoom (details below) and in person at the Town House, 22 Monument Square, 2nd floor, Public Hearing Room, on February 28, 2022 at 6:40 p.m., upon the application for a change of manager for Michael Albanese at the Concord Rod & Gun Club, Inc. (license number 00009-CL-0244), located at 74 Strawberry Hill Road, in connection with the Concord Rod & Gun Club's on-premises wine and malt beverages only license, upon a duly submitted application to the Concord Select Board.

The zoom meeting information is listed below:  
<https://us02web.zoom.us/j/84092395810?pwd=TnNlYmVwcmRWHlQ2lCczdQMEVwVWVVFZz09>

Meeting ID: 840 9239 5810  
Passcode: 865209  
1-833 548 0276 US Toll-free  
1-833 548 0282 US Toll-free

#6919319  
Concord Journal 2/17/22

**Public Notices**

9 Mary's Way/37 Cambridge Turnpike, Parcel 111-9-0  
LEGAL NOTICE -  
PUBLIC HEARING  
LINCOLN PLANNING  
BOARD

The Lincoln Planning Board will hold a virtual public hearing at 7:00 PM on Tuesday, March 8, 2022 to review an application for a Renewal of a Special Permit for an existing wireless communication facility located at 9 Mary's Way/37 Cambridge Turnpike, Parcel 111-9-0, under Section 12.6 of the Zoning Bylaw. The applicant, T-Mobile Northeast LLC (Successor in Interest to Sprint Spectrum L.P.), proposes to maintain the existing wireless communication facility by Special Permit for a new term. The application is available for review by e-mailing Jennifer Curtin at [curtini@lincolntown.org](mailto:curtini@lincolntown.org). The agenda with the Zoom information will be posted to the Town website at [lincolntown.org/calendar](http://lincolntown.org/calendar) two days prior to the hearing date. Anyone wishing to be heard may be present at the designated time and place, written comments will also be accepted.

Margaret Olson, Chair  
Lincoln Planning Board

#6915826  
Concord Journal 2/17, 2/24/22

**Public Notices**

Changes to the Zoning Bylaw  
LEGAL NOTICE  
TOWN OF LINCOLN  
PLANNING BOARD

Notice of Public Hearing for Changes to the Zoning Bylaw

Virtual Meeting Pursuant to Bill S.2475 Signed by the Governor on June 16, 2021

In accordance with the provisions of MGL, Chapter 40A, Section 5, the Lincoln Planning Board will hold a public hearing on Tuesday March 8, 2022 at 7:50 PM, via zoom, to review the following proposed changes to the Lincoln Zoning Bylaw:

Amend the Town's Zoning Bylaw, Section 19.3 Violations and Penalty to increase the fine amount

Margaret Olson, Chair  
Lincoln Planning Board

**Public Notices**

Permit for a new term. The application is available for review by e-mailing Jennifer Curtin at [curtini@lincolntown.org](mailto:curtini@lincolntown.org). The agenda with the Zoom information will be posted to the Town website at [lincolntown.org/calendar](http://lincolntown.org/calendar) two days prior to the hearing date. Anyone wishing to be heard may be present at the designated time and place, written comments will also be accepted.

Margaret Olson, Chair  
Lincoln Planning Board

#6877596  
Concord Journal 2/10, 2/17/22

**Public Notices**

Amendments  
LEGAL NOTICE  
Town of Concord  
Planning Board  
Public Hearing

On Tuesday, March 8, 2022 at 7:00 p.m., the Concord Planning Board will hold a Public Hearing, pursuant to M.G.L. Chapter 40A, Section 5, concerning amendments to the Concord Zoning Bylaw proposed under Articles 31 - 35 and a General Bylaw amendment (Scenic Roads Bylaw) proposed under Article 30 in the 2022 Town Meeting Warrant. The public hearing will be held both in-person, at the Hearing Room at the Town House, 22 Monument Square and virtually via Zoom.

Join Zoom Meeting  
<https://us02web.zoom.us/j/82090868091?pwd=NHg1U25sR1Y2bWhacFJ4MEFozdDRFUT09>  
Meeting ID: 820 9086 8091  
Passcode: 925884  
or by phone toll free:  
888-475-4499 or 877-853-5257

Article 30 General Bylaw Amendment - Scenic Roads Bylaw - adopt a Scenic Roads Bylaw and designate certain public roads as scenic in accordance with M.G.L. c.40 Section 15C and amend the Non-Criminal Disposition Bylaw Appendix A (Fines) to add a fine for violations of the Bylaw.

Article 31 Zoning Bylaw Amendment - Additional Dwelling Unit - amend Section 4.2.2.2 to exempt from the requirements in Items (a), (b), (g), and (i), any additional dwelling unit that is subject to a special permit recorded prior to September 2020

Article 32 Zoning Bylaw Amendment - Formula Business - amend Section 3.3 to add the Thoreau Depot Business District

Article 33 Zoning Bylaw Amendment - Zoning Map & Thoreau Depot Business District - (a) Section 2.2 of the Zoning Bylaw, Zoning Map, by expanding the Thoreau Depot Business Zoning District boundary and reducing the Residence C Zoning District boundary on Assessor Parcels #0373 (203 Sudbury Rd.), (b) Sections 4.2, 4.7, 6, 7.7, and 7.11 of the Zoning Bylaw with respect to the Thoreau Depot Business District; and (c) any other Sections of the Zoning Bylaw to make conforming changes consistent with the changes made with respect to the Thoreau Business District.

Article 34 Zoning Bylaw Amendment - By Citizen Petition - Residence A & Industrial Park B Zoning District Boundary - amend Section 2.2 Zoning Map by expanding the Residence A Zoning District boundary and reducing the Industrial Park B Zoning District boundary on Assessor Parcels #4287-1 (477 Virginia Rd.) and #4287-1-2 (50A Virginia Rd.)

Article 35 Zoning Bylaw Amendment - By Citizen Petition - Planned Residential Development - amend Section 10.2.9 to increase the minimum amount of upland common space from 50% to 75%.

See the 2022 Warrant for Town Meeting for the complete text of the warrant articles, online at [www.concordma.gov](http://www.concordma.gov).

#6915826  
Concord Journal 2/17, 2/24/22

**Public Notices**

Details of the proposed changes are also available in the Planning Department, Town Offices, 16 Lincoln Road, Lincoln, Massachusetts, between 9:00am and 4:00pm, Monday through Friday. Copies will be provided upon request. The agenda with the Zoom information will be posted to the Town website at [lincolntown.org/calendar](http://lincolntown.org/calendar) two days prior to the hearing date.

Margaret Olson, Chair  
Lincoln Planning Board

#6893938  
Concord Journal 2/17, 2/24/22

**Public Notices**

ZBA/PUBLIC HEARING  
LEGAL NOTICE  
TOWN OF LINCOLN  
Zoning Board of Appeals

The Zoning Board of the Appeals of the Town of Lincoln will hold a virtual online public hearing on Thursday, March 3, 2022, at 7:00 P.M to hear and to act on the following petitions under the Zoning Bylaws:

Fairhaven Bay Lincoln, LLC 263 Old Concord Rd., M/P 156-3-0 for a special permit to construct a warming hut and paddle ball court with fencing.

Lorenzo Perez/L.A.M.B Trust, 144 Lincoln Rd., M/P 162-28-0 for transfer of name on original special permit.

Benjamin Ivanchenko, 184 Bedford Rd., M/P 114-2-0 for a special permit to add a 10 X 24 addition to the existing structure.

Peggy Bozak  
Clerk, ZBA

#6915778  
Concord Journal 2/17, 2/24/22

**Public Notices**

19.3 Whoever violates any provisions of this By-law shall be punished by a fine not exceeding ~~one~~ three hundred (\$100) (\$300) dollars for each offense. Each day or portion thereof that such violation continues shall constitute a separate offense to replace it in its entirety.

Margaret Olson, Chair  
Lincoln Planning Board

#6893938  
Concord Journal 2/17, 2/24/22

**Public Notices**

ZBA/PUBLIC HEARING  
LEGAL NOTICE  
TOWN OF LINCOLN  
Zoning Board of Appeals

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Peggy Bozak  
Clerk, ZBA

#6915778  
Concord Journal 2/17, 2/24/22

**Public Notices**

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The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

**RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
 MONETARY TRANSMITTAL FORM**

**AMENDMENT-Change of Manager**

**APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.**

**ECRT CODE: RETA**

**Please make \$200.00 payment here: ABCC PAYMENT WEBSITE**

**PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT**

**ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)**

**ENTITY/ LICENSEE NAME**

**ADDRESS**

**CITY/TOWN**

**STATE**

**ZIP CODE**

**For the following transactions (Check all that apply):**

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)         | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)  | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input checked="" type="checkbox"/> Change of Manager                  | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement               |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder       | <input type="checkbox"/> Change of Hours                              |
|  |   | <input type="checkbox"/> Other <input type="text"/>                       | <input type="checkbox"/> Change of DBA                                |

**THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:**

**Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3  
 Chelsea, MA 02150-2358**

**ENTITY VOTE**

The Board of Directors or LLC Managers of   
Entity Name  
duly voted to apply to the Licensing Authority of   
City/Town and the  
Commonwealth of Massachusetts Alcoholic Beverages Control Commission on   
Date of Meeting

For the following transactions (Check all that apply):

- Change of Manager
- Other

“VOTED: To authorize   
Name of Person

to sign the application submitted and to execute on the Entity's behalf, any necessary papers and do all things required to have the application granted.”

“VOTED: To appoint   
Name of Liquor License Manager

as its manager of record, and hereby grant him or her with full authority and control of the premises described in the license and authority and control of the conduct of all business therein as the licensee itself could in any way have and exercise if it were a natural person residing in the Commonwealth of Massachusetts.”

A true copy attest,

For Corporations ONLY

A true copy attest,

  
Corporate Officer / LLC Manager Signature

\_\_\_\_\_  
Corporation Clerk's Signature

Michael Harrington  
(Print Name)

\_\_\_\_\_  
(Print Name)

## APPLICANT'S STATEMENT

I,  the:  sole proprietor;  partner;  corporate principal;  LLC/LLP manager  
Authorized Signatory

of   
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
- (2) I state that the location and description of the proposed licensed premises are in compliance with state and local laws and regulations;
- (3) I understand that while the Application is pending, I must notify the Licensing Authorities of any change in the information submitted therein. I understand that failure to give such notice to the Licensing Authorities may result in disapproval of the Application;
- (4) I understand that upon approval of the Application, I must notify the Licensing Authorities of any change in the ownership as approved by the Licensing Authorities. I understand that failure to give such notice to the Licensing Authorities may result in sanctions including revocation of any license for which this Application is submitted;
- (5) I understand that the licensee will be bound by the statements and representations made in the Application, including, but not limited to the identity of persons with an ownership or financial interest in the license;
- (6) I understand that all statements and representations made become conditions of the license;
- (7) I understand that any physical alterations to or changes to the size of the area used for the sale, delivery, storage, or consumption of alcoholic beverages, must be reported to the Licensing Authorities and may require the prior approval of the Licensing Authorities;
- (8) I understand that the licensee's failure to operate the licensed premises in accordance with the statements and representations made in the Application may result in sanctions, including the revocation of any license for which the Application was submitted; and
- (9) I understand that any false statement or misrepresentation will constitute cause for disapproval of the Application or sanctions including revocation of any license for which this Application is submitted.
- (10) I confirm that the applicant corporation and each individual listed in the ownership section of the application is in good standing with the Massachusetts Department of Revenue and has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting of child support.

Signature:

Date:

Title:

## Payment Confirmation

### YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT

Your account has been billed for the following transaction. You will receive a receipt via email and via text message.



Transaction Processed Successfully.

INVOICE #: a37c6c38-d003-408c-9694-c913dd8b8ff8

Description	Address* License or Registration Number	Amount
FILING FEES-RETAIL	00007-RS-0244 Concord's Colonial Inn	\$200.00
		<b>\$200.00</b>

Total Convenience Fee: **\$4.70**

Date Paid: **12/7/2021 7:40:47 PM EDT**

Total Amount Paid: **\$204.70**

#### Payment On Behalf Of

**License Number or Business Name:**  
00007-RS-0244 Concord's Colonial Inn

**Fee Type:**  
FILING FEES-RETAIL

#### Billing Information

**First Name:**  
Michael

**Last Name:**  
Glick

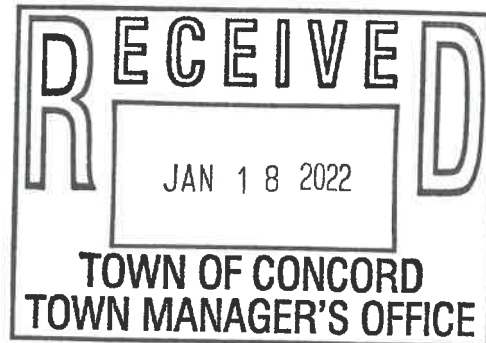
**Address:**  
20 Old Orchard Way

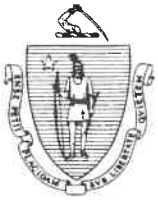
**City:**  
Tolland

**State:**  
CT

**Zip Code:**  
06084

**Email Address:**  
mglick@concordscolonialinn.com





The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

**AMENDMENT-Change of Manager**

**Change of License Manager**

**1. BUSINESS ENTITY INFORMATION**

Entity Name	Municipality	ABCC License Number
Concord's Colonial Inn	Town of Concord	00007-RS-0244

**2. APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
Alek Adamson	General Manager	alek.adamson@concordscolonialinn.com	978-341-8210

**3A. MANAGER INFORMATION**

The individual that has been appointed to manage and control of the licensed business and premises.

Proposed Manager Name	Anthony Scott	Date of Birth	
Residential Address			
Email	ascott@concordscolonialinn.com	Phone	979-368-9200
Please indicate how many hours per week you intend to be on the licensed premises	50	Last-Approved License Manager	Wendy Dimambro

**3B. CITIZENSHIP/BACKGROUND INFORMATION**

Are you a U.S. Citizen?\*

Yes  No \*Manager must be U.S. citizen

If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers. Have you ever been convicted of a state, federal, or military crime?

Yes  No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

**3C. EMPLOYMENT INFORMATION**

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
10/1/06	4/8/21	Banquet Director	Publick House Historic Inn	James Kluge
4/9/21	Present	Director of Food and Beverage	Concord's Colonial Inn	Alek Adamson

**3D. PRIOR DISCIPLINARY ACTION**

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action?  Yes  No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature		Date	1/14/2022
---------------------	--	------	-----------

**CONCORD POLICE DEPARTMENT**

**MEMORANDUM**

**TO:** Select Board

**FROM:** Joseph F. O'Connor, Chief of Police



**DATE:** February 17, 2022

**SUBJECT:** ***CHANGE OF MANAGER-CONCORD ROD AND GUN CLUB, INC., d/b/a  
CONCORD ROD & GUN CLUB***

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Select Board:

This memo is in response to your request as the Town of Concord's Alcohol Licensing Board for a review of the Manager of Record for the Concord Rod and Gun Club. Detective Keith Harrington, the Police Department's Licensing Officer, was assigned to this matter. A review was conducted of the following person:

**Michael Albanese**

A check of the records did not reveal any information, which would prohibit him from assuming the role of Manager of Record for the Concord Rod and Gun Club.

Please feel free to contact me if you have any questions or concerns.

cc: Kerry A. Lafleur, Interim Town Manager  
Keith Harrington, Detective



The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

**AMENDMENT-Change of Manager**

**Change of License Manager**

**1. BUSINESS ENTITY INFORMATION**

Entity Name	Municipality	ABCC License Number
CONCORD ROD & BUN CLUB INC	CONCORD	0244-00009

**2. APPLICATION CONTACT**

The application contact is the person who should be contacted with any questions regarding this application.

Name	Title	Email	Phone
MICHAEL ALBANESE	MANAGER	M1ALBANESE@AOL.COM	978-505-5256

**3A. MANAGER INFORMATION**

The individual that has been appointed to manage and control of the licensed business and premises.

Proposed Manager Name	MICHAEL ALBANESE	Date of Birth
Residential Address		
Email	Phone	978-505-5256
Please Indicate how many hours per week you intend to be on the licensed premises	40	Last-Approved License Manager
		WILLIAM ELDREDGE

**3B. CITIZENSHIP/BACKGROUND INFORMATION**

Are you a U.S. Citizen?  Yes  No \*Manager must be U.S. citizen  
 If yes, attach one of the following as proof of citizenship US Passport, Voter's Certificate, Birth Certificate or Naturalization Papers.  
 Have you ever been convicted of a state, federal, or military crime?  Yes  No  
 If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

**3C. EMPLOYMENT INFORMATION**

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
1998	PRESENT	OWNER	ALBANESE GENERAL CARPENTRY	SELF

**3D. PRIOR DISCIPLINARY ACTION**

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action?  Yes  No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature	Michael Albanese	Date	1-25-2022
---------------------	------------------	------	-----------

## APPLICANT'S STATEMENT

I, DEJAN BOJANIC the:  sole proprietor;  partner;  corporate principal;  LLC/LLP manager  
Authorized Signatory  
of CONCORD ROD & GUN CLUB INC  
Name of the Entity/Corporation

hereby submit this application (hereinafter the "Application"), to the local licensing authority (the "LLA") and the Alcoholic Beverages Control Commission (the "ABCC" and together with the LLA collectively the "Licensing Authorities") for approval.

I do hereby declare under the pains and penalties of perjury that I have personal knowledge of the information submitted in the Application, and as such affirm that all statements and representations therein are true to the best of my knowledge and belief. I further submit the following to be true and accurate:

- (1) I understand that each representation in this Application is material to the Licensing Authorities' decision on the Application and that the Licensing Authorities will rely on each and every answer in the Application and accompanying documents in reaching its decision;
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Signature:

[Handwritten Signature]

Date:

1/25/22

Title:

PRESIDENT



# Payment Confirmation

## YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT

Your account has been billed for the following transaction. You will receive a receipt via email.

<b>Transaction Processed Successfully.</b>		
<b>INVOICE #: da087e98-885f-4974-885c-ed88afae0534</b>		
Description	Applicant, License or Registration Number	Amount
FILING FEES-RETAIL	00009-CL-0244	\$200.00
		<b>\$200.00</b>

Total Convenience Fee: \$4.70

Date Paid: 1/25/2022 1:03:31 PM EDT

Total Amount Paid: \$204.70

### Payment On Behalf Of

**License Number or Business Name:**  
00009-CL-0244

**Fee Type:**  
FILING FEES-RETAIL

### Billing Information

**First Name:**  
Michael

**Last Name:**  
Albanese

**Address:**  
74 Strawberry Hill Rd

**City:**  
Concord

**State:**  
MA

**Zip Code:**  
01742

**Email Address:**  
M1albanese@aol.com



ZYM  
AMC



The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3, Chelsea, MA 02150-2358  
 www.mass.gov/abcc

RETAIL ALCOHOLIC BEVERAGES LICENSE APPLICATION  
 MONETARY TRANSMITTAL FORM

**AMENDMENT-Change of Manager**

APPLICATION SHOULD BE COMPLETED ON-LINE, PRINTED, SIGNED, AND SUBMITTED TO THE LOCAL LICENSING AUTHORITY.

ECRT CODE: RETA

Please make \$200.00 payment here: ABCC PAYMENT WEBSITE

PAYMENT MUST DENOTE THE NAME OF THE LICENSEE CORPORATION, LLC, PARTNERSHIP, OR INDIVIDUAL AND INCLUDE THE PAYMENT RECEIPT

ABCC LICENSE NUMBER (IF AN EXISTING LICENSEE, CAN BE OBTAINED FROM THE CITY)

ENTITY/ LICENSEE NAME

ADDRESS

CITY/TOWN

STATE

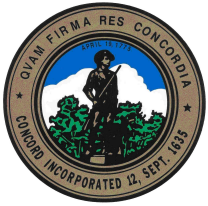
ZIP CODE

For the following transactions (Check all that apply):

- |  |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> New License                                   | <input type="checkbox"/> Change of Location   | <input type="checkbox"/> Change of Class (i.e. Annual / Seasonal)         | <input type="checkbox"/> Change Corporate Structure (i.e. Corp / LLC) |
| <input type="checkbox"/> Transfer of License                           | <input type="checkbox"/> Alteration of Licensed Premises  | <input type="checkbox"/> Change of License Type (i.e. club / restaurant)  | <input type="checkbox"/> Pledge of Collateral (i.e. License/Stock)    |
| <input checked="" type="checkbox"/> Change of Manager                  | <input type="checkbox"/> Change Corporate Name  | <input type="checkbox"/> Change of Category (i.e. All Alcohol/Wine, Malt) | <input type="checkbox"/> Management/Operating Agreement               |
| <input type="checkbox"/> Change of Officers/<br>Directors/LLC Managers | <input type="checkbox"/> Change of Ownership Interest<br>(LLC Members/ LLP Partners,<br>Trustees) | <input type="checkbox"/> Issuance/Transfer of Stock/New Stockholder       | <input type="checkbox"/> Change of Hours                              |
|  |   | <input type="checkbox"/> Other <input type="text"/>                       | <input type="checkbox"/> Change of DBA                                |

THE LOCAL LICENSING AUTHORITY MUST MAIL THIS TRANSMITTAL FORM ALONG WITH COMPLETED APPLICATION, AND SUPPORTING DOCUMENTS TO:

Alcoholic Beverages Control Commission  
 95 Fourth Street, Suite 3  
 Chelsea, MA 02150-2358



# TOWN OF CONCORD

*Office of the Interim Town Manager*

## Operational Status Reports & Departmental Updates

*For the Week Ending February 18, 2022*

### Town Manager & General Government

#### Facilities

- The Facilities Department completed interviews for two custodial positions and expect to make offers two candidates in the next few days. One of the positions is vacant due to the retirement of long-time employee Bob Landry whose last day of work was February 18, 2022. Bob will be greatly missed and we wish him health & happiness!
- Annual building inspections were completed at 141 Keyes Road, 24 Court Lane and Town House with Building Department and Fire Department and upgrades to the Town Manager's Office were completed.
- Members of the Facilities team, Town Manager's Office, and Public Information office met with a sound and acoustics consultant to begin discussing options for Hearing Room upgrades.

### Emergency Services

#### Police Department:

- The Department put into service its first fully electric vehicle, a Ford Mach-E, which will be used as an administrative vehicle.
- Chief O'Connor, Lieutenant Goldman and Natural Resources Director Delia Kaye met with Chair of the White Pond Advisory Committee along with another area resident about parking, safety, and other issues. The Chair will be bringing the information back to the committee. Chief O'Connor will be attending a committee meeting in April and looks forward to providing further information. The Chief is also committed to maintaining open communication with the committee and neighborhood.
- Several officers recently participated in regional emergency preparedness training at Concord-Carlisle Regional High School. Members of the Fire Department also participated in this same training program.

### Public Works

- **Nagog Pond Water Treatment Facility – SRF Update:** The Massachusetts Department of Environmental Protection (MassDEP), Division of Municipal Services, has just released its 2022 Draft Intended Use Plans (IUPs) for the Clean Water State Revolving Fund (CWSRF) and Drinking Water State Revolving Fund (DWSRF). The Draft IUPs list, by priority, ranking those projects that MassDEP is recommending for State Revolving Fund financing through the Massachusetts Clean Water Trust in calendar year 2022. Concord's Nagog Pond Water Treatment Plant was favorably ranked and has been included on this list. A public hearing on the Draft IUPs will take place virtually and via telephone in March.

### Health Division

- **Board of Health mask mandate rescinded:** At its February 15 meeting, the Board of Health voted to rescind the mask mandate effective 12:01AM on Wednesday, February 16, 2022. As such, masks are no longer required for vaccinated persons within the Town of Concord in indoor public spaces. The basis for this decision is the rapidly declining rate of infection, the high vaccination rate among those eligible to be vaccinated, and low hospitalization rate in Concord. Residents are reminded that masks remain required on all public transportation and in certain other designated settings.

### Economic Vitality & Tourism

- **Concord History with a Chocolate Twist a success!** This history tour with something sweet added has been a runaway hit with more dates being added and several private tours requested, including a 70<sup>th</sup> birthday celebration.
- **The Concord Visitor Center Open School Vacation Week:** the Visitor Center will be open daily from 10:00 a.m. to 4:00 p.m. during the week of February 21, and offering family-friendly tours beginning at 10:00 a.m. each day.
- **EF Educational Tours visit Concord:** On Friday February 11, Economic Vitality and Tourism Manager Beth Williams hosted EF Tours for a mini-familiarization tour. The group visited the Concord Museum, Colonial Inn, and Concord Center, as well as Lexington and Lowell. New relationships with the Executive Staff were established with bus group bookings for the Concord Museum. They were pleased to receive Profile Sheets for groups, new bus parking info, and a liaison for future visits. They will inform Beth Williams in advance of scheduled tours so that an informational email can be sent to Concord Center businesses, which will allow businesses time to prepare and welcome groups of up to 50.

### Natural Resources Division

- **Natural Resources Commission:** New projects received for the March 2 meeting include an RDA to replace a septic system at 180 Cambridge Turnpike and an NOI to install an in-ground swimming pool and perform site improvements at 286 Barrett's Mill Road. Continued projects include the NOI for limited dredging at Warner's Pond and an NOI to construct an addition and deck at 61 Black Duck Road.
- **Heywood Meadow:** In anticipation of spring, one of our land stewards, Bouke Noordjiz, is working with the Division to replace the four bluebird boxes at Heywood Meadow with six new ones.

### Planning Division

- **Bruce Freeman Rail Trail Advisory Committee:** After reviewing a presentation by the BFRTAC subcommittee at the regularly scheduled meeting on February 10, the full committee will be participating in a public forum from 4 – 6 p.m. on Wednesday, February 16 to share background information, responses from the over 500 surveys received, preliminary thoughts/ideas and seek public input to address the perceived challenges and safety concerns with the BFRT in/through Junction Park.
- **RHSO Advisory Committee's quarterly meeting:** Advisory Committee members from 8 of the 9 towns served by the RHSO met on Monday to review the recent RHSO quarterly report and discuss the various community's response to the MBTA communities' initiative to develop housing and the requirements being considered by the Dept. of Housing & Community Development (all participating RHSO communities have been identified as MBTA communities).

- **Housing Production Plan consultant meeting:** Director Marcia Rasmussen met with consultant JM Goldson LLC and RHSO Director Liz Rust to map out the initial outreach steps for getting started with the latest Housing Production Plan. A roundtable discussion with the 4 Concord housing groups has been scheduled for Wednesday, March 9 at 4:00 p.m. This meeting will be the kick-off event, at which time, each group will be asked to designate 1-2 members to participate in guiding this effort.

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## Human Services

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### Senior Services:

- Concord Carlisle High School will be hosting its Annual St. Patrick's Day Luncheon for seniors as a drive thru event on Saturday, March 12 from 11am to 1pm. Concord seniors should call the COA to sign up.
- The COA will start another UCLA Memory Training class on March 21. Only a couple of spots remain. Interested seniors should call to sign up or be added to a list for the next offering.
- The COA will be traveling to South Africa on Wednesday, February 23 and then Amsterdam on Tuesday, March 15. These trips are part of the new Passport Club, where Concord seniors join a live walking tour using a virtual platform, but come together in person to watch together at the COA.
- The COA is continuing to offer individual appointments with a Technology tutor who can help with everything from smart phones to e-readers and laptops to tablets.
- We are looking for seniors who are willing to be a pen pal with a student from Alcott School. We ask that interested seniors write one letter a month for the next four months and deliver it to the COA to pass on to the assigned student. Students will write back each month. Call the COA to sign up or gather more information.
- The COA geriatric nurse continues to check blood pressures on Wednesday mornings by appointment
- The next two podiatry clinics will be held on March 11 and April 11. Seniors should call to schedule an appointment
- The Caregiver Support group will convene on March 22 at 10:30AM. Please call Social Service Supervisor, Nicole Saia for more information.

### Recreation/Beede Center:

- Registration has opened and is going strong for summer camp, White Pond, Emerson Pool, Triple Play, and more. Recreation is excited to prepare for the upcoming season of programming.

### Community Services

- The Community Services Coordinator attended a Zoom presentation on *The Intersection Between Trauma & Addiction* offered by the National Association of Social Workers. One very unfortunate fallout from the pandemic was the complete lack of in-person programs for people struggling with addictions. Thankfully, these groups were among the first to begin meeting again just as soon as it was possible to do so.

## Public Information/PEG Services:

- The Public Information Office is soliciting photos for the 2021 Town Report Cover. To celebrate a turning point in the pandemic, we are asking community members to submit their vaccination photos to be included as part of a collage for the front cover of the 2021 Annual Town Report. If interested, please email your photo to [publicinfo@concordma.gov](mailto:publicinfo@concordma.gov). Deadline to submit is March 15<sup>th</sup>, photos must be taken and provided with consent to be printed.
- In order to assist with tracking zoom meetings, MMN began using [MMNZoom2YouTube@concordma.gov](mailto:MMNZoom2YouTube@concordma.gov) to receive meeting recordings. This will allow all team members to help process or follow up on these requests. To date we have processed 38 Zoom meeting in February.
- MMN hopes to utilize our part-time videographers to cover the upcoming public hearings, the team is busy training and tweaking setups to ensure the hearings go as well as possible.



**Town of Concord**

**SELECT BOARD'S OFFICE**

**Memorandum**

**TO:** Concord Select Board  
**FROM:** Robyn LaFrance, Sr. Administrative Assistant  
**DATE:** February 22, 2021  
**SUBJECT:** Select Board Licenses for Calendar Year 2022

The following is a list of Tour Guide License renewal applicants for the 2022 calendar year. Each applicant has fulfilled the renewal requirements and paid the requisite fee. A copy of each completed renewal application is on file and available at the Town Manager's Office. I recommend the Select Board approve each application.

**Tour Guide License**

<b>Last Name</b>	<b>First Name</b>
Galinat	Alice
Griffin	Mary Margaret
Feeley Jr.	John
Kluft	Jacqueline
Olitsky	Ronni
Toth	Jennifer
Winkler	Sabune

**License Requirements**  
(as required by the State or the Town of Concord)

- A. Tour Guide License:
  - i. Renewal Application, and
  - ii. Payment of \$35.00 License Fee.

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**From:** Terri Ackerman <tackerman@concordma.gov>  
**Sent:** Tuesday, February 22, 2022 3:08 PM  
**To:** Robyn LaFrance <rlafrance@concordma.gov>  
**Subject:** Fwd: Junction Park in West Concord

Misc correspondence

Please excuse my brief reply. This allows me to respond to many people.

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**From:** Julie Hirschler <jannhm@gmail.com>  
**Sent:** Friday, February 18, 2022 5:16:55 PM  
**To:** Bruce Freeman Rail Trail Advisory Committee <bfrtac@concordma.gov>  
**Cc:** Matthew Johnson <mjohnson@concordma.gov>; Terri Ackerman <tackerman@concordma.gov>;  
[Maryhartman7@gmail.com](mailto:Maryhartman7@gmail.com) <[Maryhartman7@gmail.com](mailto:Maryhartman7@gmail.com)>  
**Subject:** Junction Park in West Concord

You don't often get email from [jannhm@gmail.com](mailto:jannhm@gmail.com). [Learn why this is important](#)

Dear Ms. Ackerman: Could you forward this to members of the Select Board? Thank you very much.

Dear BFRTAC Committee:

Thank you for planning and conducting the comprehensive public meeting on Feb 16 to address the Bruce Freeman Rail Trail crossing of Junction Park in West Concord. I had an opportunity to offer my thoughts then but, in hearing comments following mine, I would like to add a few more ideas.

The area between The Club Car Cafe and W. Concord Shopping Center has evolved a great deal in the 45 years we have lived in West Concord. Then, we went on the annual clean-up day to bag trash and broken glass. Now, because so much time, effort, and resources have gone into this **centerpiece of West Concord**, we enjoy the delightful Junction Park which brings West Concord together, celebrates its transportation history, and offers a pleasant walk to and from assisted living, preschool, shopping center, and surrounding neighborhoods.

We are grateful to have had West Concord citizens, the Green Thumbs, plan, execute, and continue to maintain **beautiful gardens** over the years. Perhaps, without most of us realizing it, the Park also provides an **environmental example** through its bio-retention area. The water can seep back into the soil because the area uses pervious pavers allowing water to flow into an underground reception area. Concord staff, especially the Planning Department, were key to making it all work. This is a model of a pocket park any town would be proud to claim!

I am dismayed that we have now created a place that **can be hazardous for locals** who choose to enjoy the park area. Bicyclists do not respect signs; this is not new or surprising information. This fact is more distressing as more and more of the Bruce Freeman Rail Trail will be opening this spring.

Please make every effort at this time to muster all the best ideas and resources to separate the bike trail from the park. I think we should consider having the bike trail follow the left side of the park in what is now part of the Club Car Cafe parking lot. That west side of Junction Park is on land owned by the MBTA and under long-term lease to the Town. I'm certain that the Town Engineering Department could determine whether a sufficient turning ratio for parked cars would be retained if such a **trail detour were designed**. If so, I would approach the MBTA to see if we could divert bicycles to that left side of the park. If we could accomplish that, we could retain **both** a viable bike trail and a beautiful and safe park.

Thank you in advance for taking this most seriously in your deliberations and finding the best solutions.

Sincerely,

Patrick and Julie Hirschler

1381 Main St.